

**ISHPEMING CITY COUNCIL**  
**Wednesday, May 4, 2022 at 6:00 p.m.**  
**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

***MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE  
ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)***

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (April 6<sup>th</sup>, April 12<sup>th</sup> and Closed Session April 6<sup>th</sup> and 12<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Declare 113 A/V items and 284 library books as surplus
  - d. Reappoint Paul Olson to a five-year term on the Library Board: Term Expiring 5/2027
8. Monthly Financial Statement Report
9. Empire Street Project
  - a. UPEA Professional Services Agreement Amendment #3
  - b. Alternative Cost Estimates – Three areas around tennis court
10. Special Event Applications
  - a. Special Event and Parade Permit: St. John and St. Joseph: Corpus Christi Procession: June 19, 2022
  - b. Special Event: 19<sup>th</sup> Annual Swim Teal Lake Benefit for Diabetes: July 30, 2022
11. Michigan Municipal Executives (MME) Fellowship Program
  - a. MME Fellowship Memorandum of Understanding
12. Carnegie Public Library 2021 Annual Report
13. Resolution #5-2022, Establishing authorized signatories for MERS Contracts and Service Credit Purchase
14. Consider request from DPW Employee to purchase MERS Service Credit
15. Quote from Midwest Testing LLC - water meter testing in 2022
16. Second Reading of Amendment to Ordinance 12-500, Permitting Separate Metering for Water Consumption not entering the Public Sanitary Sewer System
17. Second Reading of Amendment to Ordinance 12-100, Water and Sewer Utility Ordinance
18. Discuss surplus property at 52-51-573-028-00 (Pumphouse Property)
19. Old Business
20. New Business
21. Public Comment (*limit 3 minutes per person*)
22. Mayor and Council Reports
23. Manager's Report
24. Attorney's Report
25. Adjournment

  
Craig H. Cugini,  
City Manager