

AGENDA
ISHPEMING CITY COUNCIL REGULAR MEETING
Wednesday, August 8, 2018, at 7:00 p.m.
Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment
5. Approval of Agenda
6. Agenda Comment
7. Consent Agenda
 - a. Minutes of Previous Meeting (July 11th and July 25th)
 - b. Approval of Disbursements (Councilman Lehmann and Councilman Tonkin)
 - c. Special Event Application: Ore to Shore: 8/11/18
 - d. Special Event Application and Parade Permit: Buzz the Gut: 8/11/18
 - e. Special Liquor License Application: Ishpeming Elks Lodge: 8/11/18
 - f. Special Event Application: Ojibwa Casino Company Picnic: 8/13/18
 - g. Special Event Application: Marquette Marathon: 9/1/18
 - h. Special Event Application and Temporary Liquor License: Rainbow Bar: 9/1/18
 - i. Special Event Application and Temporary Liquor License: Paradise Bar: 9/1/18
 - j. Special Event Application and Parade Permit: Labor Day Festivities: 9/3/18
 - k. Lake Superior Community Partnership Agreement
 - l. Declare 208 Library Books as surplus
 - m. CUPPAD Notice of Intent – Head Start and Early Head Start Programs
8. Monthly Financial Statement Report
9. Central Dispatch Presentation: Gary Johnson
10. Project Empire Presentation: John Iacoangeli
11. Sale of the S 62' of Lot 55 and also Lot 57 adjacent to the Royal Pub
12. Set public hearing for sale of the N 38' of Lot 55 next to the Royal Pub
13. Vacation of the North/South alley across from the Ishpeming High School
14. USDA Water Improvement Project
 - a. Change Order #6, Contract I
 - b. Change Order #5, Contract II
 - c. Rural Development Draw #10
 - d. Change Order #4, Contract III
 - e. Pay Application #8, Contract III
15. MERS Discussion
16. Agreement for repair of sidewalk at 117 South First Street
17. Second Reading of Amendment to Ordinance #2-400, Regulation of Fireworks
18. Adopt Policy # 117, City of Ishpeming Confined Space Entry
19. Resolution #11-2018, Opposing Bills HB6049 and SB1025
20. Recommendation from Parks and Recreation Commission for Fee Changes
21. Recommendation from Planning Commission to rezone a parcel on Third Street
22. Schedule Ishpeming Business Resource Event with Lake Superior Community Partnership
23. Discussion on Ordinance #3-1200, Second Hand Dealers
24. Discussion of Audit Services

25. Old Business
26. New Business
27. Mayor and Council Reports
28. Manager's Report
29. Attorney's Report
30. Adjournment

Mark Slown
City Manager

7C

CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's

Name NOQUEMANON TRAIL NETWORK

Phone _____

Organization Address 401 FAIR AVE
LAKEVIEW ARDEN MICHIGAN MI 49555

Organization's Agent JEN BECKER

Phone 488-4271

Agent's Title RACE ORGANIZER

Agent's Address 1101 DOWNSIDE NICHOLLE MI 49866

Event Name ORE TO SHORE

Event purpose mountain bike event

Event Dates Aug 11 2018
~~Aug 12~~ 2018

Event Times 10 AM - Noon (as pertains to Ishpeming)

Event Location various - course enters city off 7th St at 10th
follows 10th to Hematite to Sno-mo Trail

1. Type of Event:

☐ City Operated Event ☒ Co-Sponsored Event

☒ Other Non-Profit Event ☐ Other For-Profit Event

☐ Political or Ballot Issue Event

7/21/15

2. Annual Event: Is this event expected to occur next year? [YES] [NO]

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule 2nd SATURDAY IN AUGUST

Next year's Specific Dates: _____

3. An Event Map [Is] [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off. DETAILS ON FILE W/ DPW DIRECTOR

4. Vendors: Food Concessions? [Yes] [No] Other vendors? [Yes] [No]

5. Event signs: Will this event include the use of signs? [Yes] [No] FOR ROAD CROSSINGS/SAFETY

6. Other Requests: _____

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.

b. Event organizers and participants will be required to sign Indemnification Agreement forms.

c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.

f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

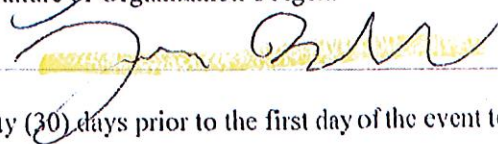
7/21/15

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

Date 6/29/16


Signature of Organization's Agent

7/5/2018



Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

7/21/15

Cathy Smith Ext 203
City Hall 485-1091

CITY OF ISHPERING

CITY OF ISHPERING

MAY 08 2017

SPECIAL EVENT APPLICATION

RECEIVED

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's IBA
Name Buzz the Gut Incorporated Phone 485-1234
Organization Address 2344 County Road 496 Ishpeming, MI 49849
Organization's Agent Scott Perry Phone _____
Agent's Title President
Agent's Address 2344 County Road 496 Ishpeming, MI 49849
Event Name Buzz the Gut Car Show & Parade
Event purpose Car Show & Parade For the Community

Event Dates August 11 2018
Event Times 5:00 PM To 7:00 PM
Event Location Cliffs Shaft Mining Museum

1. Type of Event:

- ☐ City Operated Event ☒ Co-Sponsored Event
☐ Other Non-Profit Event ☐ Other For-Profit Event
☐ Political or Ballot Issue Event

7/21/15

Sept 16 7K + 55

2. Annual Event: Is this event expected to occur next year? ☒ [YES] ☐ [NO]

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule Second Saturday in August

Next year's Specific Dates: August 10, 2019

3. An Event Map [Is] [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? [Yes] ☒ [No] Other vendors? [Yes] ☒ [No]

5. Event signs: Will this event include the use of signs? [Yes] ☒ [No]

6. Other Requests: Barricade (Horses) For Parking Lot.
we can pick up if needed

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.

b. Event organizers and participants will be required to sign Indemnification Agreement forms.

c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

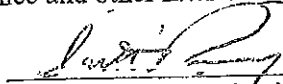
e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.

f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

7-27-18

Date



Signature of Organization's Agent

Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

7/21/15

PARADE PERMIT APPLICATION FORM

I, Scott Perry, an official representative of (Name of Organization)
Buzz the Guit, Inc.

hereby make application to conduct a parade on (date) August 11, 2018 It will begin at Cliffs Shaft and end at Ishpeming Elks.

The parade will form at (location) Cliffs Shaft Mining Museum

Line of march will be as follows (List Streets and Directions). On To Lakeshore Drive Around Lake Bancroft To Main Street VIA Empire Street. Main Through Town To Senior High Rise (using short stretch of Pine) Down To Division Turning Right To Negawnee VIA M-28.

I wish to have parking restricted on the following streets: None

I wish to have the following intersections blocked: Lakeshore Drive At
7:00 pm Start And Wilderness / Bucks Intersection


Estimated number of units to be in the parade: 200

Equestrian (horse) units: 0

Number of people provided to monitor the parade: 12

We understand that the parade route, parking restrictions, and street intersections to be blocked are subject to review and approval by officials of the City. It is also understood that the assignment of City personnel will be subject to review by the proper City officials.

I, hereby, assume full responsibility for the conduct of this parade.

Signature of Applicant: 

APPROVED BY:

Chief of Police: _____

City Clerk: _____

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CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's Name Ojibwa Casino Phone (906) 249-4200
Organization Address 200 Zhooniyaa Miikans, Marquette MI 49855
Organization's Agent Sharon Misegan Phone 249-4200
Agent's Title Casino Manager
Agent's Address Same as above
Event Name Company Picnic
Event purpose Employee appreciation picnic

Event Dates 8-13-18
Event Times 10:00 a.m. - 8:00 p.m.
Event Location Al Quall

1. Type of Event:

- ☐ City Operated Event ☐ Co-Sponsored Event
☒ Other Non-Profit Event ☐ Other For-Profit Event
☐ Political or Ballot Issue Event

(18)

CITY OF ISHPEMING
JUL 24 2018
RECEIVED
7/21/15

2. Annual Event: Is this event expected to occur next year? ☒ [YES] [NO]

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule It is possible we will have

Next year's Specific Dates: it next year at AlQuall but
Not for sure.

3. An Event Map [Is] [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? ☒ [Yes] [No] Other vendors? [Yes] [No]

5. Event signs: Will this event include the use of signs? [Yes] ☒ [No]

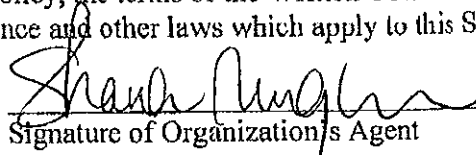
6. Other Requests: N/A

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

- a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.
- b. Event organizers and participants will be required to sign Indemnification Agreement forms.
- c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.
- f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

7/17/18
Date


Signature of Organization/s Agent

Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

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CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's Name Marquette Marathon / NTN Phone 810-881-2361

Organization Address PO Box 746

Organization's Agent Greg Borzick Phone 810-881-2361

Agent's Title Course Marshall

Agent's Address 317 E Crescent St, Mgt, MI 49855

Event Name Marquette Marathon

Event purpose Running race from Ishpeming to Marquette to promote running and boost local economy

Event Dates September 1, 2018

Event Times 7:30 AM start

Event Location Start line Cliffs Shaft Mine Museum / on Euclid St. Lake Bancroft Park / IOHT

1. Type of Event:

- ☐ City Operated Event ☐ Co-Sponsored Event
☒ Other Non-Profit Event ☐ Other For-Profit Event
☐ Political or Ballot Issue Event

2. Annual Event: Is this event expected to occur next year? ☒ [YES] ☐ [NO]

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule 7:30AM start of race, 6:30AM set-up, 8:00AM completed
Next year's Specific Dates: August 31, 2019

3. An Event Map ☒ [Is] ☐ [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? ☒ [Yes] ☐ [No] Other vendors? ☐ [Yes] ☐ [No]


5. Event signs: Will this event include the use of signs? ☒ [Yes] ☐ [No]

6. Other Requests: Road barricades

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

- a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.
- b. Event organizers and participants will be required to sign Indemnification Agreement forms.
- c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.
- f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

7/21/15





Marquette Marathon • 5K • Kids Run

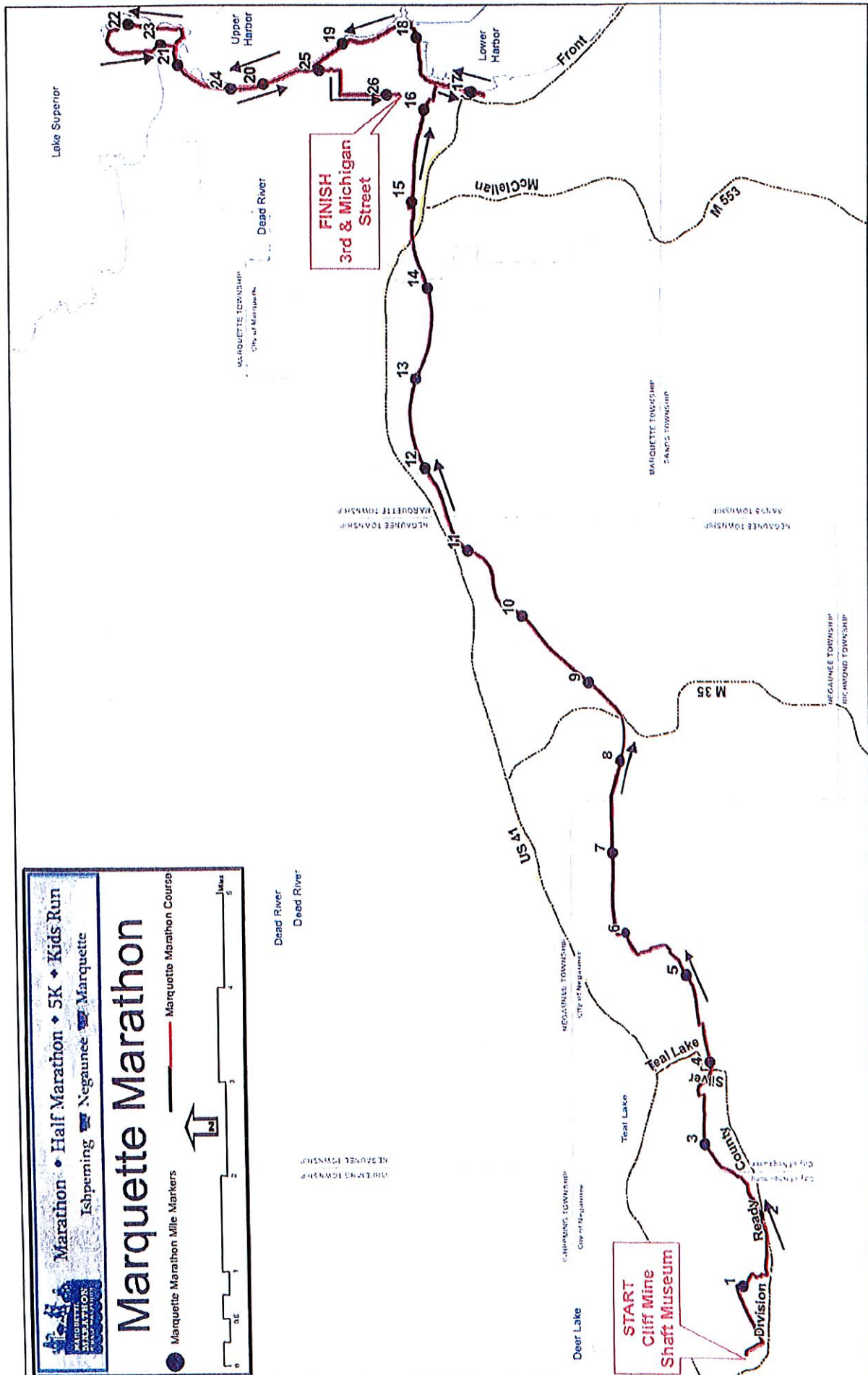
Isipeming Negaunee Marquette

Marquette Marathon

● Marquette Marathon Mile Markers

— Marquette Marathon Course



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CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's Name Shelly's Rainbow Bar Phone 486-8998
Organization Address 120 E Canada St.
Organization's Agent Shelly Tribbeault Phone 361-6013
Agent's Title Owner
Agent's Address 302 W. Ridge
Event Name Outdoor Concert
Event purpose end of Poker run.

Event Dates Sept. 1st
Event Times 7-11
Event Location Rainbow Bar

1. Type of Event:

- ☐ City Operated Event ☐ Co-Sponsored Event
☐ Other Non-Profit Event ☐ Other For-Profit Event
☐ Political or Ballot Issue Event

2. Annual Event: Is this event expected to occur next year? ☒ [YES] ☐ [NO] ???

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule _____

Next year's Specific Dates: _____

3. An Event Map [Is] [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? [Yes] ☒ [No] Other vendors? [Yes] ☒ [No]

5. Event signs: Will this event include the use of signs? [Yes] ☒ [No]

6. Other Requests: _____

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

- a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.
- b. Event organizers and participants will be required to sign Indemnification Agreement forms.
- c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.
- e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.
- f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

7/21/15

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

7-27-18
Date


Signature of Organization's Agent

Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

7/21/15



Michigan Department of Licensing and Regulatory Affairs
Liquor Control Commission (MLCC)
Toll-Free: 866-813-0011 - www.michigan.gov/lcc

Business ID: _____
Request ID: _____
(For MLCC Use Only)

Temporary Authorization Application

(Authorized by R 436.1023(2),(3), R 436.1403(2), R 436.1407, and R 436.1419)

*****This application, all required documents, and a \$70.00 inspection fee must be submitted at least ten (10) days in advance of your event for your request to be considered by the Commission.*****

Part 1 - Licensee Information

Individuals, please state your legal name. Corporations or Limited Liability Companies, please state your name as it is filed with the State of Michigan Corporation Division.

Licensee name(s): <u>Shelly Thibeault (Shelly's Rainbow Bar)</u>		
Address: <u>120 E. Canfield St.</u>		
City: <u>Islepeing MI</u>	Zip Code: <u>49849</u>	
Contact name: <u>Shelly</u>	Phone: <u>(907) 486-8998</u>	Email: <u>tb0916215@yahoo.com</u>

☐ \$70.00 Inspection Fee - Make Check Payable to **State of Michigan** MLCC Use - Fee Code 4037

Part 2 - Temporary Authorizations Available

A licensee may request up to twelve (12) daily authorizations for each type of temporary authorization in a calendar year. Select all that apply to this application:

<input checked="" type="checkbox"/> Temporary Outdoor Service - Complete Parts 3, 8, and 9	<input type="checkbox"/> Temporary Extended Hours Permit - Complete Parts 6 and 9
<input type="checkbox"/> Temporary Dance Permit - Complete Parts 4 and 9	<input type="checkbox"/> Temporary Specific Purpose Permit - Complete Parts 7, 8, and 9
<input type="checkbox"/> Temporary Entertainment Permit - Complete Parts 5 and 9	

Part 3 - Temporary Outdoor Service Information

Temporary Outdoor Service requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. **The local law enforcement agency must complete Part 8 of this application.**

Date(s) of event: <u>Sept 1st 2018</u>	Describe event: <u>block off road & parking lot open music on Sept 1st</u>
Date(s) of event:	Describe event:
Date(s) of event:	Describe event:
1. Check below if the event(s) listed above will include any of the following: <u>Sept 1st 2018</u> <input type="checkbox"/> Dancing <input type="checkbox"/> Contests <input type="checkbox"/> Tournaments <input type="checkbox"/> Classic Cars <input type="checkbox"/> Motorcycles <input checked="" type="checkbox"/> Concerts <input type="checkbox"/> Festivals	
2. List the exact dimensions of the proposed area: <u>10'</u> feet X <u>48'</u> feet = <u>480</u> square feet <i>*Submit a diagram of the outdoor area with application*</i> <u>Width Length + 576 sq ft parking lot.</u>	
3. Describe type and height of the barrier that will be used to enclose the area: <u>4 1/2' snow fence</u>	
4. Will the proposed outdoor service area be connected to the licensed premises? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, what is the distance from the licensed premises to the proposed area? <u> </u> feet	
5. Is the entrance/exit point(s) for the proposed area through the licensed premises? <input type="checkbox"/> Yes <input type="checkbox"/> No	
6. Are there any dedicated streets or intervening property between proposed area and the licensed premises? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
7. Describe type of security that will be used for event(s) and how it will be utilized to secure and monitor to prevent sales to minors and visibly intoxicated persons: <u>Check IDs at entrance & watch outdoor Area</u>	

Part 3 Continued - Temporary Outdoor Service Information

8. Is the location of the proposed area owned, rented, or leased by the licensee?	<input type="radio"/> Yes <input checked="" type="radio"/> No
If No , submit a lease or written permission which grants the licensee the use of the proposed area. *Submit written permission from a city, township, or village if the proposed area is located on municipally-owned property*	
9. Is the proposed area located in the same local governmental unit as the licensed premises?	<input checked="" type="radio"/> Yes <input type="radio"/> No
If No , please explain:	
10. Does the licensee currently hold an Additional Bar Permit that will be utilized in the proposed area?	<input type="radio"/> Yes <input checked="" type="radio"/> No
If No , the licensee will be restricted to providing only table service in the proposed area unless a new Additional Bar Permit has been requested by the licensee and approved by the Commission.	

Part 4 - Temporary Dance Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Dance Permit at the licensed premises <u>do not</u> need to request a Temporary Dance Permit for dancing in a Temporary Outdoor Service area.The dance floor must be at least 100 square feet, be clearly marked, and shall not have tables, chairs, or other obstacles on the dance floor while customers are dancing.
1. List the dates requested for a Temporary Dance Permit:

Part 5 - Temporary Entertainment Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Entertainment Permit for entertainment in a Temporary Outdoor Service area.A Temporary Entertainment Permit does not allow for topless activity on the licensed premises.	
1. List the dates requested for a Temporary Entertainment Permit:	
2. Describe the type of entertainment provided:	
3. Will the entertainment provided under the Temporary Entertainment Permit include a contest with prizes totalling over \$250.00 in retail value?	
<input type="radio"/> Yes <input checked="" type="radio"/> No	
If Yes , the licensee must complete Form LCC-207 and submit with this application. <i>No alcoholic beverages may be used as part of any contest or as a prize for a contest. No licensee may provide anything of value from another licensee without prior Commission approval.</i>	

Part 6 - Temporary Extended Hours Permit Information

<ul style="list-style-type: none">Licensees that currently hold an Extended Hours Permit in conjunction with a Dance or Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Extended Hours Permit for use with a Temporary Outdoor Service area.
1. Select the permit type that requires a Temporary Extended Hours Permit*: <input type="checkbox"/> Dance Permit <input type="checkbox"/> Entertainment Permit
2. List the dates and hours requested for a Temporary Extended Hours Permit:

Part 7 - Temporary Specific Purpose Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Specific Purpose Permit for an approved purpose at the licensed premises <u>do not</u> need to request a Temporary Specific Purpose Permit for the same purpose for use with a Temporary Outdoor Service area.A Temporary Specific Purpose Permit requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. The local law enforcement agency must complete Part 8 of this application.
1. Indicate the activity that requires extended hours* (e.g. food service):
2. List the dates and hours requested for a Temporary Specific Permit:

*Hours of Operation

Weekdays and Saturdays - Beer, wine, and spirits may be sold from 7:00 a.m. to 2:00 a.m. of the next day, provided that the sale of spirits is legal in the governmental unit where the license is desired.

Sundays - Legal hours of sale on Sundays are from 7:00 a.m. until 2:00 a.m. of the next day, provided the sale of alcoholic beverages on Sunday is legal in the governmental unit and the appropriate permit has been approved by the Commission and the permit has been issued.

Part 8 - Local Law Enforcement Recommendation for Temporary Outdoor Service and Temporary Specific Purpose Permit

The local law enforcement agency with primary jurisdiction over the event location must complete this section.

Name of law enforcement agency:		
Address of law enforcement agency:		
Phone number of officer:	Email of officer:	
I certify that I have reviewed this application and recommend the approval of the Temporary Outdoor Service or Temporary Specific Purpose Permit by the Michigan Liquor Control Commission.		
Print Name & Title of Reviewing Officer:	Signature of Reviewing Officer	Date

Part 9 - Signature of Licensee

If approved, the license shall not sell, or allow the consumption of alcoholic beverage outdoors, except in the defined area, under administrative rule R 436.1419.

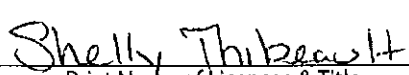
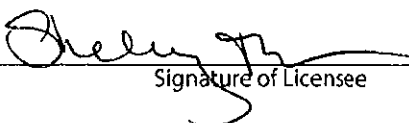
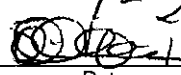
If approved, the licensee shall provide service of alcoholic beverages in the outdoor area only by wait staff servicing the tables, unless the licensee uses an approved additional bar in the area where customers may obtain their alcoholic beverages from a bartender using a currently authorized additional bar or receiving approval by the Commission for a new Additional Bar Permit.

Refrigeration trucks and/or trailers cannot include an alcoholic beverage logo and must be rented by the licensee from a non-wholesale company. If the refrigeration truck/trailer allows customer access to obtain alcoholic beverages, an Additional Bar Permit must be obtained unless an existing Additional Bar Permit will be utilized.

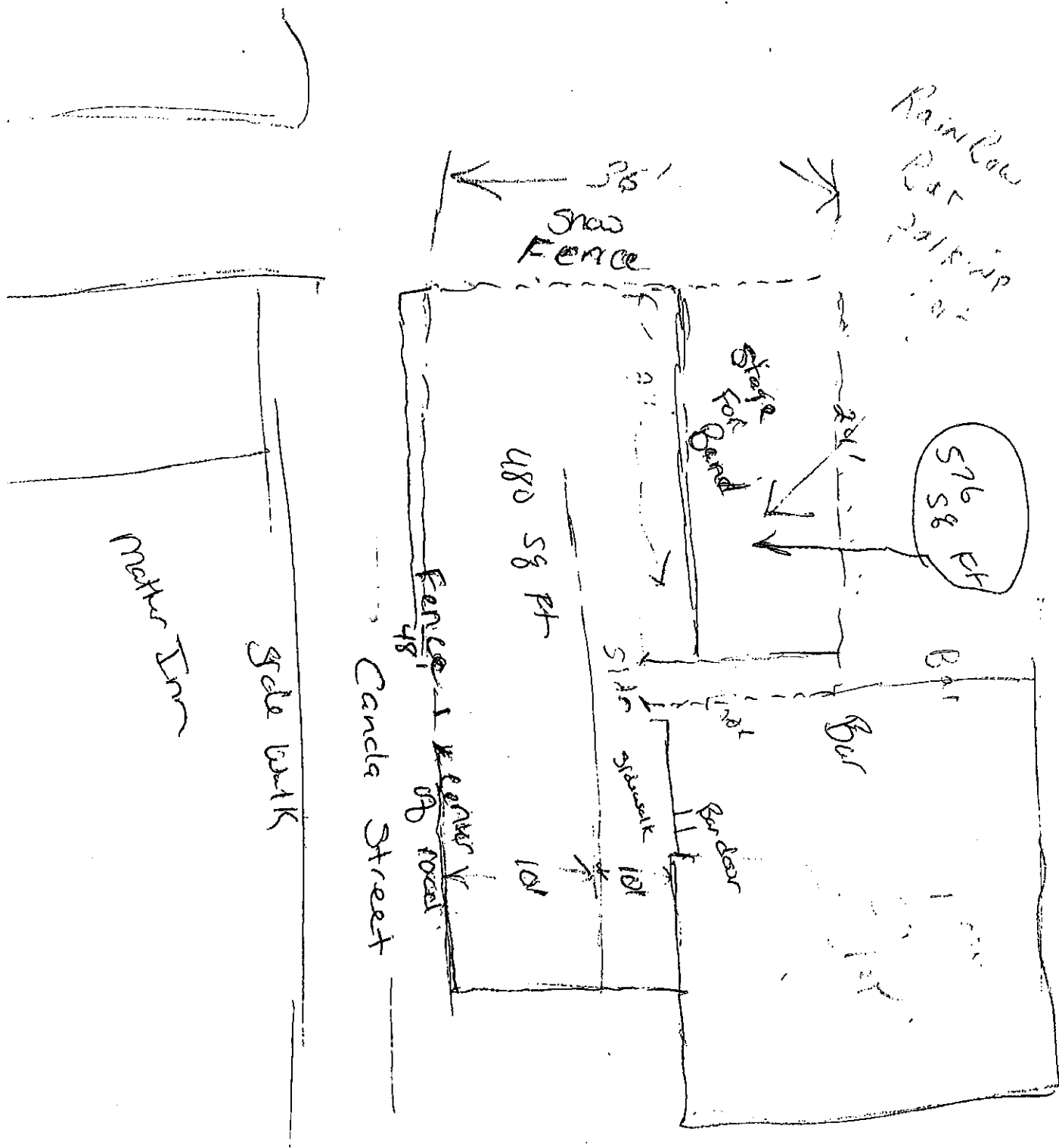
Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

Submit this application, all required documents, and a \$70.00 inspection fee at least ten (10) days in advance of your event for your request to be considered by the Commission. Make check payable to State of Michigan.

		
Print Name of Licensee & Title	Signature of Licensee	Date

Please return this completed form along with corresponding documents and fees to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933
Fax to: 517-284-8557



CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's Name WE Paradise Bar & Grill Phone 486-8851
Organization Address 122 W. Division St.
Organization's Agent Wendell Lindsey Phone 362-7689
Agent's Title CO-Owner
Agent's Address 122 W. Division St.
Event Name 7th Anniversary Bash
Event purpose To Celebrate our 7th anniversary

Event Dates 9-1-18
Event Times 10 am - 2:30 am
Event Location Paradise bar 122 W. Division St.

1. Type of Event:

- ☐ City Operated Event ☐ Co-Sponsored Event
☐ Other Non-Profit Event ☒ Other For-Profit Event
☐ Political or Ballot Issue Event

7/21/15

2. Annual Event: Is this event expected to occur next year? ☒ YES ☐ NO

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule _____

Next year's Specific Dates: _____

3. An Event Map ☒ [Is] ☐ [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? [Yes] ☒ No Other vendors? [Yes] ☒ No

5. Event signs: Will this event include the use of signs? ☒ Yes ☐ No

6. Other Requests: _____

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.

b. Event organizers and participants will be required to sign Indemnification Agreement forms.

c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.

f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

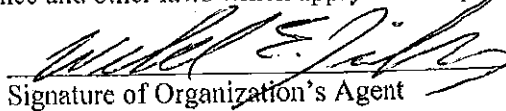
7/21/15

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

Date

7/26/18

Signature of Organization's Agent



Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

7/21/15



Michigan Department of Licensing and Regulatory Affairs
Liquor Control Commission (MLCC)
Toll-Free: 866-813-0011 - www.michigan.gov/lcc

Business ID: _____
Request ID: _____
(For MLCC Use Only)

Temporary Authorization Application

(Authorized by R 436.1023(2),(3), R 436.1403(2), R 436.1407, and R 436.1419)

*****This application, all required documents, and a \$70.00 inspection fee must be submitted at least ten (10) days in advance of your event for your request to be considered by the Commission.*****

Part 1 - Licensee Information

Individuals, please state your legal name. Corporations or Limited Liability Companies, please state your name as it is filed with the State of Michigan Corporation Division.

Licensee name(s): <u>WE PARADISE BAR & Grill LLC</u>		
Address: <u>122 W. Division ST.</u>		
City: <u>Ishpeming</u>	Zip Code: <u>49899</u>	
Contact name: <u>Wendell Lindsey</u>	Phone: <u>906 362 7689</u>	Email: <u>ernie.Lindsey@X.hoo.com</u>

☐ \$70.00 Inspection Fee - Make Check Payable to **State of Michigan** MLCC Use - Fee Code 4037

Part 2 - Temporary Authorizations Available

A licensee may request up to twelve (12) daily authorizations for each type of temporary authorization in a calendar year. Select all that apply to this application:

<input checked="" type="checkbox"/> Temporary Outdoor Service - Complete Parts 3, 8, and 9	<input type="checkbox"/> Temporary Extended Hours Permit - Complete Parts 6 and 9
<input type="checkbox"/> Temporary Dance Permit - Complete Parts 4 and 9	<input type="checkbox"/> Temporary Specific Purpose Permit - Complete Parts 7, 8, and 9
<input type="checkbox"/> Temporary Entertainment Permit - Complete Parts 5 and 9	

Part 3 - Temporary Outdoor Service Information

Temporary Outdoor Service requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. **The local law enforcement agency must complete Part 8 of this application.**

Date(s) of event: <u>9-1-18</u>	Describe event: <u>Ananversy Party</u>
Date(s) of event:	Describe event:
Date(s) of event:	Describe event:
1. Check below if the event(s) listed above will include any of the following: <input checked="" type="checkbox"/> Dancing <input type="checkbox"/> Contests <input type="checkbox"/> Tournaments <input type="checkbox"/> Classic Cars <input type="checkbox"/> Motorcycles <input type="checkbox"/> Concerts <input type="checkbox"/> Festivals	
2. List the exact dimensions of the proposed area: <u>46</u> feet X <u>110</u> feet = <u> </u> square feet Submit a diagram of outdoor area with application Width Length	
3. Describe type and height of the barrier that will be used to enclose the area: <u>6' Fencing</u>	
4. Will the proposed outdoor service area be connected to the licensed premises? <input checked="" type="radio"/> Yes <input type="radio"/> No If No , what is the distance from the licensed premises to the proposed area? <u> </u> feet	
5. Is the entrance/exit point(s) for the proposed area through the licensed premises? <input checked="" type="radio"/> Yes <input type="radio"/> No	
6. Are there any dedicated streets or intervening property between proposed area and the licensed premises? <input type="radio"/> Yes <input checked="" type="radio"/> No	
7. Describe type of security that will be used for event(s) and how it will be utilized to secure and monitor to prevent sales to minors and visibly intoxicated persons: <u>Entrance & Exit will have Security Personnel 9/1 All times by Owners & Bartenders 9/1 Tamm's Cert. Fed</u>	

Part 3 Continued - Temporary Outdoor Service Information

8. Is the location of the proposed area owned, rented, or leased by the licensee?	<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If No , submit a lease or written permission to use the proposed area, including permission from a city, township, or village if the proposed area is located on municipally owned-property.	
9. Is the proposed area located in the same local governmental unit as the licensed premises?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If No , please explain:	
10. Does the licensee currently hold an Additional Bar Permit that will be utilized in the proposed area?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If No , the licensee will be restricted to providing only table service in the proposed area unless a new Additional Bar Permit has been requested by the licensee and approved by the Commission.	

Part 4 - Temporary Dance Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Dance Permit at the licensed premises <u>do not</u> need to request a Temporary Dance Permit for dancing in a Temporary Outdoor Service area.The dance floor must be at least 100 square feet, be clearly marked, and shall not have tables, chairs, or other obstacles on the dance floor while customers are dancing.
1. List the dates requested for a Temporary Dance Permit:

Part 5 - Temporary Entertainment Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Entertainment Permit for entertainment in a Temporary Outdoor Service area.A Temporary Entertainment Permit does not allow for topless activity on the licensed premises.
1. List the dates requested for a Temporary Entertainment Permit:
2. Describe the type of entertainment provided:
3. Will the entertainment provided under the Temporary Entertainment Permit include a contest with prizes totalling over \$250.00 in retail value?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes , the licensee must complete Form LCC-207 and submit with this application. <i>No alcoholic beverages may be used as part of any contest or as a prize for a contest. No licensee may provide anything of value from another licensee without prior Commission approval.</i>

Part 6 - Temporary Extended Hours Permit Information

<ul style="list-style-type: none">Licensees that currently hold an Extended Hours Permit in conjunction with a Dance or Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Extended Hours Permit for use with a Temporary Outdoor Service area.
1. Select the permit type that requires a Temporary Extended Hours Permit*: <input type="checkbox"/> Dance Permit <input type="checkbox"/> Entertainment Permit
2. List the dates and hours requested for a Temporary Extended Hours Permit:

Part 7 - Temporary Specific Purpose Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Specific Purpose Permit for an approved purpose at the licensed premises <u>do not</u> need to request a Temporary Specific Purpose Permit for the same purpose for use with a Temporary Outdoor Service area.A Temporary Specific Purpose Permit requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. The local law enforcement agency must complete Part 8 of this application.
1. Indicate the activity that requires extended hours* (e.g. food service):
2. List the dates and hours requested for a Temporary Specific Permit:

***Hours of Operation**

Weekdays and Saturdays - Beer, wine, and spirits may be sold from 7:00 a.m. to 2:00 a.m. of the next day, provided that the sale of spirits is legal in the governmental unit where the license is desired.

Sundays - Legal hours of sale on Sundays are from 7:00 a.m. until 2:00 a.m. of the next day, provided the sale of alcoholic beverages on Sunday is legal in the governmental unit and the appropriate permit has been approved by the Commission and the permit has been issued.

Part 8 - Local Law Enforcement Recommendation for Temporary Outdoor Service and Temporary Specific Purpose Permit

The local law enforcement agency with primary jurisdiction over the event location must complete this section.

Name of law enforcement agency: <u>Ishpeming Police Department</u>		
Address of law enforcement agency: <u>100 S. Lake Street</u>		
Phone number of officer: <u>906/486-4416</u>	Email of officer: <u>policechief@ishpemingcity.org</u>	
I certify that I have reviewed this application and recommend the approval of the Temporary Outdoor Service or Temporary Specific Purpose Permit by the Michigan Liquor Control Commission.		
Print Name & Title of Reviewing Officer:	Signature of Reviewing Officer	Date

Part 9 - Signature of Licensee

If approved, the license shall not sell, or allow the consumption of alcoholic beverage outdoors, except in the defined area, under administrative rule R 436.1419.

If approved, the licensee shall provide service of alcoholic beverages in the outdoor area only by wait staff servicing the tables, unless the licensee uses an approved additional bar in the area where customers may obtain their alcoholic beverages from a bartender using a currently authorized additional bar or receiving approval by the Commission for a new Additional Bar Permit.

Refrigeration trucks and/or trailers cannot include an alcoholic beverage logo and must be rented by the licensee from a non-wholesale company. If the refrigeration truck/trailer allows customer access to obtain alcoholic beverages, an Additional Bar Permit must be obtained unless an existing Additional Bar Permit will be utilized.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

Submit this application, all required documents, and a \$70.00 inspection fee at least 10 days at least ten (10) days in advance of your event for your request to be considered by the Commission. Make check payable to State of Michigan.

<u>Wendell E. Lindsey</u>	<u>Co-Owner</u>	<u>[Signature]</u>	<u>7/23/18</u>
Print Name of Licensee & Title		Signature of Licensee	Date

Please return this completed form along with corresponding documents and fees to:

Michigan Liquor Control Commission

Mailing address: P.O. Box 30005, Lansing, MI 48909

Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Fax to: 517-373-4202

7/23/18

Division ST.

Snow fence

Entrance

Paradise Bar

Rear Entrance

Paradise
Garage

ALLEY

S. Pine ST.

Globe
Printing

Snow fence

ALLEY

7j

CITY OF ISHPEMING

SPECIAL EVENT APPLICATION

Please complete this application and return it to the City Manager's Office at least 30 calendar days prior to the starting date of the event.

Organization's
Name UP Regional Labor Federation Phone 517-281-7165

Organization Address Po box 129

Organization's Agent Tony Ghiringhelli Phone 906-236-3889

Agent's Title Labor day chair

Agent's Address 711 Grove St
Marquette MI 49855

Event Name 29th ANNUAL LABOR DAY PARADE & FESTIVAL

Event purpose Celebrate the social and economic achievements of the Labor movement in the US
Bring together different local unions and show solidarity

Event Dates September 3, 2018

Event Times Parade: 11am / Picnic & Festival: 12pm-4pm

Event Location Parade: Goes along Euclid St, Main St, Division St, and Lakeshore Dr.
Picnic: Lake Bancroft Park

1. Type of Event:

- ☐ City Operated Event ☐ Co-Sponsored Event
☒ Other Non-Profit Event ☐ Other For-Profit Event
☐ Political or Ballot Issue Event

7/21/15

2. Annual Event: Is this event expected to occur next year? [YES] ☒ [NO]

If yes, you can reserve a date for next year with this application. To reserve dates for next year, please provide the following information:

Normal Event Schedule Parade 11am, Picnic 12-4pm

Next year's Specific Dates: September 2, 2019

3. An Event Map [Is] ☒ [Is Not] attached. If your event will use streets and/or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. Also please show any streets or parking lots that you are requesting to be blocked off.

4. Vendors: Food Concessions? ☒ [Yes] [No] Other vendors? ☒ [Yes] ☒ [No]

5. Event signs: Will this event include the use of signs? ☒ [Yes] [No]

6. Other Requests: _____

7. CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

a. A certificate of Insurance must be provided which names the City of Ishpeming as an additional named insured party on the policy.

b. Event organizers and participants will be required to sign Indemnification Agreement forms.

c. All food vendors must be approved by the Marquette County Health Department and each food vendor must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

d. All liquor vendors must obtain a liquor license for the event which must be approved by the Michigan Liquor Control Commission and must provide the City with a Certificate of Insurance which names the City as an additional named insured on the policy.

e. The approval of this special event may include additional requirements based on the City's review of this application in accordance with the City's Special Event Policy. The event will be operated in conformance with the written confirmation of approval.

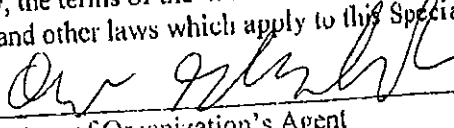
f. The organization will provide a security deposit for the estimated fees as may be required by the City and will promptly pay any billing for City services which may be rendered.

7/21/15

As the duly authorized agent of the organization, I hereby apply for approval of this Special Event, affirm the above understandings, and agree that my sponsoring organization will comply with the City's Special Event Policy, the terms of the Written Confirmation of Approval, and all other City requirements, ordinance and other laws which apply to this Special Event.

7/13/2018

Date


Signature of Organization's Agent

Return this Application at least thirty (30) days prior to the first day of the event to:

City Manager's Office
City Hall
E. Division Street
Ishpeming, Michigan 49849

7/21/15



PARADE PERMIT APPLICATION FORM

I, TONY GAIRINGHELLI, an official representative of (Name of Organization)
UP REGIONAL LABOR FEDERATION

hereby make application to conduct a parade on (date) SEPT 3, 2018. It will begin at
11am and end at 12pm.

The parade will form at (location) Euclid St

Line of march will be as follows (List Streets and Directions). LINEUP ON
Euclid St. outside Cliffs Shot Museum starting at
9am. Parade will go along Euclid St, Main
St., Division St, and Lakeshore

I wish to have parking restricted on the following streets: _____

I wish to have the following intersections blocked: _____

Estimated number of units to be in the parade: 25-30

Equestrian (horse) units: NONE

Number of people provided to monitor the parade: _____

We understand that the parade route, parking restrictions, and street intersections to be blocked are subject to review and approval by officials of the City. It is also understood that the assignment of City personnel will be subject to review by the proper City officials.

I, hereby, assume full responsibility for the conduct of this parade.

Signature of Applicant: [Signature]

APPROVED BY:

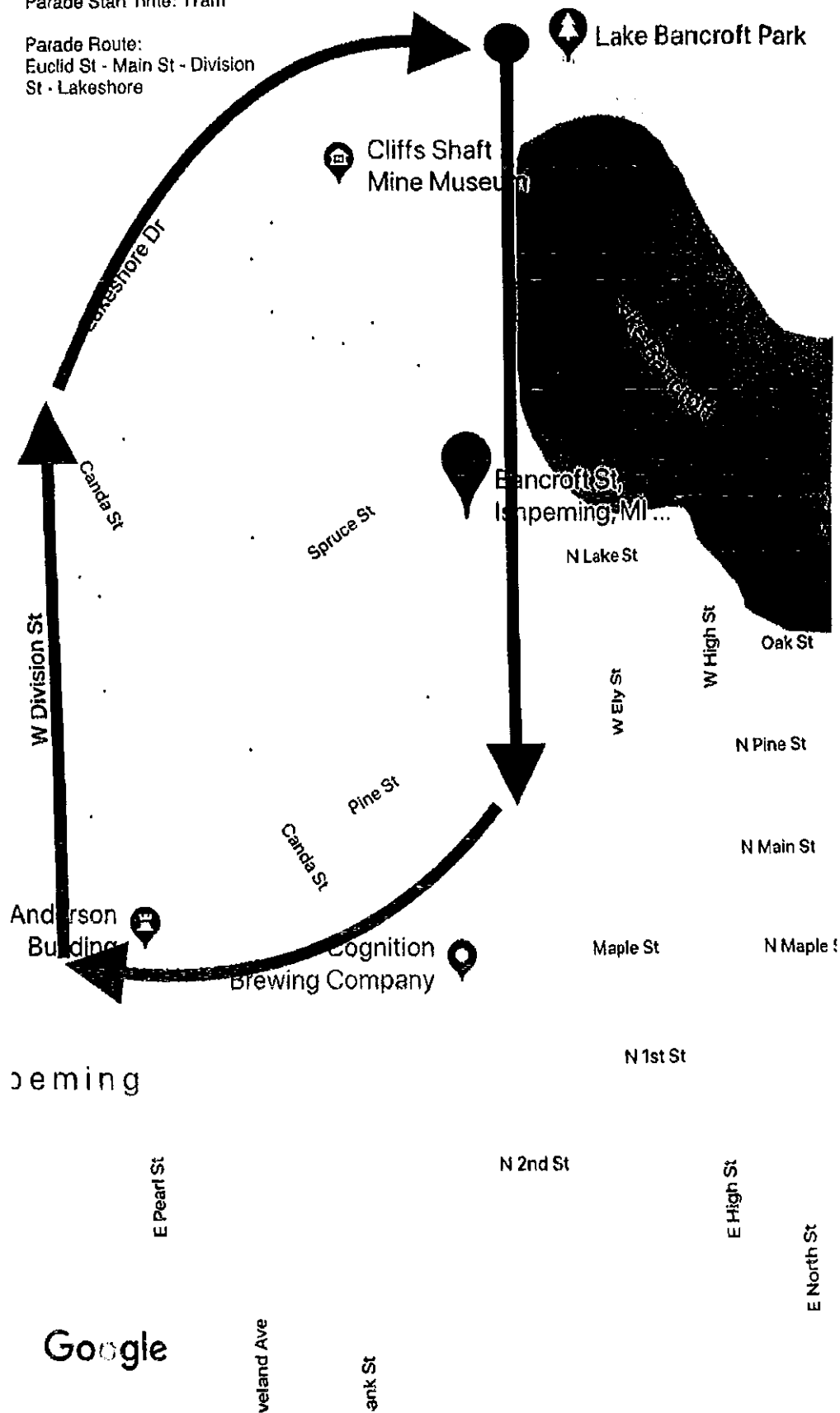
Chief of Police: _____ City Clerk: _____

LABOR DAY PARADE ROUTE

Lineup: 9am on Euclid St and
Cliffs Shaft Mine Museum
Parking Lot

Parade Start Time: 11am

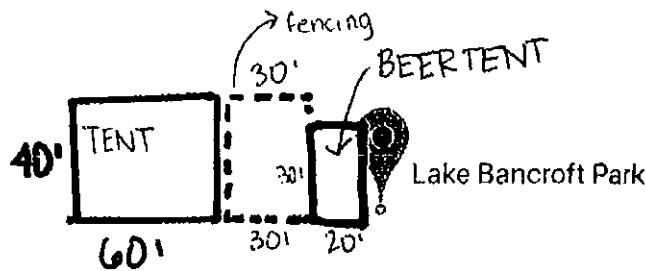
Parade Route:
Euclid St - Main St - Division
St - Lakeshore



Picnic + Festival Location

≡ Lake Bancroft Park, Ishpeming, MI 49 X

Lakeshore Dr



Cliff St

W Euclid St

(LAKE)



100 ft
20 m



IDs will be checked + wrist bands given.
Only people with wrist bands will be served beer
and wine. Event + beer tent will be monitored by Ishpeming
City Police, VPRLE officers and TIPS qualified Bartenders



7k

AGREEMENT BETWEEN THE CITY OF ISHPEMING AND THE LAKE SUPERIOR COMMUNITY PARTNERSHIP, INC.

This Agreement is entered into this 8th day of August, 2018, by and between the City of Ishpeming, a municipal corporation, pursuant to MCL 45.3, located at 100 E. Division Street, Ishpeming, MI 49849, and the Lake Superior Community Partnership, Inc., (LSCP) a non-profit 501(c) 6 corporation in the State of Michigan, located at 501 S. Front Street, Marquette, MI 49855.

WHEREAS, the City desires to assist and retain local industrial and commercial enterprises, encourage new enterprises, and create/retain jobs for all income ranges; and,

WHEREAS, the LSCP has been established to implement and carry out community and economic development; and,

WHEREAS, the City has encouraged the privatization of the City's economic development effort but still maintains a strong interest in accomplishing the public goals of economic development; and,

WHEREAS, the City wishes for economic development efforts to continue and goals to be attained; and,

WHEREAS, the City is empowered under the statutes of the State of Michigan to contract for services with private corporations for the advancement of a public purpose; and,

NOW, THEREFORE, the parties agree as follows:

1. Economic development services to be provided by the LSCP:
 - a. Apprise the City Council via written reports and/or presentation(s) on current issues affecting the economic environment of the county. Conduct data and policy analyses and provide technical support when requested by the Ishpeming City Council and/or City Manager;
 - b. Develop reports of an economic development nature, maintain databases in order to compile and assimilate requested information, conduct trend analysis to determine the impact of various changes at

the local, regional, state, federal, and international levels upon the county;

- c. Conduct follow-up action to assure the needs of potential businesses considering relocation or expansion within the city are met, act as the contact for individuals or companies seeking information on available buildings and building sites, incentives, and other economic development agencies within the city in an equitable manner;
 - d. Remain current on pertinent research and literature of economic development and local government issues, and continuously update knowledge and skills that are necessary for the proficient functioning of the economic development effort;
- 2. Tasks to be performed by the LSCP for City of Ishpeming (shown in Attachment A) will be updated each year if the City chooses to renew the agreement and will be included as an attachment to the agreement.
 - 3. The City will pay the LSCP the amount of \$2,707 dollars with payment to be made annually within 30 days of signing of the contract for measurable progress in accomplishing economic development and marketing activities as described in Attachment A.
 - 4. General Terms and Conditions of the Agreement
 - a. In performance of this Agreement, the LSCP shall be acting in the capacity of an independent contractor and not as an agent, employee, partner, joint venture or associate of the City. The LSCP shall be solely responsible for the means, methods, techniques, sequences and procedures utilized in full performance of this agreement.
 - b. The LSCP shall comply with all federal, state and county requirements, including, but not limited to, MCL 141.421-141.440A (the ***Uniform Budgeting and Accounting Act***).
 - c. At least quarterly, the LSCP shall provide updates to the City regarding progress toward accomplishing the goals set out in this agreement.
 - d. An independent financial audit of LSCP shall be made available for review and inspection by the City Manager and City Council on an annual basis.
 - e. City of Ishpeming shall have a seat on the LSCP Board of Directors.

- f. This Agreement will terminate effective August 8, 2019 and may be extended for successive one-year periods upon such terms and conditions agreed upon in writing.
- g. This City or LSCP may terminate this Agreement upon 90-day written notice to the other party.

Dated: _____

Brett French, Chairman
Lake Superior Community Partnership

Dated: _____

Joe Juidici, Mayor
City of Ishpeming

Attachment A

2018-19 Agreed Upon Tasks

- a. Provide retention/expansion visits to a minimum of 15 businesses in the City of Ishpeming. Follow up with any business development services required to assist them.
- b. Market available private sites & properties within the city to site selector database a minimum of 2 times per year. Focusing on Malton Rd. development.
- c. Highlight The City of Ishpeming's amenities in one of LSCP's site selector bimonthly newsletter.
- d. Provide to appropriate staff and council members weekly legislative updates and CEO newsletter.



Ishpeming Carnegie Public Library

317 N. Main Street, Ishpeming, MI 49849 906.486.4381 ishpeminglibrary.info

MEMO

TO: Mark Slown, City Manager
FROM: Jesse Shirtz, Library Director
DATE: 26 July 2018
RE: Items to be declared surplus

The Library has 208 books to be declared surplus property. An itemized list is attached.

Thank you,

Jesse Shirtz

Items to be declared surplus - August 2018

AUTHOR	TITLE	PUB DATE
Aiken	Mortimer Says Nothing	1985
Alexander	The Marvelous Misadventures of Sebastian	1970
Appleton	Tom Swift and His Motor Boat	1910
Baum	Dorothy of Oz	1989
Beck	Death in a Deck Chair	1984
Birdseye	Tarantula Shoes	1995
Bock	The Ash Garden	2001
Bodecker	Quimble Wood	1981
Bonsall	The Goodbye Summer	1979
Brady	Tolliver's Secret	1976
Bredsdorff	Eidi	1993
Bunting	Ballywhinney Girl	2012
Byars	The Burning Questions of Bingo Brown	1988
Byars	The Pinballs	1977
Carol	Sandy Plays Third	1970
Carrick	Old Mother Witch	1975
Carrick	The Elephant in the Dark	1988
Carrick	Paul's Christmas Birthday	1978
Cheng	Where the Steps Were	1970
Christopher	All Keyed Up	2002
Christopher	The Basket Counts	1968
Clark	Tell the Story to Its End	2015
Cleveland	The Mystery of Kawbawgam's Grave	1979
Clyne	The Curse of Camp Gray Owl	1981
Conford	A Job for Jenny Archer	1988
Conford	What's Cooking Jenny Archer?	1989
Conford	Jenny Archer to the Rescue	1990
Conford	Can Do, Jenny Archer	1991
Corbett	The Foolish Dinosaur Fiasco	1978
Corbett	The Case of the Ticklish Tooth	1971
Corbett	The Great McGoniggle's Key Play	1976
Corbett	The Great McGoniggle Rides Shotgun	1977
Coren	The Lone Arthur	1978
Coren	Buffalo Arthur	1978
Corey	Pepe's Private Christmas	1978
Curry	What the Dickens!	1991
DeFelice	Weasel	1990
DeFelice	The Ghost of Fossil Glen	1998
Dygaard	The Rookie Arrives	1988
Dygaard	Wilderness Peril	1985
Feydy	Osprey Island	1974
Fleischman	McBroom's Wonderful One-Acre Farm	1966
Fletcher	Dragon Krn	1993
Foster	The Long Hungry Night	1973

Freeman	The Year My Parents Ruined My Life	1997
Fry	Secret of the Ron Mor Skerry	1957
Gantos	Jack on the Tracks	1999
Gardiner	Stone Fox	1980
Geller	Who's on First?	1992
Gilpin	The Gecko & Sticky	2009
Godden	The Kitchen Madonna	1966
Griffith	Dinosaur Habitat	1998
Gutman	The Kid Who Became President	1999
Hale	The Big Nap	2001
Hale	Farewell, My Lunchbag	2001
Hale	The Chameleon Wore Chartreuse	2000
Hale	Pirates of Underwhere	2008
Harrison	The Men from P.I.G. and R.O.B.O.T.	1967
Harrison	Lizzie's List	1991
Hayes-Moe	The Rag Tag Team	2000
Haywood	Betsy and the Boys	1945
Horvath	My One Hundred Adventures	2008
Horvath	Northward to the Moon	2010
Hough	Razor Eyes	1981
Houston	Frozen Fire	1977
Lawson	The Great Wheel	1957
Leeuwen	The Great Rescue Operation	1982
levitin	Journey to America	1970
Lightner	Star Circus	1977
Lindbergh	The People in Pineapple Place	1982
Lindbergh	Travel Far, Pay No Fare	1992
Lindgren	The Children on Troublemaker Street	1964
Lisle	The Gold Dust Letters	1994
Lowry	Us and Uncle Fraud	1984
Lunn	The Root Cellar	1981
Magorian	Good Night, Mr. Tom	1981
Mckissack	Porch Lies	2006
Michigan Pioneer and Historical Collections (43 vols)		
Miller	Me and My Name	1990
Miller	You Be the Jury Courtroom II	1989
Miller	You Be the Jury Courtroom III	1990
Miller	You Be the Jury	1987
Mills	Zero Tolerancw	2013
Monjo	Willie Jasper's Golden Eagle	1970
Naylor	Beetles, Lightly Toasted	1987
Newman	The Case of the Baker Street Irregular	1978
Newman	The Case of the Murdered Players	1985
Orlev	The Song of the Whales	2010
Park	My Mother Got Married	1989
Paterson	Angels & Other Strangers	1979
Paulsen	Call Me Francis Tucket	1995

Petersen	The Sub	1993
Place	Mount St. Helens	1981
Rankin	Dandelion Cottage	1977
Riskind	Apple is My Sign	1981
Roberts	Megan's Island	1988
Robinslaw	Rosita and Sian Search for a Great Work of Art	1999
Schmidt	Racing Stripes	2004
Schumacher	The Chain Letter	2005
Shabazz	X: A Novel	2015
Shabazz	X: A Novel	2015
Shabazz	X: A Novel	2015
Sherwin	Red, Right, Return	2011
Sinykin	The Secret of the Attic	1995
Sterman	Too Much Magic	1987
Streatfeild	When the Sirens Wailed	1976
Swanson	Fourth-Grade Geek for President	1991
Thayer	The Christmas Strangers	1976
Wahl	The Teeny Tiny Witches	1979
Warner	Guide to Manuscripts in the Michigan Historical	1963
Wells	Morris's Disappearing Bag	1975
Wheeler	Bright Sunset	1974
	Michigan Manual (54 vols)	

TO: LOCAL UNITS OF GOVERNMENT AND LOCAL AGENCIES

In accordance with Executive Order 12372--Intergovernmental Review of Federal Programs, the CUPPAD Regional Commission is providing the opportunity to comment on a project may have an impact on plans, and programs of your municipality or agency. We invite your review and comment.

A description of the proposed project is attached. The Comment Form below is for your convenience. *If you have comments, please return by August 17, 2018.*

NOTICE OF INTENT COMMENT FORM

APPLICANT: Alger Marquette Community Action Board
PROJECT TITLE: Head Start and Early Head Start
DESCRIPTION: Continuation of the Head Start and Early Head Start Program for the counties of Alger and Marquette.

THIS FORM IS TO BE RETURNED TO THE REGIONAL CLEARINGHOUSE IF ANY OF THE FOLLOWING CONDITIONS APPLY.

PLEASE WRITE ANY COMMENTS ON BACK OF FORM OR SEPARATE PAPER.

___ SUPPORT ONLY WITH CONDITIONS (Indicate major reservations about the project and the specific substantive changes or modifications desired.)

___ DO NOT SUPPORT (Summarize the major reasons for recommended disapproval including documentation or references to plans, statutes, regulations, etc. which substantiate disapproval.)

IF YOU WISH TO RECEIVE THE FULL APPLICATION, PLEASE CONTACT: Corey Holcomb 906.228.6522 ex 260

___ THE FULL APPLICATION HAS BEEN REQUESTED.

___ A CONFERENCE WITH THE APPLICANT HAS BEEN REQUESTED. Please contact: Corey Holcomb 906.228.6522 ex 260

RESPONDENT'S NAME _____

SIGNATURE _____

AGENCY OR L.U.G. _____

DATE _____

Please return any comments by August 17, 2018 to: Peter Van Steen, Federal Review Coordinator
CUPPAD Regional Commission



2950 College Avenue
Escanaba, MI 49829

CITY OF ISHPEMING

JUL 26 2018

RECEIVED

Alger Marquette Community Action Board

Non-Competitive Grant Application, Grant No. 05CH8362

The Alger Marquette Community Action Board, d.b.a. Community Action Alger Marquette, is applying to continue its Head Start and Early Head Start Program. The total grant award is \$2,889,641.

The proposed service area is the counties of Alger and Marquette, in the Upper Peninsula of Michigan. The program will specifically recruit children who live in the school districts of Munising Public Schools and Superior Central Schools in Alger County; and children who live in the Marquette Area Public Schools, Gwinn Area Community Schools, Negaunee Schools, Ishpeming Schools and NICE Community Schools for Marquette County.

The program will continue to operate its Head Start program as a center-based option, and its Early Head Start program as a home-based program. For Head Start, four classrooms serving 80 children operate on an extended school year schedule with 1020 hours of planned class operations. This schedule meets four days per week, for seven hours per day. The calendar is 146 days, starting in September and ending early June. The remaining 204 Head Start funded children are served in half-day sessions of four hours, four days per week. The calendar runs 128 days from mid-September to mid-May. Teaching staff do not work double sessions. Both schedules align with the local education agencies' school calendars, for the convenience of families with older siblings.

The Early Head Start program serves 40 children in a home-based option. There are four home visitors that each has a caseload of ten families. Each family receives one ninety minute home visit per week, with a minimum of 46 visits planned each program year. The program year is set from the beginning of September through the end of August, to facilitate transitions between Early Head Start and Head Start. Additionally, each home visitor plans two socialization activities per month, for a minimum of 22 socializations per year.

The program budget is broken down as Head Start program operations: \$2,407,823; Head Start Training and Technical Assistance: \$28,889; Early Head Start program operations: \$442,575; and Early Head Start Training and Technical Assistance: \$10,354. The program also receives funding from the USDA through the Child and Adult Care Food Program, at an expected amount of \$115,000.

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

ACF-Head Start

11. Catalog of Federal Domestic Assistance Number:

93.600

CFDA Title:

Head Start

*** 12. Funding Opportunity Number:**

OHS-CH-19-042

*** Title:**

NCN Announcement - Region 05 - CH - 2019 - November

13. Competition Identification Number:

OHS-CH-19-042-061979

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Marquette County, Michigan Alger County, Mi

*** 15. Descriptive Title of Applicant's Project:**

Head Start and Early Head Start

Attach supporting documents as specified in agency instructions.

CITY OF ISHPEMING
POOLED CASH REPORT (FUND 999)
AS OF: JULY 31ST, 2018

8

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-000-009-000	CLAIM ON CASH	2,027,402.96 (	296,942.54)	1,730,460.42	
202-000-009-000	CLAIM ON CASH	181,381.60	40,571.90	221,953.50	
203-000-009-000	CLAIM ON CASH	182,045.99	16,889.54	198,935.53	
206-000-009-000	CLAIM ON CASH	41,691.69	0.00	41,691.69	
211-000-009-000	CLAIM ON CASH	224,697.49	0.00	224,697.49	
220-000-009-000	CLAIM ON CASH	(30,584.18)	0.00 (	30,584.18)	
226-000-009-000	CLAIM ON CASH	213,266.14	25,458.94	238,725.08	
247-000-009-000	CLAIM ON CASH	(106,135.62)	106,135.62	0.00	
248-000-009-000	CLAIM ON CASH	217,357.88 (	39,433.86)	177,924.02	
268-000-009-000	CLAIM ON CASH	44,661.35	18.50	44,679.85	
271-000-009-000	CLAIM ON CASH	(2,451.78)	2,451.78	0.00	
401-000-009-000	CLAIM ON CASH	618,580.75 (	119,018.49)	499,562.26	
404-000-009-000	CLAIM ON CASH	0.00	0.00	0.00	
590-000-009-000	CLAIM ON CASH	1,374,615.25	100,244.46	1,474,859.71	
591-000-009-000	CLAIM ON CASH	(539,975.94)	177,728.71 (	362,247.23)	
661-000-009-000	CLAIM ON CASH	212,156.10 (	16,940.18)	195,215.92	
TOTAL CLAIM ON CASH		4,658,709.68 (	2,835.62)	4,655,874.06	

List of Funds:

Fund 101 - General Fund	Fund 274 - Revolving loan
Fund 202 - Major Street Fund	Fund 401 - Public Improvement Fund
Fund 203 - Local Street Fund	Fund 590 - Sewer Fund
Fund 206 - Fire Fund	Fund 591 - Water Fund
Fund 211 - Firefighter Longevity	Fund 661 - Motor Pool Equipment Fund
Fund 220 - Lake Bancroft Fund	Fund 701 - Trust & Agency
Fund 226 - Garbage Fund	Fund 703 - Tax Collection
Fund 247 - Building Authority	Fund 711 - Cemetery Perpetual Care
Fund 248 - DDA	Fund 712 - Cemetery Care Fund
Fund 268 - Library Special Fund	Fund 732 - Act 345 Police/Fire Pension
Fund 271 - Library State Aid	

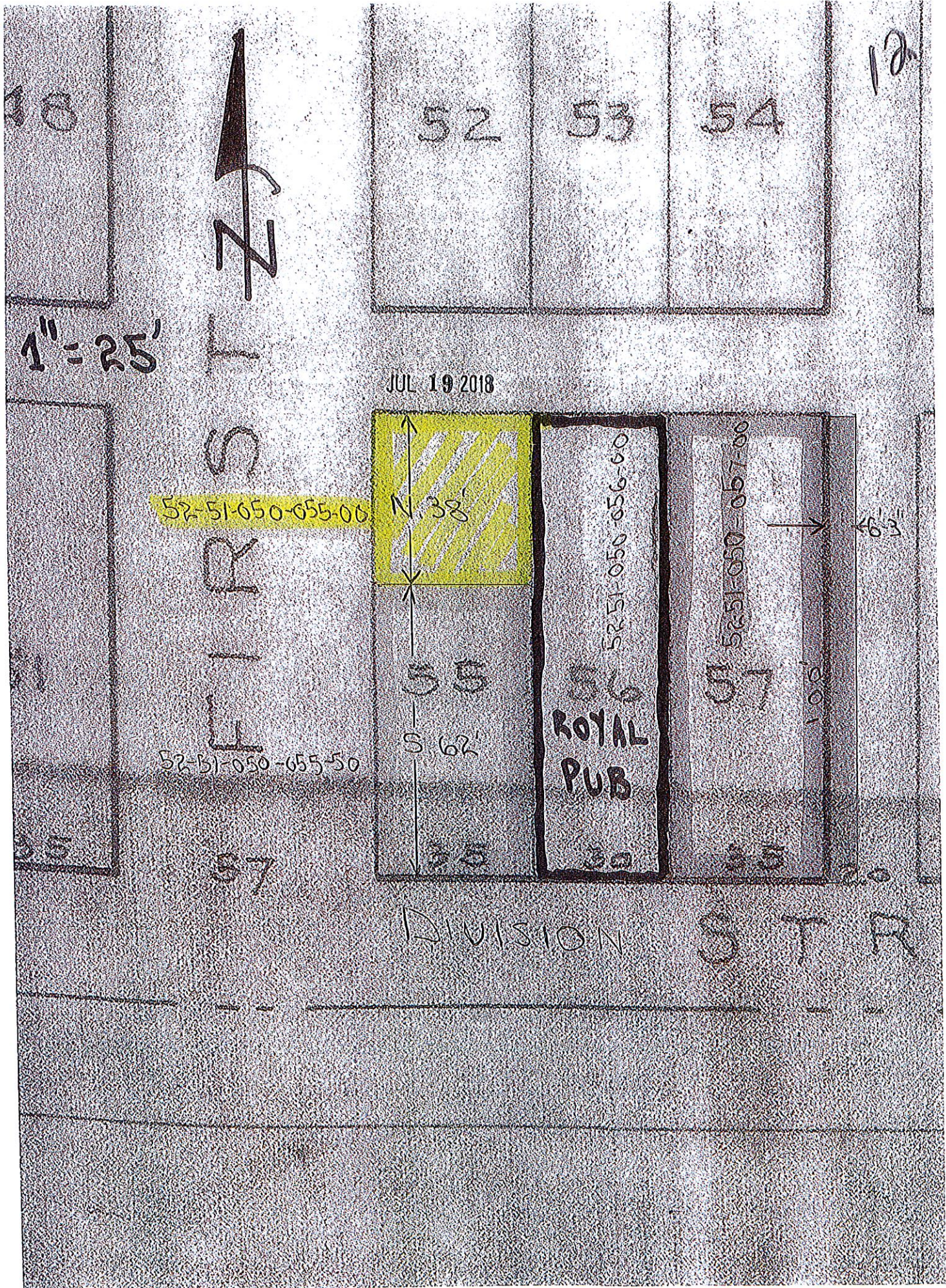
Fund	Share of Pooled Cash	Revenue	Expense	NI/NL	Fund Balance	Projected 12/31/2018 Fund Balance
101 - General	\$ 1,730,460.42	\$ 2,056,389.06	\$ 1,653,725.27	\$ 402,663.79	\$ 1,288,325.39	\$ 726,210.00
202 - Major Street	\$ 221,953.50	\$ 422,202.35	\$ 317,975.25	\$ 104,227.10	\$ 221,953.50	\$ 297,217.00
203 - Local Street	\$ 198,935.53	\$ 202,203.25	\$ 185,423.77	\$ 16,779.48	\$ 198,935.53	\$ 191,376.00
226 - Garbage	\$ 238,725.08	\$ 268,749.12	\$ 335,978.30	\$ (67,229.18)	\$ 236,757.74	\$ 210,917.00
401 - Public Imp	\$ 499,562.26	\$ 512,473.93	\$ 245,247.55	\$ 267,226.38	\$ 499,562.26	\$ 295,891.00
590 - Sewer	\$ 1,474,859.71	\$ 861,190.34	\$ 709,247.69	\$ 151,942.65	\$ 9,149,787.22	\$ 9,413,677.00
591 - Water	\$ (362,247.23)	\$ 1,187,166.65	\$ 715,222.01	\$ 471,944.64	\$ 4,250,637.04	\$ 4,063,782.00

Notes:

1. All fringe benefits are paid from the General Fund and then allocated back to other funds based on a fringe benefit rate on a quarterly basis. The 2nd Quarter 2018 has been recorded.

2. - Depreciation expense has been recorded in the Sewer & Water Funds through July 2018.

3. State revenue sharing in the General Fund has been recorded through April 2018.
Paid by the state in 2-month increments with a 2-month lag.



13

Cathy Smith

From: Al Pierce
Sent: Thursday, July 26, 2018 12:15 PM
To: Cathy Smith
Subject: Ish. HS Alley Vacations

Cathy;

Preliminary PC minutes for 06-04-18 Alley vacations

"Motions by Larry Bussone supported by Mike Tonkin that **(1)** The 20' wide alley between Lots 97 & 98, Cleveland Iron Mining Co.'s Addition to Ishpeming be recommended for vacation by the Ishpeming City Council with the reservation of a sewer easement for repair, maintenance and access purposes of an existing Sanitary Sewer AND that **(2)** Any action on the Twenty (20) foot wide alley between Lots 95, 96, 97 and 107, Cleveland Iron Mining Co.'s Addition to the City Of Ishpeming be tabled until the August 06, 2018 regularly scheduled Planning Commission meeting, passed unanimously."

Al Pierce

Alleys or Public places, for the purpose
 shall revert to the said Corporation
 Mining Company has on this 12th day of Sep...
 President and Frederick A Morse Sec
 and the said Adolph Heberling has also
 In Presence of

W. M. Townsend
W. M. Townsend
Adolph Heberling

State of Ohio
 County of Cuyahoga } ss

On this 27th
 of the State of Michigan to take proof or
 recorded in said State, and residing in the Coun.
 and Frederick A Morse known to me to be th
 their free act and deed, as President and Sec
 for and in behalf of said Corporation

State of Michigan } ss
 County of Marquette }

T H

On June 04, 2018 the City of Ishpeming Planning Commission made
 a recommendation to the City Council that this alley be vacated.

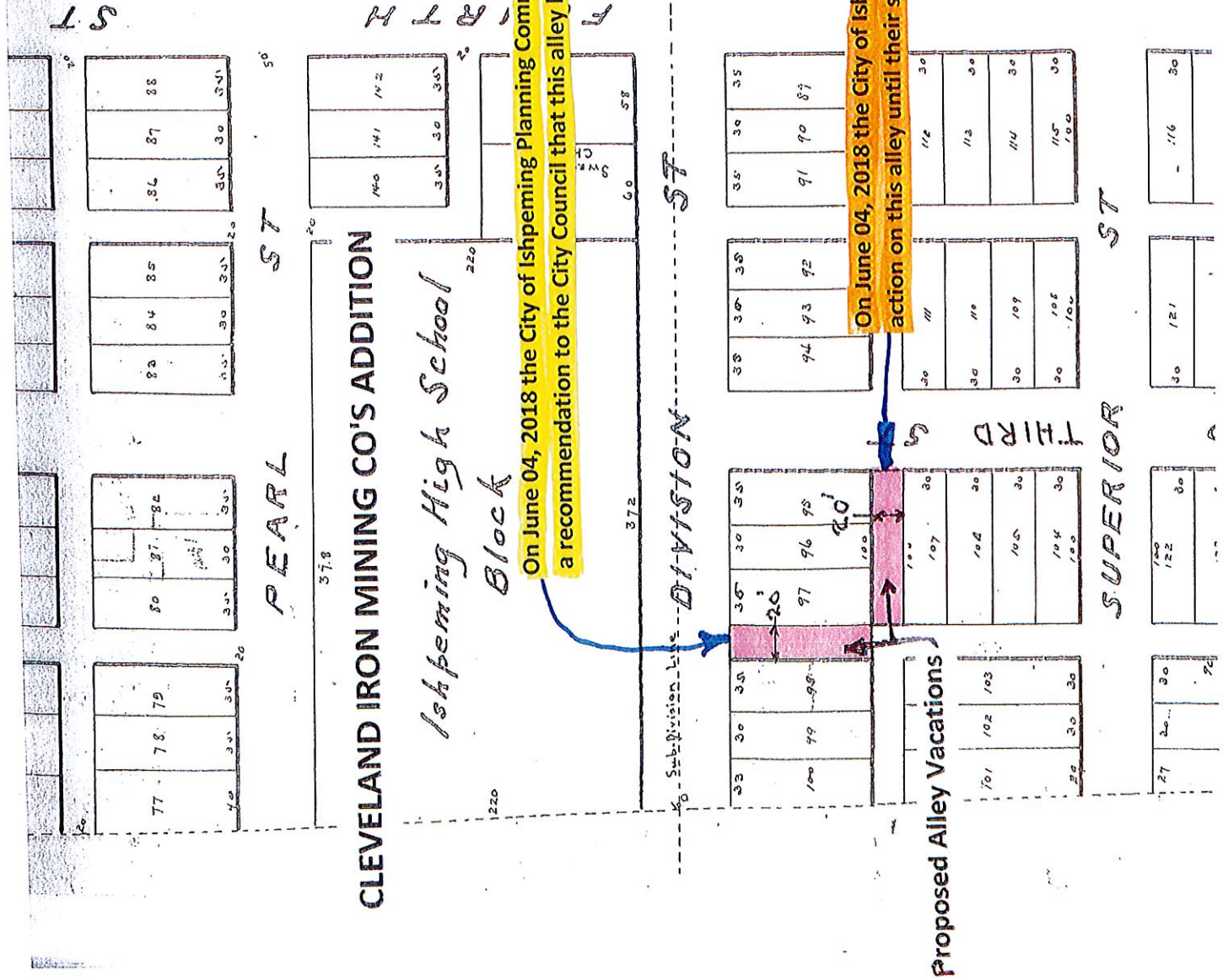
On June 04, 2018 the City of Ishpeming Planning Commission tabled
 action on this alley until their scheduled August 06, 2018 regular meeting.

Legal Descriptions for Proposed Alley Vacations

The Twenty (20) foot wide alley between Lots 97 and 98,
 Cleveland Iron Mining Co.'s Addition to the City of Ishpeming

AND

The Twenty (20) foot wide alley between Lots 95, 96, 97 and 107,
 Cleveland Iron Mining Co.'s Addition to the City of Ishpeming



14

Hi Mark,

Below is a summary of the items for council action on this month's agenda.

1. Change Order 6 – Contract I
 - a. Addition of minor pay items to the contract to cover items that were found in the field (manhole removal, storm sewer replacement on Hickory Street)
2. Change Order 5 – Contract II
 - a. The bulk of this change order reprioritizes one of the bid alternates. 8th Street, between Maurice and Empire Street has had multiple issues since the project was awarded, and has moved up the priority list. In order to perform this work, a lower priority section of main will be removed from the project along Business M-28 toward Malton Road. This was reviewed and approved by the Public Works Director.
 - b. In addition, a section of 24" brick storm sewer on Pearl Street had to be replaced, as it ran within the influence of the water main. This line was concrete by the manhole, but transitioned to brick after a short distance.
3. RD Water Budget/Contingency
 - a. Prior to these actions, the contingency was \$148,000.
 - b. After these actions, the contingency will be \$143,000.
4. Meeting Action/Pay Applications
 - a. No special notes
5. Change Order No. 3 – Contract III
 - a. This is for previously approved items to be officially added to the contract.
 - b. Includes sidewalk work and conduit work along Pearl Street between Main and 4th Street.

As always, I will be at the council meeting to answer any questions, or if you have questions ahead of the meeting, please do not hesitate to contact me at mstoer@geiconsultants.com or (906) 284-3552.

142

Change Order No. 6

Date of Issuance:	Effective Date:
Owner: City of Ishpeming	Owner's Contract No.:
Contractor:	Contractor's Project No.:
Engineer: GEI Consultants of Michigan, P.C.	Engineer's Project No.: 1508090
Project: RD Water System Improvements	Contract Name: Contract I

The Contract is modified as follows upon execution of this Change Order:

Description: Adjust quantities to reflect actual quantities installed in field. No additional Engineering is required by this Change Order. Time extension to reflect overall project additions to multiple contracts.

Attachments: *Change Order Summary*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price: \$ <u>3,066,628.00</u>	Original Contract Times: Substantial Completion: <u>October 1, 2018</u> Ready for Final Payment: <u>November 14, 2018</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>5</u> : \$ <u>1,384,288.98</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>5</u> : Substantial Completion: <u>22</u> Ready for Final Payment: <u>7</u>
Contract Price prior to this Change Order: \$ <u>4,450,916.98</u>	Contract Times prior to this Change Order: Substantial Completion: <u>October 23, 2018</u> Ready for Final Payment: <u>November 21, 2018</u> days or dates
[Increase] [Decrease] of this Change Order: \$ <u>1,416.00</u>	[Increase] [Decrease] of this Change Order: Substantial Completion: <u>8</u> Ready for Final Payment: <u>9</u> days or dates
Contract Price Incorporating this Change Order: \$ <u>4,452,332.98</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>October 31, 2018</u> Ready for Final Payment: <u>November 30, 2018</u> days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: <u>[Signature]</u>	By: <u>[Signature]</u>	By: <u>[Signature]</u>
Engineer (If required)	Owner (Authorized Signature)	Contractor (Authorized Signature)
Title: <u>Project Manager</u>	Title: <u>Project Manager</u>	Title: <u>Project Manager</u>
Date: <u>07/26/18</u>	Date: <u>7/26/18</u>	Date: <u>7/26/18</u>

Approved by Funding Agency (if applicable)

By: _____ Date: _____
Title: _____

146

Change Order No. 5

Date of Issuance:	Effective Date:
Owner: City of Ishpeming	Owner's Contract No.:
Contractor:	Contractor's Project No.:
Engineer: GEI Consultants of Michigan, P.C.	Engineer's Project No.: 1508090
Project: RD Water System Improvements	Contract Name: Contract II

The Contract is modified as follows upon execution of this Change Order:

Description: Add Alternate C, 8th Street work to Contract II, eliminate water main along Business M-28 toward Malton Road to offset additional work. Add storm sewer work for collapsed brick storm sewer on Pearl Street (was concrete at manhole but changed to brick after 8'). Add repair of collapsed sanitary sewer caused by project in Cleveland Location. *No additional Engineering as part of this change.*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price: \$ <u>4,256,816.06</u>	Original Contract Times: Substantial Completion: <u>October 1, 2018</u> Ready for Final Payment: <u>November 14, 2018</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>4</u> : \$ <u>1,682,988.31</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>4</u> : Substantial Completion: <u>23</u> Ready for Final Payment: <u>8</u>
Contract Price prior to this Change Order: \$ <u>5,939,804.37</u>	Contract Times prior to this Change Order: Substantial Completion: <u>October 24, 2018</u> Ready for Final Payment: <u>November 22, 2018</u> days or dates
[Increase] [Decrease] of this Change Order: \$ <u>3,392.45</u>	[Increase] [Decrease] of this Change Order: Substantial Completion: <u>7</u> Ready for Final Payment: <u>8</u> days or dates
Contract Price incorporating this Change Order: \$ <u>5,943,196.82</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>October 31, 2018</u> Ready for Final Payment: <u>November 30, 2018</u> days or dates

RECOMMENDED:		ACCEPTED:	
By: <u>[Signature]</u>	By: <u>[Signature]</u>	By: <u>[Signature]</u>	By: <u>[Signature]</u>
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)	
Title: <u>Project Manager</u>	Title: <u></u>	Title: <u>Project Manager</u>	
Date: <u>07/26/18</u>	Date: <u></u>	Date: <u>7/26/18</u>	

Approved by Funding Agency (If applicable)

By: _____ Date: _____
Title: _____

14C

City of Ishpeming
City Council Meeting Action
Rural Development Water System Improvements Project
Tenth Draw

SUBJECT: Approval of Payments for RD Water System Improvements Project

It was moved by _____
and
seconded by _____
that the City proceed with paying A. Lindberg and Sons, Inc \$941,943.11; and GEI
Consultants of Michigan, PC \$79,457.51.

City Council Member:

<u>Joseph Juidici</u>	_____AYE	_____NAY	_____ABSENT
<u>Justin Koski</u>	_____AYE	_____NAY	_____ABSENT
<u>Karl Lehmann</u>	_____AYE	_____NAY	_____ABSENT
<u>Stuart Skauge</u>	_____AYE	_____NAY	_____ABSENT
<u>Mike Tonkin</u>	_____AYE	_____NAY	_____ABSENT

BY:

Tammie Leece, City Clerk

DATE: August 8, 2018

ESTIMATE OF FUNDS NEEDED
FOR
30-Day Period Commencing
Tenth Draw

FORM APPROVED
OMB NO. 0575-0015

Name of Borrower City of Ishpeming - RD Water System Improvements

Items	Amount of Funds
Development	\$ 941,943.11
Contract or Job No. <u>I</u>	
Contract or Job No. <u>II</u>	
Contract or Job No. _____	
Land and Rights-of-Way	
Legal Services	
Engineering Fees	79,457.51
Interest	
Equipment	
Contingencies	
Refinancing	
Initial O & M	
Other	
TOTAL	\$ 1,021,400.62

Prepared by City of Ishpeming

By Joseph Juidici, Mayor

Name of Borrower

Date 8/8/18

Approved by _____

Date _____

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0015. The time required to complete this information collection is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**CITY OF ISHPEMING
RD WATER SYSTEM IMPROVEMENTS
BREAKDOWN OF COSTS
ESTIMATE OF FUNDS NEEDED RD FORM 440-11 TENTH DRAW
GEI PROJECT #1508090**

1. Construction

Contract I \$ 189,102.47 (See attached Pay Application)
Contract II \$ 752,840.64 (See attached Pay Application)

Total Construction ==> \$ 941,943.11

2. Resident Engineering (Budget Amount: \$630,000)

Total Resident Engineering ==> \$ 79,457.51 (See attached invoices)

Total All Categories Tenth Draw ==> \$ 1,021,400.62

CITY OF ISHPEMING
RD WATER SYSTEM IMPROVEMENTS
INVOICE SUMMARY
ESTIMATE OF FUNDS NEEDED RD FORM 440-11 TENTH DRAW
GEI PROJECT #1508090

1. Construction

Pay App No.	Invoice Date	Invoice Amount	Progress Billing No.	Billed to Date
Contract I - 9	5/22/2018	\$ 189,102.47	7	\$ 2,181,763.34
Contract II - 8	5/22/2018	\$ 752,840.64	6	\$ 3,057,499.46

Total Construction==> \$ 941,943.11

2. Resident Engineering (Budget Amount: \$630,000)

Task 1002

Invoice No.	Invoice Date	Invoice Amount	Progress Billing No.	Billed to Date
5005058	7/20/2018	\$ 79,457.51	29	\$ 233,301.11

Total Billed ==> \$ 79,457.51

140

Change Order No. 4

Date of Issuance:	Effective Date:
Owner: City of Ishpeming	Owner's Contract No.:
Contractor: A. Lindberg and Sons	Contractor's Project No.:
Engineer: GEI Consultants of Michigan, P.C.	Engineer's Project No.: 1508090
Project: RD Water System Improvements	Contract Name: Contract III

The Contract is modified as follows upon execution of this Change Order:

Description: Add Conduit for Pearl Street, First Street, and Second Street lighting. Add sidewalk removal and replacement for Pearl Street.

Attachments: Change Order Summary

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price: \$ <u>565,602.50</u>	Original Contract Times: Substantial Completion: <u>October 1, 2018</u> Ready for Final Payment: <u>November 14, 2018</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>3</u> : \$ <u>191,200.80</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>3</u> : Substantial Completion: <u>22</u> Ready for Final Payment: <u>7</u>
Contract Price prior to this Change Order: \$ <u>756,803.30</u>	Contract Times prior to this Change Order: Substantial Completion: <u>October 23, 2018</u> Ready for Final Payment: <u>November 21, 2018</u> days or dates
[Increase] [Decrease] of this Change Order: \$ <u>19,285.75</u>	[Increase] [Decrease] of this Change Order: Substantial Completion: <u>8</u> Ready for Final Payment: <u>9</u> days or dates
Contract Price incorporating this Change Order: \$ <u>776,089.05</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>October 31, 2018</u> Ready for Final Payment: <u>November 30, 2018</u> days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: <u>[Signature]</u>	By: <u>[Signature]</u>	By: <u>[Signature]</u>
Engineer (if required)	Owner (Authorized Signature)	Contractor (Authorized Signature)
Title: <u>Project Manager</u>	Title: <u>Project Manager</u>	Title: <u>Project Manager</u>
Date: <u>07/26/18</u>	Date: <u>7/26/18</u>	Date: <u>7/26/18</u>

Approved by Funding Agency (if applicable)

By: _____
Title: _____

Date: _____



ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

Contractor's Application for Payment No. 8

Application Period: 6/25/2018 - 7/22/2018		Application Date: 7/26/2018
To: City of Ishpeming	From (Contractor): A. Lindberg & Sons, Inc.	Via (Engineer): GEI Consultants of Michigan, P.C.
Project: RD Water System Improvements	Contract: III	Engineer's Project No.: 1508090
Owner's Contract No.: 22263.17	Contractor's Project No.: 22263.17	

Application For Payment

Change Order Summary

Approved Change Orders Number	Additions	Deductions
#001	\$4,500.00	
#002	\$126,201.90	
#003	\$60,498.90	
#004	\$19,285.75	
TOTALS	\$210,486.55	
NET CHANGE BY	\$210,486.55	
CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE \$ \$565,602.50
2. Net change by Change Orders \$ \$210,486.55
3. Current Contract Price (Line 1 + 2) \$ \$776,089.05
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate) \$ \$ 250,797.07
5. RETAINAGE:
 - a. 5% X \$ 219,406.68 Work Completed \$ \$ 10,970.33
 - b. 5% X \$ 31,390.39 Stored Material \$ \$ 1,569.52
 - c. Total Retainage (Line 5a + Line 5b) \$ \$ 12,539.85
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c) \$ \$ 238,257.21
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ \$ 183,468.66
8. AMOUNT DUE THIS APPLICATION \$ \$ 54,788.55
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above) \$ \$ 537,831.83

Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: *Larry Lindberg* Date: 7/26/2018

Payment of: \$ 54,788.55
(Line 8 or other - attach explanation of the other amount) 08/01/18
is recommended by: *MMH* (Engineer) (Date)
Payment of: \$ (Line 8 or other - attach explanation of the other amount)
is approved by: (Owner) (Date)
Approved by: Funding Agency (if applicable) (Date)

14e

ORDINANCE NO. 2-400

FIREWORKS

AN ORDINANCE PROVIDING FOR THE REGULATION OF THE IGNITION,
DISCHARGE AND USE OF CONSUMER FIREWORKS

~~AN ORDINANCE TO PREVENT THE SALE OF ANY CARTRIDGE OF ANY FORM OR MATERIAL, OR ANY PISTOL, GUN, GIANT OR CANNON FIRE CRACKERS, OR OTHER MECHANICAL CONTRIVANCE, WITHIN THE CORPORATE LIMITS OF THE CITY OF ISHPEMING~~

THE CITY OF ISHPEMING ORDAINS:

~~Section 2-401. That no person shall sell, give or furnish to any child under the age of thirteen years, any cartridge of any form or material, or any pistol, gun, giant or cannon fire cracker, or other mechanical contrivance, specially arranged for the explosion of the same, within the corporate limits of the City of Ishpeming.~~

~~Section 2-402. Any person violating any of the provisions of the foregoing ordinance, shall be punished by a fine not less than \$10.00 nor more than \$50.00, or imprisonment in the County Jail of the County of Marquette, or the City Jail of said City, for not to exceed 90 days, or both such fine and imprisonment in the discretion of the court.~~

~~Section 2-403. It shall be unlawful for any person under the age of 13 years to have in possession or use any of the articles named in Section 2-401 of this ordinance.~~

~~Section 2-404. This ordinance shall take effect on June 30th, A.D. 1910.~~

SECTION 1. PURPOSE.

The purpose of this ordinance is to provide for the regulation of the ignition, discharge and use of consumer fireworks, as allowed under the Michigan Fireworks Safety Act, MCL 28.451 et seq., as amended.

SECTION 2. DEFINITIONS.

As used in this section, the following terms shall be defined as follows:

(1) APA Standard 87-1 means 2001 APA Standard 87-1, Standard for Construction and Approval for Transportation of Fireworks, Novelties, and Theatrical Pyrotechnics, published by the American Pyrotechnics Association of Bethesda, Maryland.

(2) Consumer fireworks means fireworks devices that are designed to produce visible effects by combustion, that are required to comply with the construction, chemical composition, and labeling regulations promulgated by the United States Consumer Product Safety

Commission under 16 CFR Parts 1500 and 1507, and that are listed in APA Standard 87-1, 3.1.2, 3.1.3, or 3.5. Consumer fireworks do not include low-impact fireworks.

(3) Fireworks mean any composition or device, except for a starting pistol, a flare gun, or a flare, designed for the purpose of producing a visible or audible effect by combustion, deflagration, or detonation. Fireworks consist of consumer fireworks, low-impact fireworks, articles pyrotechnic, display fireworks, and special effects.

(4) Low-impact fireworks mean ground and handheld sparkling devices as that phrase is defined under APA Standard 87-1, 3.1.1.1 to 3.1.1.8 and 3.5.

(5) Minor means an individual who is less than 18 years of age.

(6) National holiday. The following are legal public holidays:

- a. New Year's Day, January 1.
- b. Birthday of Martin Luther King, Jr., the third Monday in January.
- c. Washington's Birthday, the third Monday in February.
- d. Memorial Day, the last Monday in May.
- e. Independence Day, July 4.
- f. Labor Day, the first Monday in September.
- g. Columbus Day, the second Monday in October.
- h. Veteran's Day, November 11.
- i. Thanksgiving Day, the fourth Thursday in November.
- j. Christmas Day, December 25.

SECTION 3. IGNITION, DISCHARGE AND USE.

(1) A person shall not ignite, discharge, or use consumer fireworks at any time other than permitted hours on the day preceding, the day of, or the day after a national holiday.

(2) A person shall not ignite, discharge, or use consumer fireworks between the hours of 1:00 a.m. and 8:00 a.m. on the day preceding, the day of, or the day after a national holiday.

SECTION 4. POSSESSION OF CONSUMER FIREWORKS BY MINOR.

A minor shall not possess consumer fireworks.

SECTION 5. DETERMINATION OF VIOLATION; SEIZURE.

If a police officer determines that a violation of this section has occurred, the officer may seize the consumer fireworks as evidence of the violation.

SECTION 6. PENALTY.

Any person in violation of any section of Section 3 shall be guilty of a municipal civil infraction and shall be subject to payment of a civil fine as provided in the schedule below.

(1) *First violation.* Any person who admits responsibility for, or who is found responsible for, a violation of Section 1 shall be subject to a civil fine of \$100.

(2) *Second violation.* Any person who admits responsibility for, or who is found responsible for, a second violation of Section 3, in any 12-month period shall be subject to a civil fine of \$500.

(3) Following final disposition of a finding of responsibility for violating this section, the City may dispose of or destroy any consumer fireworks retained as evidence in that prosecution.

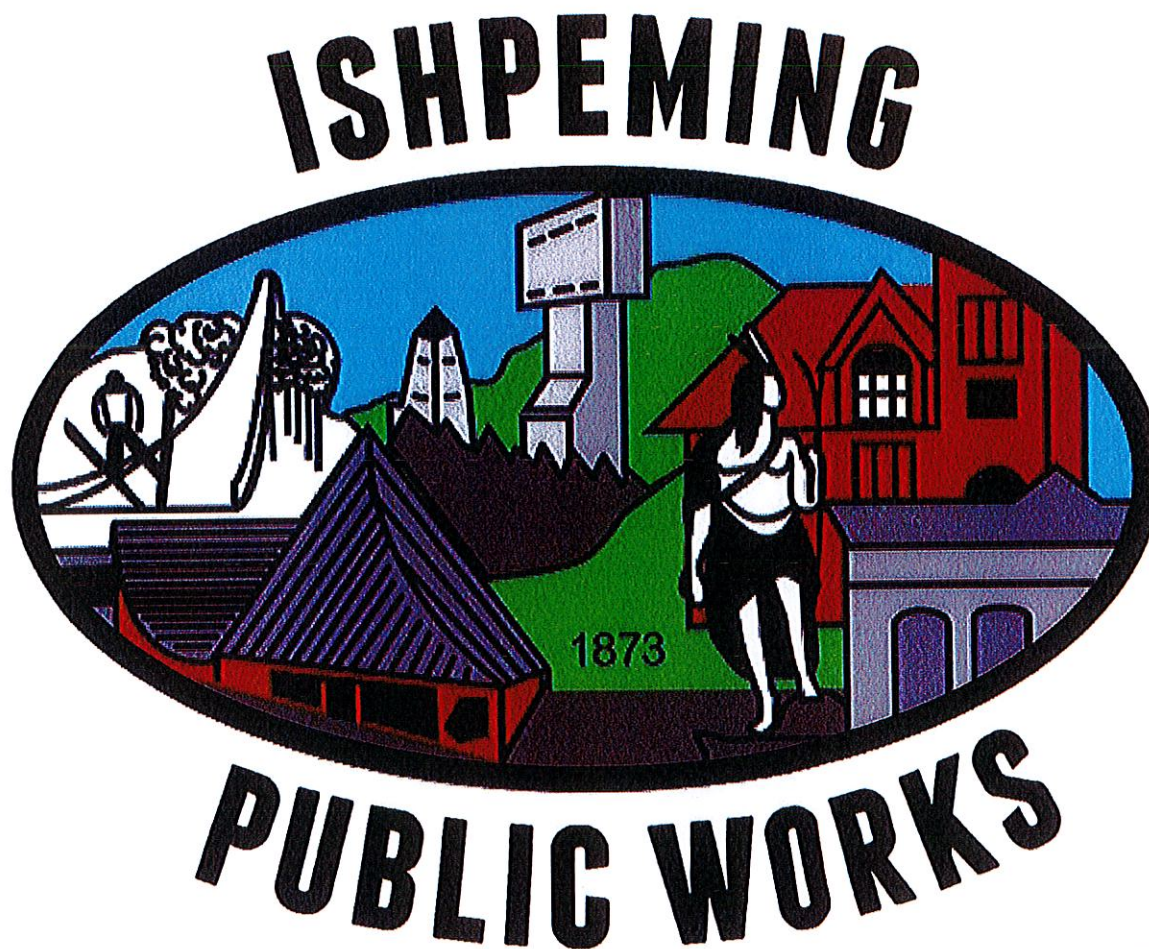
(4) In addition to any other penalty, a person that is found responsible for a violation of this section shall be required to reimburse the City for the costs of storing, disposing of, or destroying consumer fireworks that were confiscated for a violation of this section.

SECTION 7. EFFECTIVE DATE

This ordinance shall become effective after publication in accordance with the Charter of the City of Ishpeming.

Adopted: June 8, 1910

Amended: August 8, 2018



Policy #117
CITY OF ISHPEMING
CONFINED SPACE
ENTRY POLICY

INTRODUCTION

PURPOSE

The purpose of this policy is twofold: bring the City of Ishpeming Public Works Department into compliance with OSHA regulations and help make our work place as safe as possible.

SCOPE

The City of Ishpeming Confined Space Entry Policy has been designed to comply with OSHA Regulation 29 CFR 1910.

PERMIT REQUIRED CONFINED ENTRY POLICY

CONFINED SPACES DEFINED

A confined space is defined as a space which is large enough and so configured that an employee can bodily enter and perform assigned work and which:

- Has limited or restricted entry or exit.
- Is not designated for continuous employee occupancy.

OSHA categorizes confined spaces as either permit required or non-permit required. A permit required confined space contains or has potential to contain a hazardous atmosphere. Virtually all confined spaces that City of Ishpeming employees may be required to enter have potential for a hazardous atmosphere. Therefore, entry into any confined space will follow OSHA guidelines for permit required confined space entry.

Confined spaces requiring an entry permit under this document include but are not limited to:

- Sanitary sewer or Sanitary sewer manholes
- Storm sewers or Storm sewer manholes
- Vaults
- Water meter, pits, or vats
- Tank cars
- Storage tanks
- Compartments of Machinery
- Boilers or furnaces, or ventilation and exhaust ducts
- Process Vessels
- Tunnels
- Underground utility vaults
- Open top spaces deeper than four feet

It is the City of Ishpeming's policy that City Employees are permitted to enter a confined space only if it is wholly owned and/or operated by the City. Any deviations from this policy require written authorization from the Public Works Director.

PERMIT REQUIRED CONFINED ENTRY POLICY

The City of Ishpeming's permit required confined entry policy defines procedures to be followed for safe entry into a confined space, assigns specific duties to personnel, including a written rescue plan, provides for employee training, institutes bookkeeping procedures, and provides for contractor notification.

PERMIT REQUIRED CONFINED ENTRY PROCEDURES

ROUTINE CONFINED ENTRY PROCEDURES

Before entering any confined space, employees shall perform the following procedure:

1. Effect traffic control if needed.
2. Begin filling out a confined space entry permit form and assign crew members specific duties.
3. After removing the manhole cover, use a properly functioning atmosphere tester to test the confined space for hazardous conditions. Employees must continuously monitor the atmosphere while workers are within and must periodically record tester reading, including the initial reading when the tests were performed. If a hazardous condition is detected during initial testing, employees shall not enter the confined space. If subsequent tests indicate a hazardous condition employees shall vacate the space immediately.
4. Evaluate lighting and communications between the employee monitoring and Employees entering the confined space.
5. Ensure no mechanical or electrical hazards or temperature extremes are present in the confined space.
6. Set up a manhole hoist, prior to entry.
7. Put on a full body harness with lifeline attached to a retrieval apparatus (hoist).
Put on a hard hat.
8. Assure all conditions of the confined entry permit have been met.
9. Only with the help of the attendant, another employee may enter the confined space.

If a hazardous atmosphere is detected at any time or all of the conditions of the confined space entry permit cannot initially be met, employee entry can be made only after achieving the following additional conditions:

1. Meet with the duty foreman for a pre-entry briefing and obtain the foreman's approval.
2. Ventilate and retest the space. An employee may not enter the space until ventilation has eliminated any hazardous atmosphere.

Employees who must work in an atmosphere which has tested hazardous must be equipped with the following personal protective equipment.

1. Full body harness.
2. Lifeline attached to a retrieval apparatus (hoist or tripod).
3. An airline respirator with five minute emergency air supply or a self contained breathing apparatus.
4. Hardhat.

If an explosive atmosphere is found:

1. All employees except those necessary to eliminate the hazard shall exit to a safe location.
2. All electrical apparatus except those certified as intrinsically safe or explosion proof shall be disabled or removed until the gas concentration has been reduced to less than ten percent LFL.
3. All tools and personal protective equipment shall be of the non-sparking design.
4. Entry cannot be made until the space has been ventilated and retested and the atmosphere no longer tests explosive. The space should then be continuously ventilated and monitored while employees are within.

In addition to all other provisions of this standard, the employer shall ensure that an onsite rescue team is available prior to entry into a confined space that has tested hazardous. Either City employees trained in Rescue and CPR/first aid or similarly trained Fire Department employees shall be used as a part of the on-site rescue team. The rescue team shall be equipped with an airline respirator for their use exclusively.

NON-ROUTINE CONFINED ENTRY PROCEDURES

Entry into a confined space to do any job which is not of a routine nature shall require performing the following procedures:

1. Employees must meet with the duty foreman prior to doing any non-routine confined space entry.
2. Employees must follow the normal confined entry procedure outlines below.
3. Hot work may be performed provided all conditions of the hot work section of this policy are met.

HOT WORK

Hot work is defined as an operation such as welding, cutting, brazing, or torch soldering which is capable of providing a source of ignition. Hot work uses oxygen and can cause an oxygen deficiency in a confined space.

1. Continuous power ventilation is required whenever hot work occurs in a confined space.
2. The atmosphere must be continuously monitored whenever hot work is occurring within a confined space.
3. Hot work shall not proceed in any confined space when the atmospheric level of a combustible gas exceeds ten percent of the LFL.
4. Gas cylinders or welding machines used for hot work shall be placed outside the confined space where work is being performed.
5. When working in a confined space, the fuel gas supply valve, oxygen valve and any valve for shielding gas outside the confined space shall be shut off during the lunch period, overnight and for any other prolonged, unattended period. The torch and hood shall be removed from the confined space during such times where practical.

CONFINED SPACE ENTRY PERMIT

A confined space entry permit form identifying the permit space to be entered, reason for entry, duty foreman, crew leader, attendant, and employees entering confined space and stating the date, time of issue/expiration, location, results of atmospheric testing, and a list of

required safety equipment shall be completed prior to entering any confined space. This permit should be available for inspection at the work site.

Any entry into a confined space which may hold risk of unacceptable air quality or risk of engulfment is forbidden until all of the conditions of the confined space entry permit form have been met.

Completed permit forms should be turned into the duty supervisor at the end of the shift.

ATMOSPHERIC TESTING AND MONITORING

Potential hazards which may be found in confined spaces where City of Ishpeming employees are required to work include oxygen deficiency, the presence of combustible gasses such as methane and the presence of hydrogen sulfide. If there is reason to suspect other toxic air contaminants present levels above permissible exposure limits, they must be specifically identified before a confined space entry can be made. There must be no hazardous atmosphere within the space while an employee is inside.

Prior to entering any confined space the atmosphere shall be tested for:

- An oxygen level of between 19.5 percent and 23.5 percent.
- The presence of toxic gasses in concentrations which constitute a threat of death, injury, acute illness, or disablement.
- A ten percent lower flammable level (LFL) of an explosive gas.

A confined space shall be continuously monitored as long as anyone is within it. Employees must immediately vacate the space if the monitor registers a visible or audible alarm.

ENTRY PERSONNEL

DUTY SUPERVISOR

The duty supervisor is defined as the foreman, acting foreman, superintendent or assistant superintendent who is directly supervising the job on which a confined entry must be made.

ENTRY SUPERVISOR

The employer designated crew leader will assume the duties of entry supervisor and will be responsible for assuring the requirements of the confined entry permit are met. The entry supervisory will sign the permit authorizing entry when those conditions are met and will

terminate the entry and cancel the permit when entry operations are completed or when a condition not allowed under the entry permit arises.

ATTENDANTS

An attendant shall remain stationed at the entrance while employees are within a permit entry space and have no other duties which conflict with his or her primary duty of observing and communicating with employees within the confined space. At no time shall an employee enter a confined space without an attendant on duty.

The attendant shall protect against entry into the confined space by unauthorized personnel.

ENTRY PERSONNEL

Entry personnel are those employees designated on the confined space entry permit to enter and perform work within the confined space.

RESCUE PLAN

RESCUE PLAN ELEMENTS

In order to comply with OSHA regulations, the City shall maintain on staff individuals trained in Cardia-Pulmonary Resuscitation (C.P.R.) and first aid. Whenever an entry must be made into a confined space where pre-entry testing showed a hazardous atmosphere a team comprised of one employee trained in C.P.R./first aid and two other rescue trained employees must be at the site to provide assistance in case of an emergency. At present, either Public Works Department employees certified in C.P.R./first aid or Fire Department employees shall be used as the on-site rescue team.

All employees assigned to the sewer crew will be trained to perform a rescue from a confined space. A practice drill involving all sewer crew members shall be conducted at least annually.

Except for the personnel protective equipment, the provisions of this document do not apply to a rescue team performing a rescue from a confined space.

In a rescue where an employee has lost consciousness and all the requirements of the confined entry permit has been fulfilled the following steps should be taken:

1. Attempt to remove the employee from the confined space by using the manhole hoist/lifeline which the victim has attached to the full body harness he is wearing.
2. Immediately contact the Ishpeming Police Department or Public Works Office and order an ambulance to the scene.

3. When the victim has been retrieved from the confined space, administer artificial resuscitation and/or first aid until an ambulance arrives.

In the event employees are called upon to make a rescue when the requirements of the confined entry permit have not been fulfilled, the following steps should be taken:

1. One employee should immediately don the airline respirator, remove the emergency respirator (SCAT-PAC) from the case and enter the manhole. Upon reaching the victim, put their head and one arm through the shoulder strap of the SCAT-PAC, lift the flap, open the valve on top of the unit, verify air flow, and stretch the hood over the victim's head.
2. Another member of the emergency team should contact the Ishpeming Police Department or the Public Works Office via radio and order an ambulance to the scene.
3. The third member of the rescue team should see that the manhole hoist is ready to remove the victim from the manhole and have a full body harness and a lifeline available if needed.
4. When the SCAT-PAC is on the victim, put the victim's legs into the full body harness. Roll the person on their side and put one arm into the harness then roll them onto their other side and put the other arm into the harness. Fasten the belt and attach the lifeline to the "D" ring on the back of the harness. Signal the team members at the hoist to retrieve the victim from the confined space.
5. When the victim has been retrieved from the confined space, administer artificial resuscitation and/or first aid until an ambulance arrives.

C.P.R./FIRST AID TRAINING AND CERTIFICATION

The City of Ishpeming shall maintain on staff employees certified by the Red Cross to perform cardio-pulmonary resuscitation (C.P.R.) and first aid.

C.P.R./first aid trained employees shall be required to maintain their certification.

No entry shall be made into a confined space in which pre-entry testing showed a hazardous atmosphere without a C.P.R./first aid trained employee present. The rescue team shall be equipped with an airline respirator for their use exclusively.

At present, either Department employees certified in C.P.R./first aid or Fire Department employees shall be used as the on-site rescue team.

TRAINING

POLICY TRAINING

All employees of the Ishpeming Public Works Department shall be made aware of the existence of this policy. A copy of the policy will be available to any department employee upon request and they shall sign a copy; indicating they have read the policy. All department employees will receive training on the requirements of this policy at the time it is instituted. All employees hired after the policy takes effect shall receive similar training. Annually, refresher training is required and shall be documented for all employees.

Employees who routinely are required to perform confined entries will receive detailed confined entry training at least once yearly. The training shall highlight the major parts of the policy and will include reference to hazards that may be faced in confined entries and the symptoms of exposure to dangerous situations. At least once per year the City will conduct rescue drills simulating a confined entry rescue. Employees involved with confined entry will receive hands-on training at these sessions.

BOOKKEEPING

BOOKKEEPING

The City shall be responsible for maintaining the following records pertinent to confined entry:

1. A written document shall be maintained to identify all employees trained and qualified to make a confined entry. This document must be kept current and must be updated annually or when personnel changes occur.
2. A written confined entry permit form must be filled out prior to any confined entry. The completed written confined entry permit form shall be filed and retained for one year.
3. Records must be kept identifying employees trained in C.P.R./first aid and the date of their last certification review.

CONTRACTOR NOTIFICATION

CONTRACTOR NOTIFICATION

The City shall inform all contractors that the work place contains permit required confined spaces and that permit required confined space entry is allowed only through compliance with a confined space entry permit program meeting the requirements of this policy. If contractors are required to perform work in confined spaces the City will provide information of any

potential fire, explosion, health or other safety hazards of the confined space. Contractor employees are required to follow the same policies and procedures as City employees.

CONFINED SPACE ENTRY PERMIT

DATE: _____ TIME OF ENTRY: _____ A.M./P.M.

DUTY SUPERVISOR: _____

ENTRY SUPERVISOR: _____

ATTENDANT: _____

EMPLOYEES ENTERING CONFINED SPACE

M.H.# _____ IF OTHER THAN MANHOLE, DESCRIBE: _____

LOCATION: _____

REASON FOR ENTRY: _____

RESULTS OF ATMOSPHERE TESTING

TESTED BY: _____

TEST EQUIPMENT: _____

TIME: _____ A.M./P.M. _____ A.M./P.M. _____ A.M./P.M.

OXYGEN LEVEL: _____ % _____ % _____ %

COMBUSTIBLES: _____ % LFL _____ % LFL _____ %LFL

TOXIC GAS: _____ PPM _____ PPM _____ PPM

IF AN ALARM OCCURS WHILE PERFORMING THE ATMOSPHERE TEST THE ENTRY CANNOT BE MADE. IF AN ALARM OCCURS DURING ENTRY VACATE THE SPACE IMMEDIATELY. CONTACT THE DUTY FOREMAN FOR FUTHER INSTRUCTIONS.

SAFETY EQUIPMENT

MANHOLE HOIST _____ FULL BODY HARNESS _____

LIFELINE _____ AIRLINE RESPIRATOR _____

RESCUE TEAM _____

TIME OF ENTRY: _____ TIME OF EXIT: _____

IN CASE OF EMERGENCY, CONTACT THE MUNICIPAL SERVICE CENTER OR THE POLICE DEPARTMENT BY RADIO. INFORM THEM OF THE PROBLEM AND LOCATION AND REQUEST THE ASSISTANCE OF THE FIRE DEPARTMENT OR E.M.S.

19

City of Ishpeming
City Council Resolution #11-2018
Opposing Bill HB 6049 and SB1025

Whereas, the requirements for the assessing unit to consist of 5,000 parcels and a tax roll that generates 12 million dollars in tax monies will create a hardship for Marquette County, the largest County in Michigan;

Whereas, a County wide Board of Review will pose a disadvantageous hardship to residents due to the travel required to access the County seat. The bill also reads that if the local unit is unable to perform the assessing function at the local unit, they may opt to have the County perform the assessing duties at a fee equal to the one (1) percent administration fee levied on the summer and winter taxes, increasing the cost to accomplish our assessing;

Whereas, the City of Ishpeming requires a MAAO assessor based upon the Commercial and Industrial valuation of property and--as the bill reads--our assessor of record would not be able to sign the assessment roll as a MMAO assessor based upon our parcel county and valuation;

Whereas, this bill will require units that would never require a MAAO or MMAO level assessor due to the complexity of their unit to pay more for assessing services. This will create a financial hardship for the rural communities in the Upper Peninsula;

Therefore, be it further resolved, the City of Ishpeming is opposed to bill HB6049 and SB1025.

Motion by _____, seconded by _____

Yeas:

Nays:

Absent:

I, Tammie Leece, City Clerk, do hereby certify that the foregoing is a true and original copy of a resolution duly made and passed by the City Council of Ishpeming at a Regular Meeting held on August 8, 2018 at 7:00 pm, with a quorum present.

Tammie Leece

Date

Tube Slide Group Rental Rates	1-30 people - \$225.00 31-60 people - \$275.00 61-90 people - \$325.00 91+ people - \$375.00 \$100 cleanup bond for Teal Lake Lodge (refundable)
-------------------------------	--

	Resident	Non-Resident
Al Quaal Pavilion/Ballfield <ul style="list-style-type: none"> • First two hours • Each additional hour • Cleanup Bond (refundable) • Large event 	\$60.00 \$10.00 \$100.00 \$250.00 \$450.00	\$85.00 \$15.00 \$100.00 \$250.00 \$450.00
Lake Bancroft Gazebo <div>Rate</div> <div>Cleanup Bond (refundable)*</div> <div>Cleanup Bond Large event (refundable)</div> <div>*Renter responsible for cleanup before and after</div>	\$60.00 \$100.00 \$250.00 \$450.00	\$85.00 \$100.00 \$250.00 \$450.00

Cathy Smith

From: DPW Director
Sent: Monday, June 25, 2018 9:20 AM
To: City Manager; Cathy Smith
Subject: Park Meeting Rate changes
Attachments: 06-19-2018 Parks Minutes.pdf

Good Morning,

At the Park and Rec Meeting that was held on Tuesday, June 19 the board members voted on making some changes to the Park and Rec rates. The rate changes were instead of having the tube slide group rates split into 4 groups they would like to only have 2 group rates. For groups of 0-60 people the new rate would be \$275. For 60 people and above the rate would be \$375. The clean up bond would remain the same. Also they voted to increase the large event fee from \$250 to \$450. The park minutes have been attached. I agree with the decision to change the above rates. Can you please put this on the City Council agenda for approval so that we are able to make the changes before we start taking reservations for the tube slide.

Thanks,

Carl Petersen
DPW Director



City of Ishpeming
100 E Division Street
P: 906.485.1091x135
F: 906.486.9551
e: dpwdirector@ishpemingcity.org
w: www.ishpemingcity.org

The City of Ishpeming is an equal opportunity provider, and employer.

CONFIDENTIALITY NOTICE The information in this transmittal (including attachments, if any) may be privileged and confidential and is intended only for the recipient(s) listed above. Any review, use, disclosure, distribution or copying of this transmittal, in any form, is prohibited except by or on behalf of the intended recipient. If you have received this transmittal in error, please notify me immediately by reply email and destroy all copies of the transmittal.

*Parks and Recreation Commission Proceedings of June 19, 2018
Ishpeming, Michigan*

A meeting of the Parks and Recreation Commission was held on Tuesday, June 19, 2018 at the Al Quaal Lodge. Chairperson Norman Andrew called the meeting to order at 6:30 p.m.

Present: Chairperson Norman Andrew, Commission members David Morton, Dale Thomas, Dr. Stephen Piereson, Edmund Holmgren, Ishpeming School Representative Carrie Meyer, and Council Liaison Mike Tonkin. Also present were DPW Director Carl Petersen, Office Manager April Holm. Angelo Bosio, Stacia Lynn were absent.

PUBLIC COMMENT

None

APPROVAL OF MINUTES

A motion was made by Edmund Holmgren with support from Dale Thomas to approve the February 20, 2018 minutes. The motion carried.

APPROVAL OF NEW PARK AND RECREATION RATES

The committee members reviewed the new tube slide rates and large event fee changes. The changes included the tube slide group rental rates. Instead of having the groups broken down into 4 group rates we would only have 2 group rates. 0-60 people would be \$275 and 60 and up would be \$375. The clean-up bond would remain \$100 for each. There was also a change for the large event fee. We would be increasing the rate from \$250 to \$450. A motion to approve the fee changes as described above was made by Dale Thomas with support by David Morton and was unanimously approved.

CARL'S REPORT

The committee members reviewed the financial report that was presented. DPW Director Carl Petersen gave an update regarding the Parks. The summer students have started which has been a big help. We have purchased 8 new picnic tables for the new pavilion at Al Quaal.

OLD/NEW BUSINESS

Carrie Meyer wanted to let everyone know that the tennis court grant application was submitted to the DNR and we will most likely not hear anything until late 2018.

Commission Member Mike Tonkin gave an update on the Bancroft Pavilion. He said that the grant was approved but we are now waiting on funding from the DNR. The pavilion project may not start in 2018

Dave Morton asked if he would be able to fix up the basketball courts by the playgrounds. He would like to repaint the lines if possible. Carl Petersen said that he would look into it and get back with him. David Morton also requested that a garbage can be placed on Oak St by the Mutt Mitt Station.

Commission Member Mike Tonkin also said that the pavilion at Lake Bancroft is in need of some repair. He has received a request from the DDA to do some touch up on the pavilion. DPW Director Carl Petersen said that he would look into it and get back with him in a few days.

ADJOURNMENT

A motion was made by Edmund Holmgren, with support from David Morton to adjourn the meeting. The motion carried and the meeting adjourned at 7:10 p.m.

Respectfully submitted,

April Holm
Recording Secretary

DRAFT

Ishpeming Planning Commission
Meeting Minutes for July 09, 2018
(Agenda items are in bold text)
6:30 P.M. @ Ishpeming City Hall

PRELIMINARY

A. Call to Order for the Ishpeming Planning Commission was by Chairperson Gabe Seelen at 6:30 P.M.

B. Roll Call

Present: Planning Commissioners Gabe Seelen, Jim Bertucci, Mike Tonkin, Brooke Routhier, Larry Bussone, Harry Weikel and Bruce Houghton.

Absent: Angelo Bosio and Diane Gauthier.

Public present: Mark Slown and Al Pierce, Zoning Administrator.

C. Public Comment: Closed at 6:32 P.M.

D. Approval of Agenda – The Agenda was approved unanimously upon a motion by Bruce Houghton supported by Jim Bertucci.

E. Approval of Previous Meeting Minutes – The meeting minutes of June 04, 2018 were not presented as they were still in the preparation stage.

F. Presentations – none.

G. Public Hearings

**1. RZ 2018-01 Gauthier Enterprises requests a Rezoning from GR to GC,
Assessor's Plat of Bessemer Street, Lot 1**

Al provided Commissioners with background information on the request. The Marquette County Land Bank Authority is the present owner and is a recipient of a grant for environmental testing, underground tank removal and building removal. Upon completion of this work the site is to be sold to Gauthier Enterprises for development of a proposed Coffee Shop / Bakery. The site is small but with the availability to purchase adjacent City owned land, siting and zoning issues can be responsibly addressed. Mark Slown spoke in support of the request and provided his opinion that a drive-thru coffee shop could be successful in this location without unduly impacting residential neighbors.

FINDINGS OF FACT FOR RZ 2018-01

Proposed Rezoning from GR (General Residential) to the GC (General Commercial) Zoning District

1. All fee, notification and publication requirements of the Zoning Ordinance have been met. The Ad was first placed in the Mining Journal on the proper date but was unreadable due to a publishing malfunction and was re-printed 3 days later with two publication dates noted. Required public notice has been given by mailing and advertisement.

2. The current owner, Marquette County Land Bank Authority, purchased the parcel from Randolph Harsila and has a Purchase Agreement with Gauthier Enterprises for Lot 1, Assessor's Plat of Bessemer Street. The lot is approximately 73' x 100' in size and was platted in 1979.

3. The parcel has been used as a Gas Station / Automotive Repair / Automotive Sales and Salvage for many years and since 1984 has been in the GR (General Residential) zoning district. The Land Bank has received a grant to re-mediate the site. After completion of testing, three (3) underground tanks were located and will be removed along with the present building. Upon remediation the parcel is proposed to be conveyed to Gauthier Enterprises.
4. This lot is serviced by Water, Sanitary Sewer, and Storm Sewer and all are anticipated to be of sufficient size/ capacity to serve the development, which is proposed to be a Coffee Shop / Bakery. This would be a permitted use in the proposed zoning district.
5. The subject parcel is located at the NE quadrant of Third and Bessemer Streets and would be immediately adjacent to homes located in the GR (General Residential) zoning district to the East and South. Site traffic is anticipated to be primarily served by Third Street although Bessemer Street may also be affected. The NW quadrant of Third and Bessemer Streets (adjacent to the West) is presently zoned GC (General Commercial) which prevents the creation of "spot zoning".
6. Due to the size of the parcel, frontage on two roads (with 2 different ROW widths) and being adjacent to a residential district, Side and Transition yard requirements are anticipated to reduce the building envelope and may require additional zoning relief (Variances) from the Zoning Board of Appeals to utilize this site.
7. Ishpeming's 2010 Master Plan does not appear to provide any guidance to address this situation. It is unknown why this highly visible existing Commercial use was not zoned to properly fit its use when the Zoning Map was updated in 1984.

A motion by Jim Bertucci supported by Brooke Routhier to recommend to the Ishpeming City Council that Lot 1, Assessor's Plat of Bessemer Street be rezoned from GR (General Residential) to GC (General Commercial) passed unanimously.

**2. CU 2018-01 Ms. Kristen Carlson requests Conditional Use Permit for a Family Day Care Home
Hard Ore Addition, Lot 134**

The applicant is currently licensed by the State of Michigan for a Group Day Care Facility for up to six preschool or school -aged children. They are seeking a license for up to 12 children. Their lot is 75' in width and 150' in depth and has a driveway on each side of the house (space for 2 cars each) and space for 2 cars on the street for drop-off and pick-up. The back yard, while not fenced, has access restricted by plants and structures. The first floor will be the predominant area for child care with some spill over to the second floor. Both floors have fire extinguishers and smoke detectors. No information was furnished for alternate caregivers. The State of Michigan will be performing their own on-site inspection.

**FINDINGS OF FACT FOR CU 2018-01
Proposed Family Day Care Home**

1. All fee, notification and publication requirements of the Zoning Ordinance have been met.
2. The applicant is the current owner with spouse of Lot 134 of the Hard Ore Addition, A.K.A. 536 Jasper St., Ishpeming, MI. The subject parcel is located in the GR (General Residential) District where the requested use is a Conditional Use. The current structure on the parcel serves as a detached single-family dwelling unit.
3. The building contains 2 stories with a basement. Daycare will occur principally on the first floor. The parcel contains a carport and garage with 2 complete driveway accesses to Jasper Street. Parking for drop-off and pickup will primarily be on Jasper Street and driveways. The backyard is partially enclosed by structures and brush.

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City Manager

From: Sara Sands <SSands@marquette.org>
Sent: Thursday, July 26, 2018 4:17 PM
To: City Manager
Subject: Ishpeming Business Resource Event

Hi Mark,

The LSCP has funds available to hold an event for businesses in each city (Negaunee, Marquette and Ishpeming). Our thoughts for the event are to have several booths from local partners in town (Chamber, LSCP, Northern Initiatives, Accelerate UP, MiWorks, SBDC, etc.) to provide support to businesses and have them stop by. There will be food and we'll advertise.

Right now we're looking at setting the dates in each of the cities for late September early October. Do you have specific dates/a week that would work best for you?

We'll have more info to come but want to secure the date for now so we can things going.

Thanks
Sara Sands
Business Development Representative
906.226.6591 ext. 108
www.marquette.org

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