ISHPEMING CITY COUNCIL

Wednesday, November 3, 2021 at 6:00 p.m. **NEW TIME**

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE ON THE CITY'S WEBSITE @, WWW.ISHPEMINGCITY.ORG

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment (limit 5 minutes per person)
- 5. Approval of Agenda
- 6. Agenda Comment (limit 3 minutes per person)
- 7. Consent Agenda
 - a. Minutes of Previous Meeting (October 6th, 25th)
 - b. Approval of Disbursements
 - c. Special Event App: Ishpeming Community Events: Christmas Festivities 2021
 - d. Special Event App: CCSA Conference Championship Ski Race hosted by NMU: 2/11-13, 2022
 - e. Special Event App: Turkey Trot: 11/25/2021
 - f. Declare 146 Library Books as surplus
 - g. Appoint Daniel Harvala to a 3-year term on the Planning Commission: Term Expires 11/2024
 - h. Reappoint David Lawler to a 3-year term on the Planning Commission: Term Expires 11/2024
 - i. Reappoint Brooke Routhier to a 3-year term on the Planning Commission: Term Expires 11/2024
 - j. Reappoint Dave Johnson to a 3-year term on the Zoning Board of Appeals: Term Expires 11/2024
 - k. Recommendation to reappoint Stuart Skauge to the Central Dispatch Policy Board
- 8. Monthly Financial Statement Report
- 9. Public Hearing on 2022 Budget and Millage Rates
- 10. Presentation from Jessica Flores, Preservation Forward
- 11. Lake Superior Community Partnership Proposal
- 12. Authorization for City Treasurer to place delinquent accounts on tax rolls
- 13. Resolution #13-2021 Health Insurance per Public Act 152 of 2011
- 14. Employee Survey Report
- 15. Proposed Election Inspector Wage Increase
- 16. Discussion on regular part-time employee wages
- 17. 2022 City of Ishpeming Fee Schedule
- 18. Update on Royal Bar Property Agreement for Property Transfer
- 19. Old Business
 - a. Report on Ishpeming Police Department Procedure for stray animals
- 20. New Business
- 21. Public Comment (limit 3 minutes per person)
- 22. Mayor and Council Reports
- 23. Manager's Report
- 24. Attorney's Report
- 25. Adjournment

Craig H. Cugini, City Manager