

**ISHPEMING CITY COUNCIL**  
**Wednesday, September 6, 2023 at 6:00 p.m.**  
**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI**  
**City Hall Telephone Number: (906) 485-1091**

***A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ [WWW.ISHPEMINGCITY.ORG](http://WWW.ISHPEMINGCITY.ORG)***

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Consent Agenda
  - a. Minutes of Previous Meeting (August 9<sup>th</sup> and August 16<sup>th</sup>)
  - b. Approval of Disbursements
  - c. Confirm appointment of Brice Sturmer to fill vacancy on DDA: Term Expiring 7/2025
  - d. Reappoint Craig Cugini to the Building Authority: Term Expiring 6/2026
  - e. Appoint Grant Getschow to fill vacancy on the Building Authority: Term Expiring: 6/2025
  - f. Declare 497 Library Books as surplus
7. Monthly Financial Statement Report
8. 2023 Budget Amendments
9. Invoice from Anderson Tackman and Company for Extra Audit Time
10. Confirm 2023 Form L-4029
11. Special Event Applications
  - a. Ishpeming High School 2023 Homecoming Parade: October 6th
12. First Reading of Ordinance #11-2600, Parks and Recreation Commission Ordinance
13. Amendment to Policy #304, Utility Billing and Payment Process Policy
14. Police Department request to purchase a new Patrol Vehicle
15. Consider quote for City Hall – Employee Entrance - Door Replacement
16. Quote from McCoy Construction for Repairs to John Deer Loader 544K
17. Request from DPW to purchase Excavator Attachment
18. MMRMA Risk Control Assessment of City Playground Locations
19. Appointment to the vacant Liaison position for the Ishpeming Housing Commission
20. Recommendations from the Cemetery Board
  - a. Consider approval of years 3, 4, and 5 of the GIS Cemetery Project
  - b. Consider quote for repair/replacement of a portion of Cemetery Fence
  - c. Authorization to begin purchasing process for columbarium's in 2024
21. Update on purchase of used piston bully for Parks
22. Public Comment (*limit 3 minutes per person*)
23. Mayor and Council Reports
24. Manager's Report
25. Adjournment

  
Craig H. Cugini  
City Manager