AGENDA

ISHPEMING CITY COUNCIL REGULAR MEETING

Wednesday, May 8, 2019 at 7:00 p.m.

Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment (limit 5 minutes per person)
- 5. Approval of Agenda
- 6. Agenda Comment (limit 3 minutes per person)
- 7. Consent Agenda
 - a. Minutes of Previous Meeting (April 3rd, Closed Session April 3rd, April 17th, Closed Session April 17th)
 - b. Approval of Disbursements
 - c. Special Event Application: Ishpeming Community Events: Festival of Treasures July 3, 2019
 - d. Special Event Application: Ishpeming Community Events: Summer Concert Series Thursdays June-August
 - e. Special Event Application: Race for the Red, White, and Blue: June 15, 2019
 - f. Special Event Application: St. Vincent DePaul Friends of the Poor Walk September 28, 2019
 - g. Special Event Application and Temporary Liquor License: Brogie's Tavern 7/3; 8/2, 3, 17; 9/7, 21, 2019
 - h. Additional street closure request for the Gus Macker on June 14-16, 2019
 - i. Declare the Toshiba E-Studio 3510C copier in Zoning Administrators Office as surplus
 - j. Rescind Ordinance #2-1300, Operation of Adult Businesses in the City of Ishpeming
 - k. Rescind Ordinance #2-200, to prevent the carrying of concealed weapons
 - 1. Payment of Invoice to Payne and Dolan for Cold Patch
- 8. Monthly Financial Statement Report
- 9. New Policy #305, Catastrophic Water Loss Policy
- 10. Resolution #8-2019, Ishpeming Senior Center
- 11. Revision to Policy #304, Utility Billing and Payment Policy
- 12. Metro Act Right of Way Permit Five Year Extension
- 13. Amendment to Ordinance #4-400, Disposal of Solid Waste
- 14. Request to purchase an Emergency Generator for Fire, Police, and DPW
- 15. Request to purchase New Video Cam Storage Server for the Police Department
- 16. Glen Seaborg materials to be displayed by Ishpeming Historical Society
- 17. Proposed City of Ishpeming Vision and Mission Statements
- 18. Schedule a 2020 Goals and Capital Improvement Project Workshop
- 19. Health Reimbursement Arrangement (HRA) Agreement with 44 North
- 20. Old Business
- 21. New Business
- 22. Mayor and Council Reports
- 23. Manager's Report
- 24. Attorney's Report
- 25. Adjournment