

AMENDED

ISHPEMING CITY COUNCIL SPECIAL MEETING
Wednesday, October 29, 2025 at 6:00 p.m.
Ishpeming City Hall, 100 E. Division Street, Ishpeming, MI 49849
City Hall Telephone Number: 906-485-1091

1. Meeting Called to Order
2. Roll Call
3. Approval of Agenda
4. Public Comment *(limit 4 minutes per person)*
5. Items of Business
 - a. Discuss City of Ishpeming Strategic Planning
 - b. Public Hearing on the 2026 Proposed Budget and Millage Rates
 - c. Discuss proposed 2026 Budget
 - d. Authorization for City Treasurer to place delinquent accounts on tax rolls
 - e. Special Event Application: Ishpeturkey Trott: 11-27-2025
 - f. Resolution #27-2025, Support Forging Futures
 - g. Agreement to extend existing Residential Garbage and Refuse Collection Agreement with North County Disposal
 - h. Schedule Special Council meeting for November 12, 2025 at 6:00 pm for 2024 Audit Presentation
 - i. USDA suspension - Supplemental Nutrition Assistance Program (SNAP): Potential impact on Ishpeming residents and utility customers
6. Adjournment


Randy Scholz
City Manager

ATTENTION
CITY OF ISHPEMING RESIDENTS
NOTICE OF PUBLIC HEARING

A Public Hearing has been scheduled for Wednesday, October 29, 2025, at a Special City Council Meeting at 6:00 p.m. in the Council Chambers at Ishpeming City Hall, 100 E. Division Street, Ishpeming, for the purpose of discussing adoption of the 2026 Budget. A copy of the budget is available for public inspection on the City's website www.ishpemingcity.org or in the City Manager's Office at City Hall, 100 East Division Street, Ishpeming, Michigan. **THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL BE A SUBJECT OF THIS HEARING: 20.2603 mills.**

Public comments, either oral or written, are welcome at the Public Hearing. Handicapped persons needing assistance or aid should contact the City Offices during regular working hours 48 hours prior to the meeting.

Randy Scholz
City Manager

Note: MCL 141.412 requires the notice to include the following statement in 11-point bold face type:

"The property tax millage rate proposed to be levied to support the proposed budget will be a subject of this hearing".

5(f)

**RESOLUTION #27-2025
CITY OF ISHPEMING
SUPPORT FOR FORGING FUTURES FUND RAISING OF WABASH STREET
(BRUCE ASGAARD PARK) PLAYGROUND**

Whereas, Forging Futures has requested the City of Ishpeming's support for their fundraising and development efforts for the playground at Wabash Street (Bruce Asgaard Park), and

Whereas, the playground project will provide a valuable recreational resource for children and families in the community,

Now, therefore, be it resolved, the Ishpeming City Council expresses its support for Forging Futures' efforts to raise funds for the development and implementation of the Wabash Street (Bruce Asgaard Park) Playground and recognizes the positive impact this project will have on the community:

Ayes: _____

Nays: _____

Absent: _____

I hereby certify that the above RESOLUTION was adopted at a special meeting of the Ishpeming City Council on October 29, 2025 by the number of votes required for adoption of a resolution under the Ishpeming City Charter.

Cathy Smith
Ishpeming City Clerk

Date: October 29, 2025

5(g)

RESIDENTIAL GARBAGE AND REFUSE COLLECTION AGREEMENT

This Agreement is entered into on _____, 2025, by and between the City of Ishpeming, a Michigan Municipal Corporation with offices located at 100 East Division Street, Ishpeming, Michigan 49849 (hereinafter referred to as "CITY") and E. R. Disposal, Inc., d/b/a North Country Disposal, Inc. with offices located at 83 Eagle Mills Road, Negaunee, Michigan 49866 (hereinafter referred to as "CONTRACTOR").

The parties identified just above hereby agree to extend their existing agreement entitled, "Residential Garbage and Refuse Collection Agreement", which was entered into on February 16, 2021, which is attached hereto and incorporated herein, under the terms expressed therein, just as though the CITY had given Notice to CONTRACTOR 180 days prior to the expiration as required under Paragraph V. A. of said Agreement. This extension shall continue through December 31, 2030 unless terminated according to its terms. The daily pick-up rates shall be increased by 2.8 percent each year of the contract extension, beginning with calendar year 2026, as set forth in Paragraph V. A.

IN WITNESS WHEREOF, the Parties have executed this contract as follows:

CITY OF ISHPERING:

INC.

E. R. DISPOSAL, INC., d/b/a/
NORTH COUNTRY DISPOSAL,

By: Pat Scanlon
Its: Mayor

By:
Its:

Date: _____

Date: _____

Attest:
By: Cathy Smith
Its: City Clerk

Date: _____