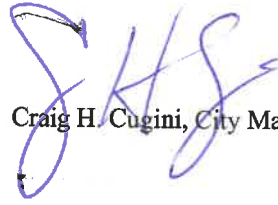


ISHPEMING CITY COUNCIL
Wednesday, March 3, 2021 at 7:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

1. Call to Order
2. Roll Call
3. Public Comment (*limit 5 minutes per person*)
4. Approval of Agenda
5. Agenda Comment (*limit 3 minutes per person*)
6. Consent Agenda
 - a. Minutes of Previous Meeting (February 3rd, 16th, and 17th)
 - b. Approval of Disbursements
 - c. Reappoint Stephen Piereson to a 5-year term on the Cemetery Board: term expiring May 2026
 - d. Reappoint Stephen Piereson to a 3-year term on the Parks and Recreation Commission: term expiring May 2024
 - e. Appoint David Lawler to fill a vacancy on the Planning Commission with the term expiring November 2021
 - f. Reappoint Joe Juidici to a 5-year term on the Compensation Commission: term expiring February 2026
7. Monthly Financial Statement Report
8. DPW Equipment
 - a. Declare as surplus: two Snapper walk-behind mowers (2000 & 2004), 2000 Walker Mower, and one 2000 Grasshopper Mower
 - b. Purchase of Lawn Mower for the Parks
 - c. Purchase of Lawn Mower for the Cemetery
 - d. Purchase of Utility Trailer for the Parks
9. Forestry for City of Ishpeming properties – Alger and Marquette County Conservation District
10. Public hearing for sale of property located on the northwest corner of Lake Street and Division Street
11. Special Event Applications
 - a. Special Event Application and Parade Permit: Fourth of July Festivities: 7/3/2021
 - b. Special Event Application: West End Health Foundation 2021 WEIRD Bike Race: 5/8/2021
 - c. Special Event Greater Ishpeming-Negaunee Chamber of Commerce Winter Wonderland request to waive City Large Event Fee \$450
12. Resolution #1-2021, Submission of the MNRTF grant application for floating launches on the shores of Teal Lake
13. Resolution #2-2021, to adopt Poverty Exemption Income Guidelines and Asset Test
14. Award 2021 Roadway Reconstruction Project – Various City Roads up to \$305,000
15. Options for disposal of surplus items at Carnegie Public Library
16. Public comment opportunity for Recreation Passport Grant Application
 - a. Resolution #3-2021, Submission of the Recreation Passport Grant Application: floating launches on Teal Lake
17. OHM Professional Services Proposal: Material Testing and Construction Services-Taco Bell
18. Budget Amendment for MMRMA RAP grant received for Digital Cameras and Security for the Police Department
19. Recommendation from Planning Commission to authorize the Ishpeming Noon Kiwanis to begin fundraising for Lake Bancroft Pavilion Playground Area
20. Request from Timothy Kinney to purchase property adjacent east of existing property located at 400 E. New York Street
21. Request from Sarah Bannan to purchase property adjacent east of existing property located at 428 E. New York Street
22. Malton Road Campground
 - a. Approve UP Engineers and Architects for engineering services for the Malton Road Campground
 - b. Establish Malton Road Campground Committee
23. Re-establish Skate Park Committee
24. Schedule Special Council meetings for March
 - a. 2022 Budget Guidance
 - b. Rural Development Sewer Grant Discussion
 - c. 2022 Capital Investment Strategy

25. Old Business
26. New Business
27. Public Comment (*limit 3 minutes per person*)
28. Mayor and Council Reports
29. Manager's Report
30. Attorney's Report
31. Closed Session pursuant to MCL 15.268(a)
32. Adjournment



Craig H. Cugini, City Manager