

AMENDED

ISHPEMING CITY COUNCIL

Wednesday, April 16, 2025 at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** *(limit 5 minutes per person--to be used for general public comment or to speak on agenda items)*
6. **Manager Offer of Information**
7. **Consent Agenda**
 - a. Minutes of Previous Meeting (March 19th, March 26th, April 2nd, Closed Session March 19th)
 - b. Approval of Disbursements
 - c.
 - d.
8. **Monthly Reports from Departments**
 - a. Financial Statement Report
 - b. DPW Update
 - c. Library Update
 - i. Carnegie Library 2024 Annual Report
9. **Public Hearings** *(limit 3 minutes per person)* – None
10. **Unfinished Business**
11. **New Business**
 - a. Lake Superior Community Partnership Quarterly Report – Chris Germain
 - b. Special Event Application: Cal's Journey 5K and 1 Mile: August 15 and 16, 2025
 - c. 2025 Construction Project Update – Chris Holms, UP Engineers and Architects
 - d. Design Option for Third Street – UP Engineers and Architects
 - e. Confirmation of Negaunee Ishpeming Water Authority Well Location at Al Quaal
 - f. MSHDA – Michigan Neighborhood Letter of Intent: 216 W. Division Street
 - g. 2025 Quarter 1 Budget Amendments
 - h. Recommendation to increase DPW Part-Time Laborer Wage
 - i. DPW request to purchase sewer flow meters
 - j. Cooperative Mutual Aid Fire Control Agreement with the Dept. of Natural Resources
 - k. First Reading of 7-400, Rental Registration
 - l. First Reading of 7-500, Rental Inspections
 - m. Request to purchase property from U.P. Propane
12. **Mayor and Council Reports**
13. **Manager's Report**
 - a. Draft format for Monthly City Manager Report
14. **Closed Session** pursuant to MCL 15.268(c) to consider strategy and negotiations connected with a collective bargaining agreement
15. **Adjournment**


Randy Scholz
City Manager