ISHPEMING CITY COUNCIL

Wednesday, July 12, 2023 at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG

- Call to Order 1.
- 2. Pledge of Allegiance
- 3. Roll Call
 - a. Appointment to the vacancy on the City Council
- 4. Public Comment (limit 5 minutes per person)
- 5. Approval of Agenda
- Agenda Comment (limit 3 minutes per person) 6.
- 7. Consent Agenda
 - a. Minutes of Previous Meeting (June 7th, June 14th and June 21st)
 - b. Approval of Disbursements
 - c. Reappoint Jim Bertucci to a 5-year term on the Cemetery Board: Term Expiring 5/2028
 - d. Reappoint Daniel Morgan-Heridia to a 4-year term on the DDA: Term Expiring 5/2027
 - e. Declare 292 library books as surplus
 - f. Declare John Voelker Law Books as surplus and donated to the Ishpeming Area Historical Society
- 8. Monthly Financial Statement Report
 - a. 2022 Audit Update
- 9. Blight Update from Rachel Raak-Lake Superior Community Partnership
- 10. **Special Events**
 - a. Ore to Shore Mountain Bike Epic: August 12, 2023
 - b. Swim Teal Lake: July 29, 2023
 - c. Cal's Journey to support ALS: August 19, 2023
 - d. Marquette Marathon: September 2, 2023
 - e. Buzz the Gut: August 12, 2023
- First Reading of Amendment to Ordinance 2-500, Regulating the Presence of Minors Under Age 16 in Public Streets and other places in the City of Ishpeming during certain hours
- 12. Emergency Reading of Ordinance 11-2500, Bond Ordinance for Clean Water State Revolving Fund
- 13. Resolution #10-2023, to tentatively award a Construction Project for Wastewater System Improvements
- 14. Proposed Amendments to the 2023 Fee Schedule
- Appointment to fill the City of Ishpeming Representative vacancy on the Central Dispatch Policy Board 15.
- Authorize City Manager travel to Gaylord July 27-29, 2023 for Rural Development "Rural Leadership Summit" 16.
- 17. Review/Discussion of City Council Rules of Procedure, Policy #601
- **Old Business** 18.
- 19. **New Business**
- 20. Public Comment (limit 3 minutes per person)
- 21. Mayor and Council Reports
- 22. Manager's Report
- 23. Attorney's Report
- 24. Adjournment