

ISHPEMING CITY COUNCIL
Wednesday, March 8, 2023 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE
ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
 - a. Minutes of Previous Meeting (February 8th, February 22nd, and February 27th and Closed Sessions February 8th and 27th)
 - b. Approval of Disbursements
 - c. Declare 342 Library Books as surplus
 - d. Reappoint Justin Koski to a 5-year term on the Compensation Commission: Term expiring 2/2028
8. Monthly Financial Statement Report
9. Resolution 6-2023: Budget Amendment General Fund/Public Improvement/Water/Sewer
10. Motor Pool Fund Update
11. Resolution 4-2023: Request from The Honorable Distillery for Off-Premises Tasting Room License-The Mather
12. Public Hearing for proposed sale of Lot 85 and vacation of alley between Lot 85 and Lot 86 of Cleveland Iron Company's Addition
13. Public Hearing for proposed access easement lying West of Malton Road: Section 2, T47N-R27W
14. Ordinance 11-700: Consideration of Sworn Statement
15. Second Reading of Amendment to Ordinance 8-100, Rezoning from Mining (M) to General Residential (GR)
16. Repairs to DPW Salt/Sand Truck #158
17. Establish salary range for the City Treasurer position
18. Camping Rules for the Brasswire Campground
19. Old Business
20. New Business
21. Public Comment (*limit 3 minutes per person*)
22. Mayor and Council Reports
23. Manager's Report
24. Attorney's Report
25. Closed Session pursuant to MCL 15.268(a) to consider a periodic personnel evaluation-City Manager
26. Adjournment

Craig H. Cugini, City Manager

The regular meeting of the Ishpeming City Council was held on Wednesday, February 8, 2023, in the Ishpeming City Hall Council Chambers. Mayor Jason Chapman called the meeting to order at 6:00 p.m.

ROLL CALL

Present: Mayor Jason Chapman, Council Members Lindsay Bean, Elizabeth Firby, and Stuart Skauge (4). Absent: Councilmember Pat Scanlon (1). Also present was City Manager Craig Cugini and City Attorney Caroline Bridges.

PUBLIC COMMENT – Public comment was offered through Zoom and in person. There was no public comment.

APPROVAL OF AGENDA

Mayor Chapman added two items to the agenda, Item 22 First Reading of Amendment to Ordinance #8-100, Rezoning from Mining to General Residential and Item 23 Spread Goodness Day Proclamation and moved the other items down on the agenda. A motion was made by Councilmember Bean supported by Councilmember Firby and carried unanimously to approve the amended agenda as requested.

AGENDA COMMENT – Agenda comment was offered though Zoom and in person. There was no comment.

CONSENT AGENDA

A motion was made by Councilmember Skauge supported by Councilmember Bean and carried unanimously to approve the consent agenda as presented.

- a. Minutes of Previous Meeting (January 11 and January 11 Closed Session)
- b. Approval of Disbursements
- c. Nominate Ed Anderson to the Marquette County Transit Authority Vacancy: Term Expiring 12/31/23
- d. Reappoint Larry Bussone to 3-year term on the Iron Ore Heritage Authority: Term Expiring 4/30/26

MONTHLY FINANCIAL STATEMENT REPORT

Finance Office Manager Joe Erickson reviewed the monthly financial statements for the period ending January 2023. No budget amendments were needed for January. He reviewed the balance sheet and advised the 2022 fiscal year had not been closed out yet.

A motion was made by Councilmember Bean, supported by Councilmember Firby, and carried unanimously to accept the monthly financial report as presented.

SCHOOL RESOURCE OFFICER GRANT AWARD ANNOUNCEMENT

Carrie Meyer, Ishpeming School Superintendent, announced the Ishpeming Schools were awarded a School Resource Officer grant from the State of Michigan. With the rising concerns of school safety, when the grant was made available she worked with Chief Radabaugh to prepare and submit the grant. Notification has been received that the grant was awarded and she was looking forward to working with the City and the Police Department.

a. Hiring options for new Police Officer/School Resource Officer

Chief Radabaugh advised he would like to use an experienced officer to fill the Resource Officer position and he would like permission to put another candidate through the academy with this position being funded by the grant. The City would be responsible for the cadet's wages plus benefits while the cadet was in the Academy. The approximate cost would be \$11,065.60.

A motion was made by Councilmember Bean, and supported by Councilmember Firby and carried unanimously to accept the grant for the School Resource Officer.

A motion was made by Councilmember Bean, and supported by Councilmember Skauge and carried unanimously to put a second cadet through the academy at an approximate cost of \$11,065.60 for wages and benefits for the cadet.

A motion was made by Councilmember Bean, supported by Councilmember Skauge and carried unanimously to authorize the City Manager to sign the Memorandum of Understanding for the School Resource Officer pending legal review by the City Attorney.

REVIEW REQUEST FROM ISHPEMING PUBLIC SCHOOLS TO PURCHASE PROPERTY AND VACATE ALLEY

Carrie Meyer, Ishpeming School Superintendent, advised with the closure of Phelps the School District would like to develop an outdoor play area for the students which would also include a volleyball area. The School District would like to request the alley between lots 85 and 86 be vacated and would like to then purchase lot 85 from the City.

Manager Cugini advised the Planning Commission recommended the alley be vacated and staff recommends the sale of the adjoining lot.

A motion was made by Councilmember Firby and supported by Councilmember Skauge and carried unanimously to declare the lot and alley as surplus and schedule the public hearing for the next regular Council meeting on March 8, 2023.

REVIEW REQUEST FROM TIM KINNEY FOR ACCESS EASEMENT

Manager Cugini advised this has been an ongoing process due to the Michigan Natural Resources Trust Fund Grant the City received for the trail along Malton Road. Staff recommends the City accept the proposal from the property owner for an access easement on the west side of Malton Road.

A motion was made by Councilmember Bean and supported by Mayor Chapman and carried unanimously to allow the access easement and schedule the public hearing for the next regular Council meeting on March 8, 2023.

SPECIAL EVENT APPLICATIONS

a. Ishpeming Community Events: Festival of Treasures 6/30/23 and Music in the Park 6/15/23 – 9/7/23

A motion was made by Councilmember Firby, supported by Councilmember Bean and carried unanimously to approve the special event application for Festival of Treasures and Music in the Park as presented.

b. Fourth of July Festivities

Councilmember Skauge would like to see the Fourth of July celebrated on the 4th of July.

The Committee explained they would like to have the events on the first Saturday in July to not be in conflict with surrounding municipalities. It was also easier to get volunteers and attendance was very good.

A motion was made by Councilmember Bean, supported by Councilmember Firby to approve the special event for the Fourth of July as presented. Ayes: Mayor Jason Chapman, Councilmembers Lindsay Bean and Elizabeth Firby (3). Nays: Councilmember Stuart Skauge (1). Motion passed 3-1.

c. Iron Range Roll: 6/3/2023

A motion was made by Councilmember Bean, supported by Councilmember Firby and carried unanimously to approve the special event application for the Iron Range Roll on June 3, 2023 as presented.

d. Gus Macker: 5/19/23 through 5/21/23

A motion was made by Councilmember Firby, supported by Councilmember Bean and carried unanimously to approve the special event application for Gus Macker as presented.

AGREEMENT WITH PARTRIDGE CREEK FARMS FOR POTENTIAL USDA COMPOSTING AND FOOD WASTE REDUCTION GRANT

Manager Cugini advised a grant from USDA for Composting and Food Waste Reduction was received and the City and Partridge Creek would be working together with this grant. Staff would be developing an agreement between the City and Partridge Creek long with an agreement with CUPPAD for grant administration.

A motion was made by Councilmember Bean supported by Councilmember Firby and carried unanimously to allow the City manager to develop an agreement with Partridge Creek for the USDA Composting and Food Waste Reduction Grant pending legal review and authorize the City Manager to sign.

A motion was made by Councilmember Bean supported by Mayor Chapman and carried unanimously to authorize acceptance of the USDA Composting and Food Waste Reduction Grant and assign the City Manager and Finance Office Manager as agents.

A motion was made by Councilmember Bean supported by Councilmember Firby and carried unanimously to enter into an agreement with CUPPAD for grant administration at a fixed price pending legal review.

A motion was made by Councilmember supported by Mayor Chapman and carried unanimously to accept invoices to be paid for services and then submitted to CUPPAD for USDA reimbursement and assigning \$150,000 from the general fund to the account.

AWARD OF LIVE SCAN GRANT FOR POLICE DEPARTMENT

Chief Radabaugh advised the Police Department was awarded a grant from the Michigan State Police for a live scan fingerprint machine in the amount of \$10,000. There was an annual maintenance cost of \$1,645 that the City would be responsible for.

A motion was made by Mayor Chapman, supported by Councilmember Bean and carried unanimously to accept the grant for the live scan fingerprint machine in the amount of \$10,000.

REQUEST TO PURCHASE SNO GO AUGER REPLACEMENT FROM SUPERIOR EQUIPMENT AND SUPPLY COMPANY

A motion was made by Mayor Chapman, supported by Councilmember Bean and carried unanimously to purchase a new auger in the amount of \$6,915.53 plus freight from Superior Equipment and Supply.

REPAIRS TO LOADER 544 FROM MCCOY CONSTRUCTION AND FORESTRY

A motion was made by Councilmember Bean, supported by Mayor Chapman and carried unanimously to proceed with repairs to Loader 544 from McCoy Construction and Forestry in the amount of \$8,361.65.

REQUEST TO PURCHASE 30-INCH BUCKET FOR 190 EXCAVATOR FROM MCCOY CONSTRUCTION AND FORESTRY

A motion was made by Mayor Chapman supported by Councilmember Bean and carried unanimously to approve the purchase of a 30-inch bucket for the 190 Excavator from McCoy Construction and Forestry in the amount of \$8,450.

REQUEST FOR TEMPORARY OVER-HIRE FOR TRANSITION TO CITY TREASURER POSITION

Manager Cugini would like to request an over-hire for transition to City Treasurer as current Treasurer Sarah Trumbley will be resigning from that position.

A motion was made by Councilmember Bean and supported by Mayor Chapman and carried unanimously to allow for an over-hire to transition to the City Treasurer position.

RESOLUTION #3-2023, ADOPT POVERTY EXEMPTION INCOME GUIDELINES AND ASSET TEST

A motion was made by Councilmember Bean supported by Councilmember Firby and carried unanimously to adopt ordinance #3-2023 Poverty Exemption Income Guidelines and Asset Test as presented.

NOTIFICATION OF SIDEWALK PLOWING CHANGE

General Foreman Anderson announced the changes to the sidewalk plowing plan.

AUTHORIZE CITY MANAGER TO BE A PRESENTER FOR THE CITY OF ISHPERING AT THE MICHIGAN'S SMALL TOWN AND RURAL DEVELOPMENT CONFERENCE ON JUNE 6-8, 2023 AT CRYSTAL MOUNTAIN RESORT

A motion was made by Councilmember Bean, supported by Councilmember Firby and carried unanimously to authorize the City Manager's travel to Crystal Mountain in June 2023 with costs not-to-exceed \$2,000.

FIRST READING OF AMENDMENT TO ORDINANCE 8-100, Rezoning from Mining (M) to General Residential (GR)

Councilmember Bean reviewed the discussion at the Planning Commission meeting noting it was not spot zoning and the rezoning was consistent with the zoning of the surrounding areas.

A motion was made by Councilmember Skauge, supported by Councilmember Bean and carried unanimously to approve the first reading of amendment to ordinance #8-100, to rezoning from Mining (M) to General Residential (GR) as recommending by the Planning Commission as presented.

PROCLAMATION FOR SPREAD GOODNESS DAY

Mayor Chapman read the Spread Goodness Day Proclamation into the record.

A motion was made by Councilmember Bean, supported by Mayor Chapman and carried unanimously to adopt the Proclamation to declare March 10, 2023 as Spread Goodness Day.

OLD BUSINESS

Manager Cugini advised Channel 189 was getting close to being available again.

NEW BUSINESS

Mayor Chapman requested staff look into updating the Council's seating in the Council Chambers.

Manager Cugini advised LSCP would like to arrange a meeting for the 2023 plan recommendations. He noted there would also be a presentation from Siren regarding communication.

It was the consensus of Council to set a special Council meeting for Wednesday, February 22, 2023 at 4:30 p.m.

PUBLIC COMMENT – Public comment was offered on zoom and in person. There was no public comment.

MAYOR AND COUNCIL REPORTS

Councilmember Skauge and Firby had no report.

Councilmember Bean reported Bryce Sturmer, Velodrome Coffee and Melo, attended the Planning Commission thanking them for the work related to the cannabis licenses; he also advised he was offering tours of Melo on Wednesday, February 15th at 6:00 P.M. and Saturday 18th at 11:00 a.m.; and the LSCP was working with Eagle Mine on trails and was looking for input from the community.

Mayor Chapman congratulated the Ishpeming Ski Club on having a wonderful tournament; expressed his condolences to the Ron Hawking family; and read a thank you note into the record.

MANAGER'S REPORT

Manager Cugini announced the Land Bank received additional funding for blight and he would bring further information back to Council.

ATTORNEY'S REPORT – There was no report.

CLOSED SESSION PURSUANT TO MCL 15.268(C) TO CONSIDER STRATEGY AND NEGOTIATIONS
CONNECTED WITH A COLLECTIVE BARGAINING AGREEMENT

A motion was made by Councilmember Firby and supported by Councilmember Bean to go into closed session pursuant to MCL 15.268(c) to consider strategy and negotiations connected with a collective bargaining agreement at 7:38 p.m. Ayes: Mayor Jason Chapman, Council Members Lindsay Bean, Elizabeth Firby, and Stuart Skauge (4). Nays: None (0). Motion passed 4-0.

Back to open session 7:57 p.m.

ADJOURNMENT

At 7:58 p.m., a motion was made by Councilmember Bean, supported by Councilmember Firby and carried unanimously to adjourn.

Respectfully Submitted,

Cathy Smith
City Clerk

7(a)

The Special meeting of the Ishpeming City Council was held on Wednesday, February 22, 2023 in the Council Chambers at City Hall. Mayor Jason Chapman called the meeting to order at 4:30 p.m.

Present: Mayor Jason Chapman, Councilmembers Lindsay Bean, Pat Scanlon, and Stuart Skaug (4). Absent: Councilmember Elizabeth Firby (1). Also present was City Manager Craig Cugini. Attorney Bridges was absent.

AGENDA COMMENT – Public comment was offered via Zoom and in person. There was no agenda comment.

NOTIFICATION OF WAGE CHANGE FOR PART-TIME LIBRARY ASSISTANT

Manager Cugini notified Council with the promotion of one of the Part-time Library Clerk's at the Carnegie Library to a full-time Librarian position, Library Director Jesse Shirtz would like to create a part-time Librarian Assistant in place of one of the Part-time Library Clerk's. The wage for the part-time Librarian Assistant would be increased by one dollar to \$15.00 per hour.

LAKE SUPERIOR COMMUNITY PARTNERSHIP (LSCP)

a. 2022 Final Presentation

Christopher Germain, Chief Executive Officer Lake Superior Community Partnership, provided an overview of the LSCP including the LSCP structure and partnerships as well as services and programs.

He reviewed the 2022 focus areas and summarized what had been worked on and completed in various categories which included Neighborhood Improvement Planning and Remediation; Redevelopment Ready Communities (RRC); and communications and marketing support. He noted the "State of the City" under communications and marketing has not yet been done but would be done in 2023.

He reviewed the 2023 focus areas which included Redevelopment Ready Communities; Blight Management Plan Implementation; Housing; and Marketing.

He indicated the City should be Redevelopment Ready Communities certified in 2023. He reviewed the return on investment for being RRC certified.

There was further discussion related to blight and rental housing in the area.

b. 2023 Contract – Deliverables

Christopher Germain advised the price would remain the same as last year at \$50,000 for the year.

A motion was made by Councilmember Scanlon, supported by Councilmember Bean and carried unanimously to continue with the contract with LSCP for the list of deliverables as noted through 2023 in the amount of \$50,000.

STRATEGIC COMMUNICATIONS PROPOSAL FROM SIREN

Adela Piper, Chief Marketing Officer for Siren and Lindsey Grasso Co-Founder and CEO of Siren introduced themselves to the City Council. They highlighted some of their finding in researching the City. They further noted there were many misperceptions and Facebook does become a place for confusion to escalate.

There was discussion on how strategic communication could help the City. They advised Siren's approach would including listening, a positive narrative, opportunity to tell stories through media, and building a communication engine. Also reviewed was the scope of work: Discovery Phase; Write and Plan Phase; Launch Communications; and Ongoing Communications. They would guide the Ishpeming to a new level and build trust with the community.

There was discussion related to the full scope of the strategic communication partnership with Siren in the amount of \$8,950 per month for 12 months versus shortening the scope from 12 months. Lindsey Grasso advised this could be done but she would not suggest it.

Council Proceedings, February 22, 2023
Ishpeming, MI 49849

It was felt LSCP and Siren would complement each other in getting work completed; but there were some concerns expressed over the assumptions that were included in the proposal. There was further discussion related to the scope of work and the cost of the proposal.

A motion was made by Councilmember Scanlon, supported by Councilmember Bean carried unanimously to move forward with the Siren proposal as presented.

ADJOURNMENT

At 8:30 p.m., a motion was made by Councilmember Scanlon, supported by Councilmember Skauge, and carried unanimously to adjourn.

Respectfully Submitted,

Cathy Smith
City Clerk

The regular meeting of the Ishpeming City Council was held on Monday, February 27, 2023, in the Ishpeming City Hall Council Chambers. Mayor Jason Chapman called the meeting to order at 4:15 p.m.

ROLL CALL

Present: Mayor Jason Chapman, Council Members Lindsay Bean, Elizabeth Firby, Pat Scanlon, and Stuart Skauge (5). Also present was City Manager Craig Cugini.

AGENDA COMMENT – There was none.

**CLOSED SESSION PURSUANT TO MCL 15.268(C) TO CONSIDER STRATEGY AND NEGOTIATIONS
CONNECTED WITH A COLLECTIVE BARGAINING AGREEMENT**

A motion was made by Councilmember Scanlon and supported by Councilmember Firby to go into closed session pursuant to MCL 15.268(c) to consider strategy and negotiations connected with a collective bargaining agreement at 4:18 p.m. Ayes: Mayor Jason Chapman, Council Members Lindsay Bean, Elizabeth Firby, Pat Scanlon, and Stuart Skauge (5). Nays: None (0). Motion passed 5-0.

Returned to open session at 5:45 p.m.

ADJOURNMENT

At 5:21 p.m., a motion was made by Councilmember Scanlon, supported by Councilmember Firby and carried unanimously to adjourn.

Respectfully Submitted,
Cathy Smith, City Clerk



7(c)

MEMO

To: City Manager
From: Jesse Shirtz, Library Director
Re: Surplus library items

2/27/2023

Craig,

The library has 342 books to be declared surplus. An itemized list of titles is attached.

Thank you.

BALANCE SHEET FOR CITY OF ISHPEMING**Month Ended: February 28, 2023*****2022 Fiscal Year Not Closed (Pre Audit)**

GL NUMBER	BALANCE AS OF 02/28/23
Fund 101 - GENERAL FUND	
BEG. FUND BALANCE	710,672.38
NET OF REVENUES & EXPENDITURES	(215,519.30)
ENDING FUND BALANCE	495,153.08
Fund 202 - MAJOR STREETS	
BEG. FUND BALANCE	956,877.97
NET OF REVENUES & EXPENDITURES	(166,620.91)
ENDING FUND BALANCE	790,257.06
Fund 203 - LOCAL STREETS	
BEG. FUND BALANCE	956,877.97
NET OF REVENUES & EXPENDITURES	(44,715.32)
ENDING FUND BALANCE	912,162.65
Fund 226 - GARBAGE/RECYCLE	
BEG. FUND BALANCE	361,429.68
NET OF REVENUES & EXPENDITURES	26,934.19
ENDING FUND BALANCE	388,363.87
Fund 248 - DDA	
BEG. FUND BALANCE	691,697.47
NET OF REVENUES & EXPENDITURES	(122,551.96)
ENDING FUND BALANCE	569,145.51
Fund 401 - PUBLIC IMPROVEMENT FUND	
BEG. FUND BALANCE	431,586.26
NET OF REVENUES & EXPENDITURES	(30,470.02)
ENDING FUND BALANCE	401,116.24
Fund 590 - SEWER FUND	
BEG. FUND BALANCE	10,505,237.26
NET OF REVENUES & EXPENDITURES	135,824.67
ENDING FUND BALANCE	10,641,061.93

Fund 591 - WATER FUND

BEG. FUND BALANCE	9,735,502.55
NET OF REVENUES & EXPENDITURES	163,406.58
ENDING FUND BALANCE	9,898,909.13

Fund 661 - MOTOR POOL EQUIPMENT FUND

BEG. FUND BALANCE	1,182,812.15
NET OF REVENUES & EXPENDITURES	147,657.61
ENDING FUND BALANCE	1,330,469.76

Fund 732 - POLICE & FIRE RETIREMENT

BEG. FUND BALANCE	4,257,373.16
NET OF REVENUES & EXPENDITURES	(45,327.88) (Investment Portfolio Change)
ENDING FUND BALANCE	4,212,045.28

Fund 999 - POOLED CASH FUND

BEG. FUND BALANCE	8,454,169.17
NET OF REVENUES & EXPENDITURES	0.00
ENDING FUND BALANCE	8,454,169.17

YEAR TO DATE SUMMARY OF ALL FUNDS

BEGINNING ASSETS/FUND BALANCE	25,532,693.69
NET REVENUE & EXPENDITURES	(106,054.46)
ENDING ASSETS/FUND BALANCE	25,426,639.23

City of Ishpeming

Resolution No. 06 - 2023

RESOLUTION TO AMEND THE 2023 BUDGET IN ACCORDANCE WITH P.A. 621 OF 1978

WHEREAS, budgets were adopted by the City Council to govern the receipts and expenditures of the various city funds; and

WHEREAS, as a result of unanticipated changes in revenues and/or needed expenditures, it is necessary to modify the aforesaid budgets; and

WHEREAS, such modification will still maintain a balanced budget between revenues and expenditures as required by P.A. 621 of 1978.

NOW, THEREFORE, BE IT RESOLVED that the aforesaid budgets be hereby modified as described in the Appendix to this Resolution, for the contract with SIREN for Strategic Communications and the FEMA Grant to the Fire Department for radios.

Upon a call of the roll, the vote was as follows:

Ayes:

Nays:

Absent:

I, Cathy Smith, City Clerk, do hereby certify that the foregoing is a true and original copy of a resolution duly made and passed by the City Council of Ishpeming at a Regular Meeting held on March 8th, 2023, at 6:00 pm, with a quorum present.

Cathy Smith

Date

CITY OF ISHPEMING
BUDGET AMENDMENTS - NO. 1
THRU AUGUST 31, 2022

CITY OF ISHPEMING
RESOLUTION NO. OF 2023 - APPENDIX
BUDGET AMENDMENT NUMBER 1 - ADOPTED MARCH 8, 2023

Fund 101 - GENERAL FUND		YTD EXPENDITURES			
GL NUMBER	DESCRIPTION	2023 ADOPTED BUDGET	02/28/2023 UNDER (OVER) BUDGET	2023 AMENDED BUDGET	BUDGET INCREASE (DECREASE)
TOTAL REVENUES		3,116,565.00		3,116,565.00	
Expenditures					
STRATEGIC COMMUNICATION CONTRACT					
Dept 299 - UNALLOCATED					
101-299-880.801	COMM. PROMO. - PROFESSIONAL SERVICE	250.00	0.00	29,800.00	29,550.00
Total Dept 299 - UNALLOCATED		250.00	0.00	29,800.00	29,550.00
TOTAL EXPENDITURES		3,166,522.00		3,196,322.00	
Fund 401 - PUBLIC IMPROVEMENT FUND		YTD EXPENDITURES			
GL NUMBER	DESCRIPTION	2023 ADOPTED BUDGET	02/28/2023 UNDER (OVER) BUDGET	2023 AMENDED BUDGET	BUDGET INCREASE (DECREASE)
Revenues					
Dept 000 - NON DEPARTMENTAL					
401-000-545.000	FEDERAL GRANT	0.00	0.00	138,649.00	138,649.00
Total Dept 000 - NON DEPARTMENTAL		0.00	0.00	138,649.00	138,649.00
TOTAL REVENUES		551,380.00		690,029.00	
Expenditures					
FEMA FIRE DEPARTMENT GRANT FOR RADIOS					
Dept 336 - FIRE DEPARTMENT					
401-336-984.003	RADIOS/PAGERS	0.00	0.00	145,581.00	145,581.00
Total Dept 253 - FINANCE DEPARTMENT		0.00	0.00	145,581.00	145,581.00
TOTAL EXPENDITURES		546,373.00		691,954.00	
Fund 590 - SEWER FUND		YTD EXPENDITURES			
GL NUMBER	DESCRIPTION	2023 ADOPTED BUDGET	02/28/2023 UNDER (OVER) BUDGET	2023 AMENDED BUDGET	BUDGET INCREASE (DECREASE)
TOTAL REVENUES		1,839,300.00		1,839,300.00	
Expenditures					
STRATEGIC COMMUNICATION CONTRACT					
Dept 543 - CUSTOMER ACCOUNTS					
590-543-801.000	PROFESSIONAL SERVICES	1,500.00	0.00	29,800.00	28,300.00
Total Dept 543 - CUSTOMER ACCOUNTS		1,500.00	0.00	29,800.00	28,300.00
TOTAL EXPENDITURES		1,837,315.00		1,867,115.00	
Fund 591 - WATER FUND		YTD EXPENDITURES			
GL NUMBER	DESCRIPTION	2023 ADOPTED BUDGET	02/28/2023 UNDER (OVER) BUDGET	2023 AMENDED BUDGET	BUDGET INCREASE (DECREASE)
TOTAL REVENUES		2,436,000.00		2,436,000.00	
Expenditures					
STRATEGIC COMMUNICATION CONTRACT					
Dept 542 - CUSTOMER ACCOUNTS					
591-542.801.000	PROFESSIONAL SERVICES	1,500.00	153.40	29,800.00	28,300.00
Total Dept 542 - CUSTOMER ACCOUNTS		1,500.00	153.40	29,800.00	28,300.00
TOTAL EXPENDITURES		2,412,708.00		2,442,508.00	



Local Government Approval For Off-Premises Tasting Room License
(Authorized by MCL 436.1536)

Instructions for Applicants:

- You must obtain a recommendation from the local legislative body for a new Off-Premises Tasting Room License application.

Instructions for Local Legislative Body:

- Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

At a _____ regular _____ meeting of the _____ Ishpeming City Council _____ council/board
(regular or special) (township, city, village)
called to order by _____ Mayor Jason Chapman _____ on _____ March 8, 2023 _____ at _____ 6:00 p.m. _____
the following resolution was offered: (date) (time)
Moved by _____ and supported by _____
that the application from _____ The Honorable Distillery _____
(name of applicant - if a corporation or limited liability company, please state the company name)

for a NEW OFF-PREMISES TASTING ROOM LICENSE

to be located at: _____ The Mather _____

It is the consensus of this body that it _____ this application be considered for
(recommends/does not recommend)
approval by the Michigan Liquor Control Commission.

If disapproved, the reasons for disapproval are _____

Vote

Yeas: _____

Nays: _____

Absent: _____

I hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the _____ Ishpeming City _____
council/board at a _____ regular _____ meeting held on _____ March 8, 2023 _____ (township, city, village)
(regular or special) (date)

Cathy Smith, City Clerk

March 8, 2023

Print Name of Clerk

Signature of Clerk

Date

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

Please return this completed form along with any corresponding documents to:

Michigan Liquor Control Commission

Mailing address: P.O. Box 30005, Lansing, MI 48909

Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933

Fax to: 517-763-0059



BRIEF DESCRIPTION OF ALL MICHIGAN LIQUOR LICENSES AND PERMITS BY LICENSING TIERS

manufactures to customers under an On-Premises Tasting Room Permit at the location where it manufactures it and also through an Off-Premises Tasting Room license or Joint Off-Premises Tasting Room license. No local legislative approval required for licensure, if manufacturing only; On-Premises Tasting Room Permit requires local legislative approval.

- **Wine Maker** – A manufacturer of wine which manufactures more than 50,000 gallons of wine a year. Can sell wine to Wholesaler licensees to sell to retailers. May also sell wine to consumers under an On-Premises Tasting Room Permit at the location where it manufactures it and also through an Off-Premises Tasting Room license or Joint Off-Premises Tasting Room license. May self-distribute wine it manufactures to retailers. May hold a Farmer's Market Permit that allows the sale and sampling of its wine at a farmer's market. No local legislative approval required for licensure, if manufacturing only; On-Premises Tasting Room Permit requires local legislative approval.
- **Small Wine Maker** – A manufacturer of wine which manufactures 50,000 or fewer gallons of wine a year. Can sell wine to Wholesaler licensees to sell to retailers. May also sell wine to consumers under an On-Premises Tasting Room Permit at the location where it manufactures it and also through an Off-Premises Tasting Room license or Joint Off-Premises Tasting Room license. May self-distribute wine it manufactures to retailers. May hold a Farmer's Market Permit that allows the sale and sampling of its wine at a farmer's market. No local legislative approval required for licensure, if manufacturing only; On-Premises Tasting Room Permit requires local legislative approval.
- **Mixed Spirit Drink Manufacturer** – A manufacturer of mixed spirit drink products that contain 10% or less alcohol by volume. Can sell mixed spirit drink products it manufactures to Wholesaler licensees to sell to retailers. May self-distribute mixed spirit drink it manufactures to retailers if it manufactures less than 31,000 gallons of mixed spirit drink a calendar year. May also sell mixed spirit drink products to consumers under an On-Premises Tasting Room Permit at the location where it manufactures them. No local legislative approval required for licensure, if manufacturing only; On-Premises Tasting Room Permit requires local legislative approval.
- **Off-Premises Tasting Room License** – A license that may be held by a Wine Maker, Small Wine Maker, Distiller, Small Distiller, or Brandy Manufacturer license at a location that is not on the manufacturer's licensed manufacturing premises. Under an Off-Premises Tasting Room license, the manufacturer may only sell the spirit, wine, or brandy products it manufactures at its licensed manufacturing premises. A manufacturer may have up to five (5) Off-Premises Tasting Room licenses (or a combination of Off-Premises Tasting Room licenses and Joint Off-Premises Tasting Room licenses) where full drinks may be sold and served for on-premises



BRIEF DESCRIPTION OF ALL MICHIGAN LIQUOR LICENSES AND PERMITS BY LICENSING TIERS

consumption and unlimited Off-Premises Tasting Room licenses where limited samples only are sold or given away for on-premises consumption. The sale of spirit, wine, or brandy products to consumers for off-premises consumption is also allowed with an Off-Premises Tasting Room license. Local legislative approval required for licensure.

- [Joint Off-Premises Tasting Room License](#) – A Joint Off-Premises Tasting Room license is issued to a Wine Maker, Small Wine Maker, Distiller, Small Distiller, or Brandy Manufacturer license at a location that is not on the manufacturer's licensed manufacturing premises to be operated jointly with another Wine Maker, Small Wine Maker, Distiller, Small Distiller, or Brandy Manufacturer licensee that also holds a Joint Off-Premises Tasting Room license. Under a Joint Off-Premises Tasting Room license, the manufacturer may only sell the spirit, wine, or brandy products it manufactures at its licensed manufacturing premises. A manufacturer may have up to five (5) Joint Off-Premises Tasting Room licenses (or a combination of Off-Premises Tasting Room licenses and Joint Off-Premises Tasting Room licenses) where full drinks may be sold and served for on-premises consumption and unlimited Joint Off-Premises Tasting Room licenses where limited samples only are sold or given away for on-premises consumption. The sale of spirit, wine, or brandy products to consumers for off-premises consumption is also allowed with a Joint Off-Premises Tasting Room license. Local legislative approval required for licensure.
- [Consumer Sampling Event License](#) – A license held by a Small Distiller or Vendor of Spirits that allows the licensee to conduct consumer sampling events with spirits it manufactures on the premises of a Specially Designated Distributor licensee. No local legislative approval required for licensure.
- [Direct Shipper](#) – A license held by a Wine Maker or Small Wine Maker licensee that allows the Wine Maker or Small Wine Maker to sell and ship wine directly to a consumer in Michigan or another state. An Outstate Seller of Wine located in another state may hold this license if it is the manufacturer of the wine it ships into Michigan. No local legislative approval required for licensure.
- [Salesperson](#) – A license held by an individual person that sells, delivers, or promotes the products of a manufacturer or other supplier. A person that sells, delivers, or promotes the products of a Wholesaler licensee may also hold a Salesperson license. No local legislative approval required for licensure.
- [Broker](#) – A license held by company that operates as a corporate salesperson for a manufacturer. A Broker licensee may also employ Salesperson licensees to sell, deliver, or promote the products of a manufacturer or other supplier. No local legislative approval required for licensure.

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CITY OF ISHPEMING

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held by the Ishpeming City Council on Wednesday, March 8, 2023 at 6:00 p.m. in the Council Chambers at Ishpeming City Hall, 100 E. Division Street, to consider oral or written comments regarding the following described public property in the City of Ishpeming:

The proposed sale of Lot 85 and the
proposed alley vacation between Lot 85 and Lot 86
Of Cleveland Iron Co.'s Addition to the City of Ishpeming.

Written comments or questions may be submitted to the City Manager's office at 100 E. Division Street, 906/485-1091, Ext. 203, prior to the meeting.

77	78	79	34"	34"	20
40	34"	34"	34"	34"	20
80	81	82	34"	34"	20

70	69	68	70	69	68
70	69	68	70	69	68
70	69	68	70	69	68

70	69	68	70	69	68
70	69	68	70	69	68
70	69	68	70	69	68

PEARL ST

ST

378

140	141	142	30"	30"	20
140	141	142	30"	30"	20
140	141	142	30"	30"	20

IHS

Ishpeming High School

Block

1220

220

CLEVELAND IRON MINING
COMPANY'S ADDITION
TO THE CITY OF ISHPERING

372

144	143	142	30"	30"	20
144	143	142	30"	30"	20
144	143	142	30"	30"	20

70	69	68	70	69	68
70	69	68	70	69	68
70	69	68	70	69	68

70	69	68	70	69	68
70	69	68	70	69	68
70	69	68	70	69	68

70	69	68	70	69	68
70	69	68	70	69	68
70	69	68	70	69	68

FOURTH ST

**CITY OF ISHPERING
NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held by the Ishpeming City Council on Wednesday, March 8, 2023 at 6:00 p.m. in the Council Chambers at Ishpeming City Hall, 100 E. Division Street, to consider oral or written comments regarding the proposed access easement to the following described property in the City of Ishpeming:

Part of SW $\frac{1}{4}$ lying west of Malton Road, Section 2, T47N-R27W, 8.4714 acres.

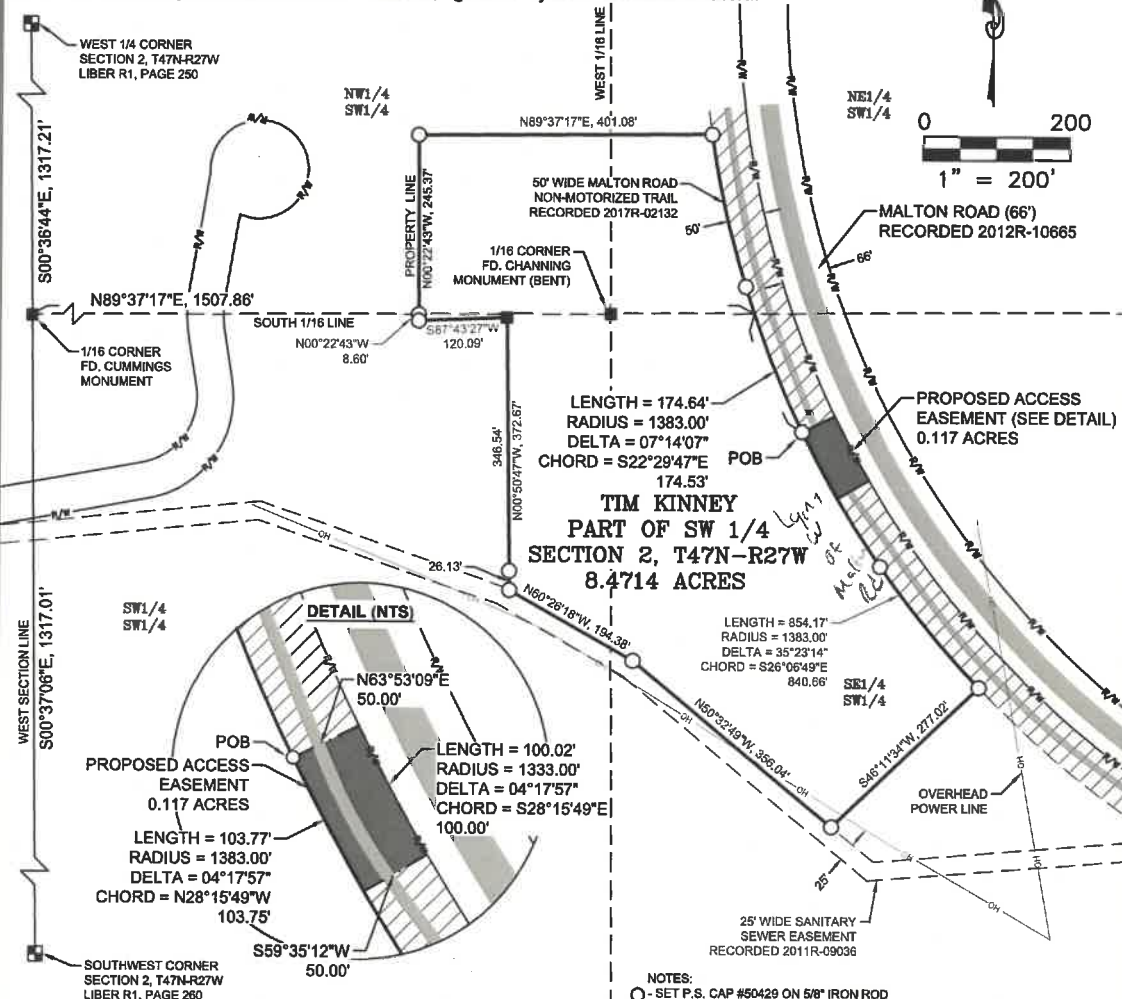
Written comments or questions may be submitted to the City Manager's office at 100 E. Division Street; 906/485-1091, Ext. 203 prior to the meeting.

EASEMENT DESCRIPTION MAP

PART OF THE SE 1/4 SW 1/4, SECTION 2, T47N-R27W,
CITY OF ISHPEMING, MARQUETTE COUNTY, MICHIGAN

LEGAL DESCRIPTION

A proposed access easement being part of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4), Section 2, T47N-R27W, City of Ishpeiming, Marquette County, Michigan described as:
Commencing at the West 1/4 corner of Section 2; thence S00°36'44"E, 1317.21 feet along the West line of Section 2 to the South 1/16 line of Section 2; thence N89°37'17"E, 1507.86 feet along the South 1/16 line of Section 2 to the West line of the 50 foot Malton Road Non-Motorized Trail Easement; thence 174.64 feet along the West line of the 50 foot Malton Road Non-Motorized Trail Easement on a curve to the Left having a Radius of 1383.00 feet, a Delta angle of 07°14'07" and a Chord bearing S22°29'47"E, 174.53 feet to the Point of Beginning; thence N63°53'09"E, 50.00 feet to a curve on the West right of way line of Malton Road; thence 100.02 feet along the West right of way line of Malton Road on a curve to the Left having a Radius of 1333.00 feet, a Delta angle of 04°17'57" and a Chord bearing S28°15'49"E, 100.00 feet; thence S59°35'12"W, 50.00 feet to a curve on West line of the 50 foot Malton Road Non-Motorized Trail Easement; thence 103.77 feet along the West line of the 50 foot Malton Road Non-Motorized Trail Easement on a curve to the Right having a Radius of 1383.00 feet, a Delta angle of 04°17'57" and a Chord bearing N28°15'49"W, 103.75 feet to the Point of Beginning and containing 0.117 acres and subject to restrictions, reservations, rights of way and easements of record.



G:\Projects\2020\2020-2880 T. Kinney - Ishpeiming Property Survey\Drawings\2020-2880 Kinney Access Easement.DWG



830 WEST WASHINGTON STREET
MARQUETTE, MICHIGAN 49855
(906)228-5125

ESCANABA, MICHIGAN PHOENIX, ARIZONA MARSHALL, MICHIGAN SUPERIOR, WISCONSIN

SURVEYORS CERTIFICATE: I hereby certify that I have surveyed and mapped the hereon described parcel of land and that the relative positional precision of each corner is within the limits accepted by the practice of professional surveying; and that this survey complies with the requirements of Public Act No. 132, of 1970 as amended.

SCALE: 1"= 200'

CLIENT: Tim Kinney

APPROVED BY: SJB

JOB NO.: 2020-2880

DRAWN BY: CLC

DATE: 12/29/2021

NORTH

BEARING BASIS:
NAD 83 (2011)
MICHIGAN STATE
PLANE NORTH (2111)

SEC. TWP. RANGE
02 47N 27W

MUNICIPALITY:
CITY OF
ISHPEMING

ENCROACHMENTS:
NONE

SHEET 1 OF 1

TRIMEDIA ENVIRONMENTAL AND ENGINEERING, LLC

BY: Stacey J. Bluse
Stacey J. Bluse, P.S. No. 4001050429

DATE: 12/29/2021





CITY OF ISHPERING, MICHIGAN

100 East Division Street • Ishpeming, Michigan 49849 • 906-485-1091

February 07, 2023


To: Ishpeming City Council

The Ishpeming Planning Commission conducted a Public Hearing (RZ 2023-01) on February 06, 2023 to consider recommending the rezoning of a parcel of land from the Mining (M) Zoning District to the General Residential (GR) Zoning District which is described as: The North 225' of the NW ¼ NE ¼ of Section 16, T47N R27W, lying East of the East ROW of Washington Street and West of the centerline of the Wisconsin Central Railroad tracks, City of Ishpeming, Marquette County, Michigan.

Historically this development was to have involved the creation of 4 parcels (1994 certified Certificates of Survey) on a 7.17-acre parent parcel in 1994 and 1995, West of Washington Street and South of Junction Street. Only one duplex was constructed on the parcel and it was (1984 zoning map) and is (2021 zoning map) located in the Mining Zoning District, which does not allow residential structures. The City conducted Lot Split and Conditional Use Hearings on this parcel in 1995 and issued Water and Sewer connection permits in 1995 for the one existing duplex on Junction St. All records have come from the developer as I have been unable to locate them in the City basement storage vault.

The developer, Mag Supply, desires to construct three duplexes on the remaining surveyed parcels in 2023. It is important to me that the future developed parcels comply with our Lot Split and Zoning Ordinance requirements for development and that all applicable rules be followed by the developer as well as the City.

Upon a motion by Bruce Houghton supported by Lindsay Bean the Ishpeming Planning Commission voted 8 in favor with 1 absent to recommend that the City Council rezone the North 225' of the NW ¼ NE ¼ of Section 16, T47N R27W, lying East of the East ROW of Washington Street and West of the centerline of the Wisconsin Central Railroad tracks, City of Ishpeming, Marquette County, Michigan from M (Mining) to GR (General Residential).



Alan K. Pierce, Zoning Administrator



*The City of Ishpeming is an equal opportunity provider/employer.
Auxiliary aids and service are available upon request to individuals with disabilities.*

HOME OF THE U.S. SKI AND SNOWBOARD HALL OF FAME

Camping Rules for Brasswire Campground (PROPOSED by Rec Commission)

These rules have been established by the City of Ishpeming City Council and are provided as information and guidance to help make your camping experience pleasant and enjoyable.

These conditions and other city park regulations are posted at various locations in the parks for your convenience and review.

1. Camping will be permitted only in established and marked sites.
2. A responsible person of the camping party shall register for the campsite, list the names of all members of the camping party and be responsible for the conduct of all camping party members and visitors to the campsite.
3. A campsite or camping unit may not be sub-leased to another person or party. Unused time remaining on the camp permit may not be transferred to another camping party.
4. Camp permit shall be displayed on the campsite marker post where it can be inspected by the Park staff.
5. No persons under the age of 21 will be issued a camping permit to camp unless he or she is accompanied by and under the immediate supervision of a parent or legal guardian.
6. The campsite must be occupied with an accepted camping unit, i.e.: tent, popup camper, truck camper, van, etc.
7. Not more than one major camping unit: popup camper, truck camper, van, etc.; or more than two tents will be permitted on a campsite. One tent will be permitted along with one major camping unit.
8. A campsite may be occupied with no more than eight persons with no more than four adults.
9. Not more than one motorized vehicle will be permitted on a campsite. Each motor vehicle must be registered on the camp permit. One additional vehicle may be parked in the auxiliary parking lots. Unregistered motor vehicles are not permitted to remain in the park between 10:00 p.m. and 8:00 a.m.
10. Check out time is at 1:00 p.m.
11. Extensions to the Camp Permit must be obtained before 10:00 a.m. on the date the camp permit expires or your campsite will be assigned to another camping party.
12. Park Curfew is 10:00 p.m. to 8:00 a.m. Visitors and their vehicles must leave park property no later than 10:00 p.m.
13. Evening "Quiet Hours" shall begin at 11:00 p.m. and continue until 8:00 a.m. If talking, laughing, music or any other noise can be heard at another campsite, it is too loud. Powered generators are not allowed to be run during Quiet Hours.
14. Animals must be under the immediate control of a competent person by means of a leash not exceeding six feet in length and must be supervised and kept quiet at all times. Animal feces must be picked up and properly deposited in dumpsters.
15. Campsites must be kept clean of all litter and trash. Litter, trash and garbage must be properly deposited in appropriate containers and not deposited in fire pits or left out on the campsite.
16. Discharging of sewage or gray water onto the ground is prohibited.
17. Fires will be permitted only in stoves, grills, or fire rings.

18. All campers are entitled to general peace, quiet and safety. Therefore, the use of bows and arrows, slingshots, chainsaws, loud speakers or public address systems or other such noise making devices are not permitted to be possessed or used on City park property. Radios, televisions, music systems or other such equipment shall not be operated at any time at levels that would disrupt the peace and tranquility of the park.
19. Fireworks are not permitted to be possessed or used on any City Park property.
20. No persons shall be under the influence of alcohol or other intoxicants or drugs or engage in any violent, abusive, loud, boisterous, vulgar, lewd, wanton, obscene or otherwise disorderly conduct that would disturb the peace or disturb others.
21. No person shall cut, remove or destroy any tree or bush, alive or dead, or pick, remove or destroy any flower, plant or grass.
22. No person shall deface, disturb, destroy or damage any building, sign, equipment or property upon park property.

All persons using the Brasswire Campground shall abide by the instructions and/or directions of the DPW General Foreman, Parks Forman, Ishpeming Police Officer or any peace officer. Interpretation of the City of Ishpeming Brasswire Campground rules shall be the responsibility of the City Manager.

Violation of any one or combination of these Rules and Regulations may result in eviction from the Brasswire Campground.

BRASSWIRE CAMPGROUND CAMPING FEES

Camping fees: \$25.00 per night (Rec Commission Recommendation)