## AGENDA

## ISHPEMING CITY COUNCIL REGULAR MEETING

## Wednesday, March 9, 2016, at 7:00 p.m.

## Ishpeming Senior Citizens Center, 320 South Pine Street, Ishpeming, Michigan 49849 City Hall Telephone Number: (906) 485-1091

- Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment
- 5. Approval of Agenda
- 6. Agenda Comment
- 7. Consent Agenda
  - (a) Minutes of Previous Meetings (February 3<sup>rd</sup> and February 16<sup>th</sup>)
  - (b) Approval of Disbursements (Mayor Tonkin and Councilman Tall)
  - (c) Monthly Financial Statements
  - (d) Rescind Resolution #1988-10 FOIA Procedures and Guidelines
  - (e) Adopt Lake Bancroft Committee Bylaws
  - (f) Declare Library cassette books (106) and books (75) as surplus
- 8. First Reading of Amendment to Ordinance #5-1300 Regulating Off-Road (formerly All-Terrain) Vehicles
- 9. First Reading of Amendment to Ordinance #4-400 Providing for the Disposal of Solid Waste
- 10. Adopt new Public Inspection of Records Policy
- 11. Adopt new Facebook Policy
- 12. Gundlach Champion Change Order #6 for City Facilities Improvement Project
- 13. Gundlach Champion Pay Request #7 for City Facilities Improvement Project
- 14. Resolution #2016-5, Support of Disc Golf Course at Al Quaal
- 15. Water Purchase Agreement Rural Development Water Project
- 16. Great Lakes TV Seal Inc. Invoice Saw Grant Sanitary Sewer Televising Phase 1
- 17. Proposals for one-time cleaning at City Hall
- 18. Proposal from Coleman Engineering Partridge Creek Wetland Mitigation Area
- 19. Discussion of CUPPAD's development of a Central Upper Peninsula Recreation Plan
- 20. Part-time Employee Compensation
- 21. Utilization of summer interns Cemetery and City Hall
- 22. GEI Consultants Engineering Services for sewer emergency repair
- 23. Set Special Meeting for Goal Setting Workshop
- 24. Old Business
- 25. New Business
- 26. Mayor and Council Reports
- 27. Manager's Report
- 28. Attorney's Report
- 29. Adjournment

Mark Slown, City Manager