

**AGENDA**  
**ISHPEMING CITY COUNCIL REGULAR MEETING**  
**Wednesday, June 7, 2017, at 7:00 p.m.**  
**Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment
5. Approval of Agenda
6. Agenda Comment
7. Consent Agenda
  - a. Minutes of Previous Meeting (May 3<sup>rd</sup> and May 15<sup>th</sup>)
  - b. Approval of Disbursements (Councilman Tonkin and Councilman Skauge)
  - c. Reappoint Mark Slown to 3 year term on the Building Authority
  - d. Special Event Application – Ishpeming 4<sup>th</sup> of July Parade: July 4, 2017
  - e. Special Event Application – Red Earth Classic: July 21 and 22, 2017
  - f. Special Event Application – Buzz the Gut: August 12, 2017
  - g. Special Event Application – Relay for Life: June 9 and 10, 2017
  - h. Special Event Application – IBA Thursday Night Concerts
  - i. Special Event Application – IBA Festival of Treasures: July 3, 2017
  - j. Special Event Application – Carson & Barnes Circus: August 24, 2017
  - k. Request for Street Closures and Temporary Liquor License
    - i. Brogies Tavern
    - ii. Rainbow Bar
    - iii. Venice Pub
    - iv. Jack's Teepee Bar
    - v. Cognition Brewing Company
  - l. Approve Manager's travel to Manager's Workshop in Muskegon on July 25-27, 2017
8. Monthly Financial Statement Report
9. First Reading of Ordinance #2-1400, To Regulate Smoking and Use of Tobacco Products in Outdoor Public Places
10. First Reading of Ordinance #3-1300, To Regulate Mobile Food Vendors
11. Emergency Reading of Ordinance # 11-2400, Bond Ordinance
12. Adopt Loan Resolution #8-2017 for the Water Improvement Project
13. Adopt Non-Union Employee Personnel Policy #115
14. Fill a vacancy on Marquette County Transit Authority with term expiring 12/31/18
15. Recommendation from Planning Commission to approve the Zoning Map
16. Cable television broadcast of Council meetings
17. GEI Consultants- Construction Oversight Proposal for Ready Street/BR 28 Culvert project
18. Confirm bid award for North Lakeshore Drive Paving Bid to Superior Paving
19. Request from RAMBA to build a trailhead at Howard Oil site
20. Schedule special meeting for 2018 Goals, Budget Workshop, and Capital Improvement Plan
21. Old Business
22. New Business

23. Mayor and Council Reports
24. Manager's Report
25. Attorney's Report
26. Adjournment

A handwritten signature in black ink, reading "Mark Slown". The signature is written in a cursive, flowing style.

Mark Slown  
City Manager