


# AGENDA

**ISHPEMING CITY COUNCIL REGULAR MEETING**  
**Wednesday, March 6, 2019, at 7:00 p.m.**  
**Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (February 6<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>/Closed Sessions February 6<sup>th</sup> and 12<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Special Event Application and Parade Permit: Fourth of July Festivities
  - d. Special Event Application: Iron Range Roll: June 1, 2019
  - e. Confirmation of using Hematite (from Main to Third Street) for the Gus Macker Tournament: June 14-16, 2019
  - f. Approve Invoice from Petro Choice for DPW Shop oil
  - g. Amendment to the 2019 Fee Schedule for Ordinance 4-400, related to licensed haulers
8. Monthly Financial Statement Report
9. PowerPoint Presentation by conference call – BS&A Software
10. Update from Mary VanTilburg, LSCP for marketing of Malton Road Property
11. Update from G.A. Haan Development regarding Jasperlite Project
12. First Reading of Amendment to Ordinance #8-100, City of Ishpeming Zoning Ordinance
13. Public Hearing on Tennis Court and Trail Link Project MNRTF Grant Application
14. Resolution #3-2019, MNRTF Grant Application for Tennis Court Project
15. Resolution #4-2019, Poverty Exemption Income Guidelines and Asset Test
16. Request for land on Noe Way/Industrial Drive from Matt Cody
17. Request from Police Department for Patrol Vehicles
18. Award of bid for the Lake Bancroft Pavilion Project
19. Update on Repeater Installation at the C-Shaft Building
20. USDA Project - Water Meter Replacement
21. Discussion on Ordinance #6-400, Prohibiting the placing of snow and ice on fire hydrants, streets, alleys, and sidewalks
22. First Reading of Amendment to Ordinance #2-400, Regulation of the ignition, discharge and use of Fireworks
23. Johnson Controls quotation for upgrades to the City Hall HVAC control system
24. Discussion of Catastrophic Utility Bill Policy
25. Discuss schedule for Budget/Sustainability meetings
26. Public Act 202 Corrective Action Plan (Plan due 3/29/19)
27. Old Business
28. New Business
29. Mayor and Council Reports
30. Manager's Report
31. Attorney's Report
32. Adjournment

  
Mark Slown, City Manager