

**ISHPEMING CITY COUNCIL**  
**Wednesday, October 5, 2022 at 6:00 p.m.**  
**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE  
ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (September 7<sup>th</sup> and 21<sup>st</sup>)
  - b. Approval of Disbursements
  - c. Confirm 2022 L-4029
  - d. Declare 238 Library books as surplus
8. Monthly Financial Statement Report
9. Public Hearing on 2023 Budget and Millage Rates
10. Presentation from Lake Superior Community Partnership
11. U.P. Engineers and Architects Empire Street Reconstruction Update – Emergency Sewer Repair
12. Repairs to Tub Grinder
13. Resolution #11-2022, 2022 Budget Amendments
14. Parks and Recreation Commission Recommendations
  - a. Proposed Part-time Laborer Wage Increase: Tube Slide and Lodge Attendant
  - b. Amendments to the 2022 Fee Schedule
  - c. Recommendation to tear down (2) buildings at Al Quaal: South Tow and Shack on North Ski Trails
  - d. Recommendations for 2022-2023 Tube Slide Operations
15. Cemetery Commission Recommendation
  - a. Amendment to the 2022 Fee Schedule
16. Initiate 63-day review period for the Draft City of Ishpeming Master Plan
17. Health Insurance Benefit Agent Bid Award
18. Resolution #12-2022, Health Insurance per Public Act 152 of 2011
19. Request to add (1) Full Time Employee in the Finance Office
20. Proposal to insulate roof of the recycling building on Sunset Drive
21. Old Business
  - a. Draft Sale or Disposal of City-Owned Property Policy
22. New Business
23. Public Comment (*limit 3 minutes per person*)
24. Mayor and Council Reports
25. Manager's Report
26. Attorney's Report
27. Closed session pursuant to MCL 15.268(a) to consider a periodic personnel evaluation requested by the City Manager
28. Adjournment

  
Craig H. Cugini,  
City Manager