

AGENDA
ISHPEMING CITY COUNCIL REGULAR MEETING
Wednesday, July 8, 2015, at 7:00 p.m.
Ishpeming Senior Citizens Center, 320 South Pine Street, Ishpeming, Michigan 49849
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment
 - (a) Jim Jenkins
5. Approval of Agenda
6. Agenda Comment
7. Minutes of Previous Meetings (June 3, 2015 and June 29, 2015)
8. Approval of Disbursements (Councilman Juidici and Councilman Koski)
9. Monthly Financial Statements
10. Presentation by Craig Salo – Marquette County Veterans Affairs Office
11. Request from Michigan State University for a Piece of Iron Formation
12. Proposals to Provide Annual Monitoring on Partridge Creek Wetland Mitigation Site
13. RAMBA Trail System Permit
14. Carnegie Library Phase III Renovations
 - (a) Pay Request #5 and #6
 - (b) Change Orders #1, #2, and #3
15. Proposal from Central Heating and Cooling for Carnegie Library
16. Professional Services Proposal from OHM for Carnegie Library Entry Improvements
17. Appleridge Right-of-Way Conveyance from Moyle Trucking
18. Request for Street Closure
 - (a) St. Anthony/St. Rocco Parade
 - (b) Marquette Marathon
19. Consider Hiring a Consultant to Design Disc Golf Course at Al Quaal
20. Resolution #2015-6, Accepting Application for NEZ Certificate, 708 Bank Street
21. Resolution #2015-7, Supporting Marquette County Solid Waste Management Authority's Amendment to the Intergovernmental Agreement
22. Resolution #2015-8, Calling Public Hearing regarding TIF Boundaries
23. Repayment of DDA Debt
24. Design Proposals for the MNRTF Malton Road Non-Motorized Trail Project
25. Declare Library Magazine Holders as Surplus Property
26. CGI Communications, Inc. Letter
27. Request for Support from the Michigan Upper Peninsula Travel and Recreation Assoc.

28. Appoint Sandy Arsenault to a four year term on the DDA
29. Set Special Council Meetings for Wednesday, July 15, 2015 and Tuesday, July 21, 2015
30. Old Business
31. New Business
32. Mayor and Council Reports
33. Manager's Report
34. Attorney's Report
35. Adjournment



Mark Slown
City Manager