

ISHPEMING CITY COUNCIL
Wednesday, November 8, 2023 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comment (*limit 5 minutes per person*)
5. Approval of Agenda
6. Consent Agenda
 - a. Minutes of Previous Meeting (October 4th, October 18th, and October 25th)
 - b. Approval of Disbursements
 - c. Reappoint Jim Bertucci to 3-year term-Waste Water Treatment Board, Term Exp. 12/2026
 - d. Reappoint Brad Waters and Joseph Pelkola to 3-year terms-Commission on Aging: Term Exp 9/2026
 - e. Reappoint Jacqueline Healey to a 5-year term on the Housing Commission: Term Expiring 10/2028
 - f. Appoint Corry Richards to fill vacancy on the Planning Commission: Term Expiring 11/2024
 - g. Appoint Philip Carter to a 3-year term on the Planning Commission: Term Expiring 11/2026
 - h. Nominate Ed Anderson for reappointment to the Marq-Tran Board: Term Expiring 12/2026
 - i. Confirm payment to Prime Specialty for emergency repairs to City Hall Heating System Pumps
 - j. Declare 143 Library books as surplus
7. Monthly Financial Statement Report
8. Public Hearing on 2024 Budget and Millage Rates
9. Special Event Applications
 - a. Northern Michigan University NCAA Ski Race: January 19-21, 2024
 - i. Landowners Authorization for race sanctioning
 - b. Ishpeming Community Events: Christmas Festivities and Parade Permit: November-December 2023
 - c. Ishpeturkey Trot: November 23, 2023
 - d. Ski Jumping Tournament: January 19 and 20, 2024
10. Second Reading of Ordinance 11-2700, Payment in Lieu of Taxes – Anderson Lofts and Peninsula Lofts
11. Siren Communications Update
12. Approval to apply for Redevelopment Ready Communities grant with 20% City match
13. Authorization for City Treasurer to place delinquent accounts on tax rolls
14. First Reading of Amendment to Ordinance 11-300, Purchasing Procedures
15. Proposed Policy #210, Purchasing and Contracting Policy
16. Resolution #18-2023, Health Insurance per Public Act 152 of 2011
17. Request from DPW to purchase Gator for the Cemetery/Parks
18. Request from DPW to purchase new Pick Up Truck
19. Proposal from WR Construction for work on the storm sewer at the outflow
20. Discuss how to present findings from the investigation on the area South of Division (across from High School)
21. Update on patching bids for Main Street and Seventh Street
22. Public Comment (*limit 3 minutes per person*)
23. Mayor and Council Reports
24. Manager's Report
25. Adjournment


Craig H. Cugini
City Manager