

ISHPEMING CITY COUNCIL
Wednesday, June 5, 2024 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI
City Hall Telephone Number: (906) 485-1091

A ZOOM LINK IS AVAILABLE ON THE CITY'S WEBSITE @ WWW.ISHPEMINGCITY.ORG

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Public Comment** *(limit 5 minutes per person--to be used for general public comment or reserved for an agenda item)*
6. **Consent Agenda**
 - a. Minutes of Previous Meeting (May 8th, Closed Session May 8th)
 - b. Approval of Disbursements
 - c. Declare 171 library books as surplus
7. **Monthly Reports from Departments**
 - a. Financial Statement Report
8. **Public Hearings**
 - a. Proposed vacation of 20' wide alley between Lots 49-52-Nelson's Addition
 - b. Proposed vacation of 20' wide east-west alley between lots 163 & 165 of the Nelson's Addition
9. **Unfinished Business**
 - a. Location and date for the special meeting to discuss proposed Ordinance #5-1400
10. **New Business**
 - a. Special Event Applications
 - i. Annual Cal's Journey 5K Run/Walk for ALS: 8/17/2024
 - ii. Historical Society-Cemetery Tours: Tuesdays in July and August, 2024
 - iii. Shelly's Rainbow Bar and Temporary Liquor License: July 4, 5, 6,7/August 10/Sept. 7, 2024
 - b. First Reading of Amendment to Ordinance 11-700, CHN Ishpeming Tax Exemption Ordinance
 - c. Confirm quotes from PK Contracting – Pavement Marking
 - d. First Reading of Amendment to Ordinance 8-100, Zoning Ordinance
 - i. RZ-2024-02, Map Amendment from Multiple Residential to General Residential
 - e. Discussion on Roadway Master Plan
 - f. Resolution 6-2024 – CWSRF Sewer Project Pay Application
 - g. Confirm Community Center Grant and City Fund Match for Skate Park
 - h. Confirm Execution of RRC-Technical Assistant Grant Branding and Marketing
 - i. Discuss Mayor Request for information on Playground Equipment
11. **Public Comment** *(limit 3 minutes per person)*
12. **Mayor and Council Reports**
13. **Manager's Report**
14. **Adjournment**


Craig H. Cugini
City Manager