

**ISHPEMING CITY COUNCIL**  
**Wednesday, April 5, 2023 at 6:00 p.m.**  
**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE  
ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
  - a. Minutes of Previous Meeting (March 8<sup>th</sup>, 21<sup>st</sup>, 29<sup>th</sup> and Closed Session March 29<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Declare 167 library books and one black T-shaped wire rack as surplus
  - d. Confirm appointment of Daniel Morgan-Heredia to vacancy on the DDA: Term Expiring 7/2023
8. Monthly Financial Statement Report
9. Act 381 Brownfield Plan: The Mather, 107 E. Canda Street, Ishpeming
  - a. Resolution 7-2023, Adoption of Brownfield Plan
10. Consider request for a proposed access easement lying West of Malton Road: Section 2, T47N-R27W
11. Consider the vacation of the alley between Lot 85 and Lot 86 of Cleveland Iron Company's Addition and consider the sale of Lot 85
12. Ishpeming Carnegie Public Library 2022 Annual Report
13. Planning Commission 2022 Annual Report
14. Review/Discussion of City Council Rules of Procedure, Policy #601
15. Amendment to Policy #118: Regular Part Time Employee Benefits Policy
16. First Reading of Amendment to Ordinance 2-300, Breach of Peace, Disorderly Persons and Misdemeanors
17. First Reading of Amendment to Ordinance 2-400, Fireworks
18. First Reading of Ordinance 2-1300, Anti-Camping Ordinance
19. First Reading of Ordinance 5-1400, Parking and Storage of Recreational Vehicles
20. Award purchase of 24 Motorola radios and chargers from Motorola Solutions: Fire Department FEMA Grant
21. Consider proposed Fire Fighter pay increase
22. Proposed 2023 Fee Schedule amendments recommended by the Parks and Recreation Commission
23. Parks and Recreation Commission recommendation: Potential funding Great Lakes Sports Commission
24. Old Business
25. New Business
26. Public Comment (*limit 3 minutes per person*)
27. Mayor and Council Reports
28. Manager's Report
29. Attorney's Report
30. Closed Session pursuant to MCL 15.268(a) to consider periodic personnel evaluation requested by City Manager
31. Adjournment



Craig H. Cugini, City Manager