

## AMENDED

### ISHPEMING CITY COUNCIL

Wednesday, March 9, 2022 at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI

City Hall Telephone Number: (906) 485-1091

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (February 9<sup>th</sup> and Closed Session February 9<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Confirm payment to the Ishpeming Senior Center: \$9,000
  - d. Declare 606 Library books as surplus
8. Monthly Financial Statement Report
9. Special Event Applications
  - a. Fourth of July Festivities and Parade: July 2, 2022
10. Approve lease agreement with RAMBA for the Howard Oil Building
11. Resolution #3-2022, Accept Drinking Water Asset Management Grant Agreement and Designation of Authorized Official to sign all grant documents
12. Strategic Revolving Fund
  - a. Water Project Planning
  - b. Sewer Project Planning
13. Award of bid to A. Lindberg and Sons for the Empire Street Water Project
14. Authorize purchase of three bunker coats and three bunker pants for the Fire Department - \$7,000
15. Acquisition of property located at 443 Marquette Street from the Marquette County Land Bank
16. Discuss offer to purchase property at 52-51-573-028-00 (Pumphouse Property)
17. Recommendation from Parks and Recreation Commission to increase part-time laborer wage
18. Department of Public Works GIS Improvements
  - a. Approve Tri-Media Proposal 2021-7041a: Annual GIS Maintenance
  - b. Approve Tri-Media Proposal 2021-7042a: Import hard-copy sanitary sewer data into GIS
19. Letter of Agreement with DPW Chapter of AFSCME Local 1282
20. Set Special Meeting on March 30, 2022 for workshop to discuss Attainable Housing and Brownfield
21. Old Business
22. New Business
23. Public Comment (*limit 3 minutes per person*)
24. Mayor and Council Reports
25. Manager's Report
26. Attorney's Report
27. Closed session pursuant to MCL 15.268(a) to consider a periodic personnel evaluation
28. Closed session pursuant to MCL 15.268 (e) to consult with its attorney regarding trial or settlement strategy in connection with specific pending litigation
29. Adjournment

  
Craig H. Cugini,  
City Manager