ISHPEMING CITY COUNCIL

Wednesday, May 8, 2024 at 6:00 p.m.

Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI City Hall Telephone Number: (906) 485-1091

A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda
- 5. **Public Comment** (limit 5 minutes per person-to be used for general public comment or reserved for an agenda item)
- 6. Consent Agenda
 - a. Minutes of Previous Meeting (April 10, 2024)
 - b. Approval of Disbursements
 - c. Reappoint Kevin Corkin to a 3-year term on the Parks and Recreation Commission with term expiring: 5/2027

7. Monthly Reports from Departments

- a. Financial Statement Report
 - i. Public Act 2, Section 19 Authority
- b. Department of Public Works Updates
- 8. **Public Hearings** None
- 9. Unfinished Business
 - a. Amendment to the Traffic Control Orders per Uniform Traffic Control Code: Handicapped Parking Spaces in parking lot on southwest corner of Main Street and Division Street
 - b. Reschedule Public Hearings for (2) Alley Vacations for the June regular Council meeting

10. New Business

- a. Special Event Applications
 - i. Ishpeming Community Events Festival of Treasures: 7/5/24 and Music in the Park 6/22-9/5
 - ii. Italian Fest and Fireworks: 7/27/2024
- b. Resolution 5-2024, Award Construction Contract for Water Service Line Inventory Potholing Project
- c. Proposal for Engineering Services from UPEA for FY 2025 Small Urban Grant
- d. Anderson Tackman and Company
 - i. 2023 Audit Engagement Letter
 - ii. 2023 Audit Preliminary Comment with Council
- e. First Reading of Ordinance #5-1400, Recreational Vehicles, Trailers, and Campers
- f. Second Reading of Amendment to Ordinance 8-100, Zoning Ordinance
 - i. Ordinance Map Amendment RZ-2024-01, Error Correction: Industrial to General Residential
 - ii. Ordinance Text Amendment ZTA 2024-01 for Garden Definitions and Amendments to Zoning Districts for Permitted and/or Conditional Uses
- g. PFM Financial Advisors engagement letter: DWSRF Financing-Water Supply System Revenue Bonds
- h. Mutual Aide Agreement Fire Department: Michigan Mutual Box Alarm System Association
- i. Confirm Fill Agreement with Payne and Dolan: CWSRF Project Northwest portion of the Cemetery
- j. FOIA Appeal of a Denial of Records
- k. Authorize City Manager's travel to Houghton for U.P. Manager's Conference
- 1. Cliff's Shaft Mine Museum Miner's Memorial Cross Lighting
- 11. Public Comment (limit 3 minutes per person)
- 12. Mayor and Council Reports
- 13. Manager's Report
- 14. Adjournment

Graig H. Cugini