

AGENDA
ISHPEMING CITY COUNCIL REGULAR MEETING
Wednesday, May 6, 2015, at 7:00 p.m.
Ishpeming Senior Citizens Center, 320 South Pine Street, Ishpeming, Michigan 49849
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment
5. Approval of Agenda
6. Agenda Comment
7. Minutes of Previous Meetings (April 6th, 8th, and 13th, 2015)
8. Approval of Disbursements (Councilman Koski and Councilman Tall)
9. Monthly Financial Statements
10. Recognition of Dominic Bertucci, Ishpeming High School-Youth in Government
11. Presentation by Mark Dryer – Mining Museum
12. Presentation by Amy Clickner – Lake Superior Community Partnership
13. Presentation by 40 Below – 2nd Annual Iron Range Roll
14. Presentation by Chamber of Commerce – Northern Lights Rave Run
15. Request for Road Closure and DPW Assistance – Ishpeming Renaissance Festival
16. Request from Cognition Brewing Company
17. Fire Department Purchase of Thermal Imagers
18. Proposal from Clancey Electric for Lighting Improvements at the Carnegie Library
19. Relocation of PEG Channel from City Hall to Ishpeming High School
20. NMU Depository Agreement for Ishpeming City Archival Records
21. Adopt Resolution Incorporating Malton Road into City Street System
22. Request from Richard Koski to Purchase City Property
23. Proposal from GEI, Consultants for SAW Grant and Asset Management Plan Work – Phase I
24. Recommendation for Monday Hours at Carnegie Library
25. Rural Development Water Improvement Project
 - (a) Legal Services Agreement with Bonnie Hoff
 - (b) Contract with GEI Consultants
26. Set Special Meeting with Downtown Development Authority - Tuesday, May 26th at 4:00 p.m.
27. Permission for Manager to Travel Outside Marquette County
 - (a) May 6, 2015 – Gladstone for USDA
 - (b) May 14 and 15, 2015 – Munising for Manager’s Meeting
 - (c) June 4 and 5, 2015 – Sault St. Marie for MML Summit

28. Reappoint Mary Valenti to a five year term on the Cemetery Board
29. Reappoint Darren Boldt to a five year term on the Library Board
30. Reappoint Dale Thomas and Steve Piereson to three year terms on the Parks and Recreation Commission
31. Old Business
32. New Business
33. Mayor and Council Reports
34. Manager's Report
35. Attorney's Report
36. Closed Session to Discuss Collective Bargaining Pursuant to MCL 15.268
37. Adjournment



Mark Slown
City Manager