

**ISHPEMING CITY COUNCIL**  
**Wednesday, June 8, 2022 at 6:00 p.m.**  
**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE  
ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (May 4<sup>th</sup> and May 25<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Reappoint Tracy Magnuson to a 5-year term on the Cemetery Board Term Expiring 5/2027
  - d. Reappoint David Aeh, Tracy Magnuson, and Brian Buchanan to 4-year terms on the Downtown Development Authority: Terms expiring 7/2026
  - e. Declare 650 library books as surplus
8. Monthly Financial Statement Report
9. UPEA Project Update – Matt Treado
10. Special Event Applications
  - a. Special Event Application and Parade Permit: St. Rocco/St. Anthony Italian Fest: 7-30-2022
  - b. Special Event Application: Historical Society: Cemetery Tours: July 1, 5, 12, 19, and 26, 2022
  - c. Special Event Application: Historical Society: Downtown Main Street Tours to be held on June 28 and August 2, 9, 16, 23, and 30
  - d. Special Event Application: Ishpeming Community Events: Festival of Treasures: July 1, 2022 Music every Thursday beginning June 16 through September 1, 2022
  - e. Special Event Application: Ore to Shore: August 13, 2022
  - f. Special Event Application and Temporary Liquor License: Shelly's Rainbow Bar: July 2, 3, 4, 2022
  - g. Special Event Application and Temporary Liquor License: Brogies: July 1 through July 4, 2022
11. Iron Ore Heritage Recreation Authority
  - a. Iron Ore Heritage Trail Permit
  - b. Right of Way Easement along Washington Street
12. First reading of Amendment to Ordinance 8-100, Map Amendment-General Residential to General Commercial
13. Agreement with CUPPAD: 5-year Recreation Plan Update
14. GEI Consultants Professional Services Agreement – Teal Lake Water Trail Project
15. Request to purchase wheeled excavator for DPW
16. Cemetery/Parks Gater motor replacement
17. Request to purchase new DPW welder
18. Confirm emergency repairs to the Vacall: JX Truck Center
19. Authorize cost over run and award bid to Moyle for the Malton Road Campground
20. Old Business
21. New Business
22. Public Comment (*limit 3 minutes per person*)
23. Mayor and Council Reports
24. Manager's Report
25. Attorney's Report
26. Adjournment

  
Craig H. Cugini  
City Manager