

ISHPEMING CITY COUNCIL
Wednesday, March 6, 2024 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** (*limit 5 minutes per person--to be used for general public comment or reserved for an agenda item*)
6. **Consent Agenda**
 - a. Minutes of Previous Meeting (February 7th, 14th, and 22nd)
 - b. Approval of Disbursements
7. **Monthly Reports from Departments**
 - a. Financial Statement Report
8. **Public Hearings – None**
9. **Unfinished Business**
 - a. Chris Holmes, UPEA - Area South of Division (per Council request)
10. **New Business**
 - a. Special Event Applications
 - i. RAMBA 24-hour Mountain Bike Race
 - b. Proposed 2024 Lake Superior Community Partnership Professional Services Contract
 - c. Final 2023 Budget Amendments
 - d. Authorize City Manager travel for 2024 Small Town and Rural Development Conference April 29 – May 1, 2024 at Crystal Mountain Resort
 - e. Planning Commission 2023 Annual Report
 - f. Continue use of Sustainable Shelves with new location for recycling of surplus library books
 - g. Request from Marquette County Land Bank to obtain the property located at 429 E. New York Street
 - h. Addendum to Interlocal Agreement between City of Ishpeming and City of Negaunee – Recreation Passport Grant - Teal Lake Dock Project
 - i. Schedule Special Council Meeting in March
11. **Public Comment** (*limit 3 minutes per person*)
12. **Mayor and Council Reports**
13. **Manager's Report**
14. **Closed Session** pursuant to MCL 15.268(a) to consider periodic personnel evaluation requested by City Manager
15. **Adjournment**


Craig H. Cugini
City Manager