

AMENDED

ISHPEMING CITY COUNCIL

Wednesday, October 9, 2024 at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** *(limit 5 minutes per person--to be used for general public comment or reserved for an agenda item)*
6. **Consent Agenda**
 - a. Minutes of Previous Meeting (September 4th and October 2nd)
 - b. Approval of Disbursements
 - c. Confirm Mayor Appointment of Nichole Nelson to a vacancy on the Cemetery Board: Term Exp 5/2029
 - d. Confirm Mayor Appointment of Nichole Nelson to a vacancy on the Housing Appeals Board: Term Expiring 12/2026
 - e. Declare 339 library books as surplus
7. **Monthly Reports from Departments**
 - a. Financial Statement Report
 - b. Department of Public Works Update
 - c. Carnegie Library Report
 - d. City Clerk Update
8. **Public Hearings – There are none.**
9. **Unfinished Business**
 - a. Consideration of Approval of Substitute Attorney
10. **New Business**
 - a. State Revolving Fund
 - i. Resolution 17-2024, CWSRF Payment Reimbursement
 - ii. Resolution 18-2024, DWSRF Payment Reimbursement
 - b. Award Bids for the Second Street Storm Sewer Project
 - c. Quotes for Johnson Street Clean Up
 - d. 2008 Trackless Tractor Update
 - e. Consideration of Sworn Statement
 - f. Resolution of Acceptance of Junction Street Right-of-Way
11. **Public Comment** *(limit 3 minutes per person)*
12. **Mayor and Council Reports**
13. **Manager's Report**
14. **Adjournment**

Grant Getschow
Interim City Manager

