

## AGENDA

### ISHPEMING CITY COUNCIL REGULAR MEETING

Wednesday, June 5, 2019 at 7:00 p.m.

Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI  
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (May 8<sup>th</sup>, 14<sup>th</sup>, and 29<sup>th</sup>, Closed Session May 14<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Special Event Application: Out of the Darkness, Suicide Prevention Walk: September 7, 2019
  - d. Special Event Application and Temporary Liquor License: Shelly's Rainbow Bar: 7/3,4,5,6 & 8/24, 2019
  - e. Special Event Application and Temporary Liquor License: Cognition: 7/3-7, 2019
  - f. Special Event Application and Temporary Liquor License: TeePee: 7/3,4,5,6, 2019
  - g. Special Event Application and Parade Permit: Buzz the Gut: August 10, 2019
  - h. Reappoint Christin Moffat to a five year term on the Cemetery Board
  - i. Reappoint Sheri Johnson to a five year term on the Library Board
  - j. Reappoint Norman Andrews to a three year term on the Parks and Recreation Commission
  - k. Reappoint James Lampman to a three year term on the Building Authority
8. Monthly Financial Statement Report
9. 2018 Audit Report Presentation
10. Marquette County Solid Waste Authority Recycling Presentation
11. Appointment of Interim City Manager
12. USDA Rural Development Water Project
  - a. Updated Construction Schedule
  - b. Additional Work on Rural Development Project (storm sewer repairs on BR 28; additional water service along BR 28 from Marquette Street; and curb along Washington Street)
  - c. Change Order #11, Contract I
  - d. Change Order #11, Contract II
  - e. Rural Development Draw #17
13. Report from the Ishpeming Area Historical Society – Jasper Street Stone Wall
14. A. Lindberg and Sons Invoice for assistance with the Park Street Lift Station
15. Purchase of in-car computers for Police Department
16. Request to switch from Spectrum to Peninsula Fiber Network for internet and phone service
17. Second Reading of Amendment to Ordinance #4-400, Disposal of Solid Waste
18. Invoice from Tyler Technologies (Incode) for Data Extraction for BS&A Software
19. Draft of Public Participation Plan
20. Confirm no action on tax foreclosed properties
21. Combine the Neighborhood Improvement Committee and the Blight Committee
22. City Attorney Employment Contract
23. Schedule a 2020 Goals and Capital Improvement Project Workshop
24. Old Business
25. New Business

## AGENDA

- 26. Mayor and Council Reports
- 27. Manager's Report
- 28. Attorney's Report
- 29. Adjournment

A handwritten signature in black ink, reading "Mark Slown" with a stylized flourish at the end.

Mark Slown  
City Manager