

**AGENDA**  
**ISHPEMING CITY COUNCIL REGULAR MEETING**  
**Wednesday, January 7, 2015, at 7:00 p.m.**  
**Ishpeming Senior Citizens Center, 320 South Pine Street, Ishpeming, Michigan 49849**  
**City Hall Telephone Number: (906) 485-1091**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment
5. Agenda Comment
6. Minutes of Previous Meetings (December 3 and 13, 2014)
7. Approval of Disbursements (Mayor Tonkin and Councilwoman Demarest)
8. Monthly Financial Statements
9. Presentation by Jen Tucker, MEDC on "Redevelopment Ready Communities"
10. Presentation by OHM on the 2<sup>nd</sup> & 3<sup>rd</sup> Street Connector
11. First Reading of Amendment to Ordinance #7-500, Ordinance to Require the Inspection of Residential Rental Dwelling Units
12. Second Reading of Amendment to Ordinance #12-100, Water Rate Ordinance
13. Second Reading of Amendment to Ordinance #12-800, Sewer Rate Ordinance
14. Second Reading of Amendment to Ordinance #4-800, An Ordinance Establishing Charges for Fire Department Services Rendered at Motor Vehicle Accidents
15. Second Reading of Amendment to Ordinance #4-1000, An Ordinance Establishing Charges for Fire Department Services Rendered at the Scene of Structure Fires
16. Second Reading of Amendment to Ordinance #4-1100, An Ordinance to Prohibit the Open Burning of Designated Materials without a Special Permit
17. Designate Publishing Organ for 2015 – Mining Journal
18. Designate Bank Depositories for 2015 – m-Bank, Wells Fargo, TruNorth, First Merit, Northern Michigan Bank and Trust, and U.P. Catholic Credit Union.
19. Approve GEI Consultants Engineering Amendment #2 – Emergency Water Main Repairs
20. Approve OHM Professional Services Proposal for Building Inspection at 207-209 Division Street
21. Approve Maintenance Agreement for Office Equipment with Northern Stationers of Marquette
22. Award Bid for Library Phase III Renovations
23. Set Public Hearing for the NEZ Boundary Expansion
24. Approve New Cemetery Office Hours from May 1<sup>st</sup> to October 31<sup>st</sup>
25. Request for City Manager to Attend Marquette County Ambassador's Conference on April 20-22, 2015 in Lansing
26. Request from 906 Polar Roll Flatbike Race for a Parade Permit on February 21, 2015
27. Confirm Chain of Command in City Manager's Absence

28. Appoint Bonnie Hoff to fill a vacancy on the Building Authority
29. Reappoint Glen Lerlie to fill a vacancy on the Planning Commission
30. Confirm Appointment of Ruth Solinski to fill a vacancy on the Downtown Development Authority
31. City Council Committee Appointments
32. Old Business
33. New Business
34. Mayor and Council Reports
35. Manager's Report
36. Attorney's Report
37. Adjournment

Mark Slown  
City Manager