

AGENDA

ISHPEMING CITY COUNCIL REGULAR MEETING
Wednesday, April 3, 2019 at 7:00 p.m.
Ishpeming City Hall Conference Room, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
 - a. Minutes of Previous Meeting (March 6th, 20th, and 26th)
 - b. Approval of Disbursements
 - c. Confirm payment to MERS Surplus Division per the MERS Corrective Action Plan
 - d. Crossroads Truck Repair Invoice for Piston Bully Repair
 - e. Industrial Marketing Quotation for TYMCO Sweeper Repair
 - f. Special Event Application: Historical Society 2019 Cemetery Tours
 - g. Special Event Application and Parade Permit: Firefighters Memorial Parade: 6-2-19
 - h. Public Act 369 of 2018 Paid Medical Leave Act
 - i. Special Event Application and Parade Permit: St. John/St. Joseph's Parade: 6/23/19
 - j. Police Department request to purchase bullet proof vest carriers
8. Monthly Financial Statement Report
9. Second Reading of Amendment to Ordinance #8-100, City of Ishpeming Zoning Ordinance
10. Second Reading of Amendment to Ordinance #2-400, Regulation of the ignition, discharge and use of Fireworks
11. Resolution #5-2019, Adopt a Local Pavement Warranty Program
12. Resolution #6-2019, Implement a Local Pavement Warranty Program
13. Resolution #7-2019, MDOT Category B Funding Grant Application
14. USDA Rural Development Water Improvement Project
 - a. Pay Application #15, Contract I
 - b. Change Order #10, Contract II
 - c. Pay Application #14, Contract II
 - d. Pay Application #14, Contract III
15. Stonehouse Window and Door Estimate for window repairs in tower at City Hall
16. Accept Community Energy Management Incentive Program Funding - \$25,000
17. City Manager Search
18. Malton Road/Hematite Heights Development Update
19. Senior Center Update
20. Rental Inspector and Code Enforcement Wages
21. PCBM UCC Financing Statements
22. Establish Committee to discuss Ordinance #6-400 and #6-401, Placement of snow in right of way
23. Schedule Special Council Meeting for a closed session during the week of April 15th
24. Discuss schedule for Budget/Sustainability meetings
25. Old Business
26. New Business
27. Mayor and Council Reports

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28. Manager's Report
29. Attorney's Report
30. Closed Session pursuant to MCL 15.268(h) to consider material exempt from discussion or disclosure by state statute and pursuant to MCL 15.268(d) to consider the purchase or lease of real property up to the time an option to purchase or lease that real property is obtained.
31. Adjournment

A handwritten signature in black ink, appearing to read "Mark Slown", with a stylized flourish at the end.

Mark Slown, City Manager