

AMENDED

ISHPEMING CITY COUNCIL AGENDA

Wednesday, October 15, 2025, at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** (*limit 5 minutes per person--to be used for general public comment or to speak on agenda items*)
6. **Manager Offer of Information**
7. **Consent Agenda**
 - a. Minutes of Previous Meetings (9/10/2025, 9/17/2025)
 - b. Approval of Disbursements
 - c. Confirm reappointment of Carrie Meyer to a 4-year term on the DDA: Term expiring 7/2029
 - d. Confirm reappointment of Brice Sturmer to a 4-year term on the DDA: Term expiring 7/2029
 - e. Confirm Mayor appoint of Julie Luehmann on the Housing Commission: Term expiring: 10/2030
8. **Monthly Reports from Departments**
 - a. Monthly Financial Statement Report
 - i. Balance Sheets – All funds
 - ii. Monthly Detail – All funds
 - iii. Proposed 2026 Budget
 - b. DPW Update
 - c. Police Department Update
 - d. City Clerk Update
9. **Public Hearings** (*limit 3 minutes per person*) - **None**
10. **Unfinished Business** - **None**
11. **New Business**
 - a. Special Event Applications:
 - i. Christmas Festivities and Parade Permit: 11/28, 12/4, 11, 18 and potentially one Saturday
 - ii. UPCROSS Cyclocross Bike Race at Al Quaal: October 25 and 26, 2025
 - b. Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF)
 - i. Resolution #28-2025, Designating an Authorized Representative for CWSRF
 - ii. Resolution #29-2025, Designating an Authorized Representative for the DWSRF
 - iii. Resolution #30-2025, DWSRF Reimbursement Request #7
 - c. Resolution #31-2025, City Health Insurance per Public Act 152
 - d. Resolution #32-2025, Authorizing the City Manager as signatory for USDA Grant Documents
 - e. Request to declare DPW Gator #167 as surplus
 - f. Professional Services Agreement with the Lake Superior Community Partnership
 - g. **2025 Third Quarter Budget Amendments**
12. **Mayor and Council Reports**
13. **Manager's Report**
14. **Adjournment**

Randy Scholz
City Manager

Amended on 10/13/2025