

ISHPEMING CITY COUNCIL SPECIAL MEETING

Monday, January 24, 2022 at 6:00 p.m.

Ishpeming City Hall Council Chambers

100 E. Division Street, Ishpeming

City Hall Telephone Number: 906-485-1091

Meeting Called to Order

Roll Call

Agenda Comment

AGENDA ITEMS

1. Amendment #2 to the UPEA Professional Services Agreement: Empire Street Reconstruction
2. Review City Manager Performance Evaluation Process
3. Resolution #1-2022, Accepting Recreation Passport Grant Agreement for Teal Lake Water Trail Project
4. Closed Session pursuant to MCL 15.268(c) to consider strategy and negotiations connected with a collective bargaining agreement.



Craig H. Cugini
City Manager



424 South Pine Street Ishpeming, MI 49849

906-485-1011 • 877-834-3827 • Fax: 906-485-1013

**AMENDMENT NO. 2 TO THE
AGREEMENT FOR THE PROVISION OF PROFESSIONAL SERVICES**

Client: City of Ishpeming **Date:** 01/11/2022
100 E. Division Street **Original Agreement Date:** 02/22/2021
Ishpeming, MI 49849 **Project No:** 119-01257

Firm: U.P. Engineers & Architects, Inc.

Project Name/Location: Empire Street Reconstruction

Description of Change in Scope of Services: Assist with Bid Management, Bid Review and PreConstruction Meeting.

Original Contract Fee Amount: \$21,295.00

Previously Approved Amendment(s) Amount: +\$8,950.00

Change in Fee Amount (Add/Deduct): +\$2,500.00 (See Attached Cost)

Amended Contract Fee Amount: \$32,745.00

Changes to Special Conditions: NA

TERMS AND CONDITIONS

Please note that all Terms and Conditions as listed in the original agreement shall remain intact unless otherwise described above.

Offered by:

U.P. Engineers & Architects, Inc.

Accepted by:

City of Ishpeming

(signature) (date)

Jeffrey J. West, P.S., Principal
(printed name/title)

(signature) (date)

Craig H. Cugini, City Manager
(printed name/title)

☒ Continuation Sheet(s) attached (1 pages)



Cost Breakdown

Prepared by: **Hattie Sharland**

Date: **January 11, 2022**

City of Ishpeming

Empire Street Reconstruction - 3rd Street to Oak Street

Computation of Fee

WORK PHASE	CLASSIFICATION	Proposed Hours	Hourly Rates	PROPOSED FEE
Empire Street Bidding and Preconstruction - Amendment 2				
ENGINEERING DESIGN				
Bidding and Preconstruction - Water Main from 3rd to Oak & Street from Main to Oak Manage Bidding and Contractors Needs, One PreBid meeting and Bid Review, One Preconstruction Meeting	Project Engineer II	4	135.00	\$540.00
	Engineer IV	12	118.00	\$1,416.00
	Technical Support I	4	60.00	\$240.00
			Subtotal	\$2,196.00
Project Management (10%)				\$250.00
		20		
			Total Labor	\$2,446.00
EXPENSE DESCRIPTION		UNIT	UNIT COST	TOTALS
MILEAGE		0	\$0.60	\$0.00
PRINTING/POSTAGE		1	\$54.00	\$54.00
			Total Expenses	\$54.00
			Total Empire Amend 2 Fee	\$2,500.00

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City of Ishpeming
City Council Resolution #1-2022
Accepting Grant Agreement for the Teal Lake Water Trail (RP21-0090)

Upon motion made by _____, and seconded by _____, the following Resolution was adopted:

Resolved, that the City of Ishpeming, Michigan, does hereby accept the terms of the Project Agreement for the Teal Lake Water Trail project (RP21-0090) as received from the Michigan Department of Natural Resources (DEPARTMENT), and that the City of Ishpeming does hereby specifically agree, but not by way of limitation, as follows:

1. To appropriate all funds necessary to complete the project during the project period and to provide local match funds totaling Thirty-eight thousand (\$38,000) dollars to match the grant authorized by the DEPARTMENT.

WHEREAS, the applicant commits said local match from its own resources (\$5,000) and additional confirmed funds from the following sources:

City of Negaunee, Michigan	\$5,000
Ishpeming Rotary Club	\$28,000

2. To maintain satisfactory financial accounts, documents, and records to make them available to the DEPARTMENT for auditing at reasonable times.
3. To construct the project and provide such fund, services, and materials as may be necessary to satisfy the terms of said Agreement.
4. To regulate the use of the facility constructed and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
5. To comply with any and all terms of said Agreement including all terms not specifically set forth in the foregoing portions of this Resolution.

The following aye votes were recorded: _____
The following nay votes were records: _____

STATE OF MICHIGAN)
) ss
COUNTY OF MARQUETTE)

I, Cathy Smith, City Clerk of the City of Ishpeming, Michigan do hereby certify that the above is a true and correct copy of the Resolution relative to the Project Agreement with the Michigan Department of Natural Resources, which Resolution was adopted by the Ishpeming City Council at the special meeting held on Monday, January 24, 2022.

Cathy Smith, City Clerk

Date