AGENDA

ISHPEMING CITY COUNCIL REGULAR MEETING

Wednesday, April 12, 2017, at 7:00 p.m.

Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment
- 5. Approval of Agenda
- 6. Agenda Comment
- 7. Consent Agenda
 - a. Minutes of Previous Meeting (March 8th, 22nd, and 27th and Closed Session March 27th)
 - b. Approval of Disbursements (Mayor Juidici and Councilman Skauge)
 - c. Special Event Application: Marquette Marathon September 2, 2017
 - d. Special Event Application: Swim Teal Lake: Benefit for Diabetes July 28 & 29, 2017
 - e. Request for Street Closure and Temporary Liquor License Brogies Bar June 7, 2017
 - f. Confirm appointment of Tracy Magnuson to vacancy on the DDA expiring 7/2018
- 8. Monthly Financial Statement Report
- 9. Lake Superior Community Partnership Year-end Report Presentation
- 10. Second Reading of Ordinance #1-501: Granting a Franchise to SEMCO Gas Company
- 11. Renewal of the U.S. National Ski Hall of Fame, Inc. Lease
- 12. Temporary authorization to increase DPW staffing level
- 13. Appoint City Attorney as City's Representative to attend the April 19th Marquette County Solid Waste Management Authority Board meeting.
- 14. Confirm Chain of Command in absence of City Manager
- 15. Set Special Council Meetings
 - a. Monday, April 17, 2017 at 10:00 a.m. for proposed Fire and DPW Equipment Millage
 - b. Monday, May 15th or Tuesday. May 16th, 2017 at 10:00 a.m. for Water Project Bid Award
- 16. Old Business
- 17. New Business
- 18. Mayor and Council Reports
- 19. Manager's Report
- 20. Attorney's Report
- 21. Adjournment

Mark Slown City Manager