ISHPEMING CITY COUNCIL
Wednesday, November 18, 2026 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** *(limit 5 minutes per person--to be used for general public comment or reserved for an agenda item)*
6. **Manager Offer of Information**
7. **Consent Agenda**
    a. Minutes of Previous Meeting (October 21st and Special: November 11th)
    b. Approval of Disbursements
    c. Library Items to be Declared as Surplus: 643 Library Books & Table Cart
    d. Confirm reappointment of Elyse Bertucci to a 3-Year Term on the Zoning Board of Appeals, Term Exp: 11/29
    e. Confirm reappointment of James Bertucci to a 3-Year Term on the Joint Wastewater Treatment Board, Term Exp: 12/29
    f. Confirm reappointment of Mary Adams to a 3-Year Term as an Alternate Member on the Housing Appeals Board, Term Exp: 12/29
8. **Monthly Reports from Departments**
    a. Monthly Financial Statement Report
        i. Balance Sheets – All funds
        ii. Monthly Detail – All funds
    b. DPW Update
    c. Police Department Update
9. **Public Hearings** (*limit 3 minutes per person)* – **None**
10. **Unfinished Business**
    a. 2027 Proposed Budget
11. **New Business**
    a. Garbage and Recycling Cart Presentation
    b. Quarter 3 Budget Amendments 2026
    c. Amended Professional Services Agreement with Lake Superior Community Partnership
    d. Declare 2026 Cliffs Purchase Properties as Surplus Property
    e. Loeffler Block CDBG Project-Selection of Certified Grant Administrator/Third-Party Administrator (TPA)
    f. Resolution #26-2026, City Health Insurance per Public Act 152
    g. Resolution #30-2026, Resolution for Payment – Reimbursement DWSRF #16
    h. Resolution #31-2026, Resolution for Payment – Reimbursement CWSRF #16
    i. DPW Salt/Sander Purchase Request
    j. Lease Agreement for Snow Storage: 101 Bank Street
12. **Mayor and Council Reports**
13. **Manager's Report**
14. **Adjournment**

Randy Scholz
City Manager