

ISHPEMING CITY COUNCIL
Wednesday, June 7, 2023 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

**MEETINGS WILL NOW BE OPEN TO THE PUBLIC; HOWEVER, A ZOOM LINK WILL STILL BE AVAILABLE
ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Agenda Comment (*limit 3 minutes per person*)
7. Consent Agenda
 - a. Minutes of Previous Meeting (May 3rd and 30th, Closed Session May 3rd)
 - b. Approval of Disbursements
 - c. Declare four (4) large folding tables at the Carnegie Library as surplus
 - d. Confirm Target Market Analysis funding contribution - \$2,500
 - e. Confirm appointment of Kaylee Reno to fill vacancy on the Library Board: Term Expires 5/2024
8. Monthly Financial Statement Report
9. Special Events:
 - a. Special Event Application and Temporary Liquor License: Shelly's Rainbow Bar: June 30, July 1,2,3
10. Second Reading of Amendment to Ordinance 2-300, Breach of Peace, Disorderly Persons and Misdemeanors
11. Second Reading of Amendment to Ordinance 2-400, Fireworks
12. Second Reading of Ordinance 2-1300, Anti-Camping Ordinance
13. First Reading of Amendment to Ordinance 2-500, Regulating the Presence of Minors Under Age 16 in Public Streets and other places in the City of Ishpeming during certain hours
14. DPW request to purchase equipment: Kerf Cutter
15. Recommendation from Cemetery Board to amend the dates for winter burials
16. UPPCO Utility Easement – Malton Road
17. Update on Police Academy Recruit Grant Program
18. Proposal from Prime Specialty Contracting for Air Conditioning Repairs/Replacement at the Carnegie Library
19. Review/Discussion of City Council Rules of Procedure, Policy #601
20. Authorize Mayor to Sign Lease Amendment with CCI to extend original Lease No. 3581 - Suicide Hill Ski Area
21. Discussion related to snow removal
22. Old Business
23. New Business
24. Public Comment (*limit 3 minutes per person*)
25. Mayor and Council Reports
26. Manager's Report
27. Attorney's Report
28. Adjournment


Craig H. Cugini
City Manager