AGENDA

ISHPEMING CITY COUNCIL REGULAR MEETING

Wednesday, April 8, 2015, at 7:00 p.m.

Ishpeming Senior Citizens Center, 320 South Pine Street, Ishpeming, Michigan 49849 City Hall Telephone Number: (906) 485-1091

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment
 - (a) Bob Marietti Inspiration Zone
- 5. Agenda Comment
- 6. Minutes of Previous Meetings (March 4, 2015)
- 7. Approval of Disbursements (Councilwoman Demarest and Councilman Juidici)
- 8. Monthly Financial Statements
- 9. Discussion Item Finland Calling
- 10. Second Reading of Amendment to Ordinance #7-400; Ordinance Regulating the Registration of Residential Rental Dwelling Units
- 11. Second Reading of Amendment to Ordinance #7-500; Ordinance to Require the Inspection of Residential Rental Dwelling Units
- 12. Request from Bell Forest Products to Donate "Steam Plant" Property
- 13. DNR Plans for Lake Angeline
- 14. Appleridge Right-of-Way Conveyance from Moyle Trucking
- 15. Duke Lifepoint Property Acquisition
- 16. Renew Chief of Police Employment Contract
- 17. Approve Negaunee-Ishpeming Water Authority Property Transaction
- 18. Declare 2010 Chevrolet Tahoe Police Vehicle Surplus Property
- 19. Red Earth Classic Mountain Bike Race Request to Utilize City Facilities 7/18/15
- 20. OHM Additional Design Services Invoice for City Facilities Upgrades
- 21. OHM Professional Services Proposal for 3rd St. Reconstruction-2015 Small Urban Grant
- 22. Carnegie Library Phase III Renovations Pay Reguest #2
- 23. Resolution Expanding the Downtown Area Neighborhood Enterprise Zone #1
- 24. Resolution to Participate in the MEDC -Redevelopment Ready Community Program
- 25. 207-209 Division Street Demolition
 - (a) Notice of Award U.P. Abatement
 - (b) Notice of Award Smith Construction
- 26. Demolition of Toboggan Run at Al Quaal
- 27. Confirm appointment of Jay Clancey to the Downtown Development Authority
- 28. Spring Kick-off Clean Up Day

- 29. Appoint Bonnie Hoff to the Election Commission
- 30. Old Business
- 31. New Business
- 32. Mayor and Council Reports
- 33. Manager's Report
- 34. Attorney's Report
- 35. Adjournment

Mark Slown City Manager