AGENDA

ISHPEMING CITY COUNCIL REGULAR MEETING

Wednesday, June 6, 2018, at 7:00 p.m.

Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

- Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment
- Approval of Agenda
- 6. Agenda Comment
- Consent Agenda
 - a. Minutes of Previous Meeting (May 7th, May 9th, May 16th, and May 23rd)
 - b. Approval of Disbursements (Councilman Skauge and Councilman Tonkin)
 - c. Confirm proposed lot splits in the Ishpeming Cemetery in Blocks 83 and 84
 - d. Special Event Application: IBA Concert Series: June/July/August
 - e. Special Event Application: IBA Festival of Treasures: July 3rd
 - f. Special Event Application and Temporary Liquor License: Rainbow Bar: June 30, July 1-4
 - g. Special Event Application and Temporary Liquor License: TeePee Bar: July 2, 3
 - h. Special Event Application and Temporary Liquor License: Cognition: June 29-July 8
 - i. Special Event Application and Temporary Liquor License: Venice Pub. June 30 July 4
 - j. Special Event Application and Temporary Liquor License: Brogies: June 30 July 3
- 8. Monthly Financial Statement Report
- 9. 2018 Mid-Year Budget Amendments
- 10. Rural Development Water Improvement Project
 - a. Change Order #3, Contract II
 - b. Rural Development Draw #8
 - c. Pay Application #6, Contract III
- 11. Proposed re-route of bike trail from RAMBA
- 12. Property donation from the Marquette County Land Bank
- 13. Set public hearing for request from the Royal Pub, Inc. to purchase vacant lots
- 14. Set public hearing for proposed alley vacation across from the Ishpeming High School
- 15. Resolution #8-2018, award of lease agreement for financing new snow plow for DPW
- 16. Bid award for new columbarium at the Cemetery
- 17. Strike uncollectable Personal Property Taxes from 2011-2012
- 18. First Reading of Amendment to Ordinance 12-100, Water Ordinance
- 19. First Reading of Amendment to Ordinance 10-100, Owning and Keeping of Dogs and Cats
- 20. First Reading of Amendment to Ordinance 10-300, Regulate the Feeding of Wild Animals
- 21. Discussion of USDA Water Project change orders
- 22. Old Business
- 23. New Business
- 24. Mayor and Council Reports
- 25. Manager's Report
- 26. Attorney's Report
- 27. Adjournment

Mark Slown

City Manager