

## **AMENDED**

### **ISHPEMING CITY COUNCIL**

**Wednesday, July 16, 2025, at 6:00 p.m.**

**Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda**
- 5. Public Comment** *(limit 5 minutes per person--to be used for general public comment or to speak on agenda items)*
- 6. Manager Offer of Information**
- 7. Consent Agenda**
  - a. Minutes of Previous Meetings (June 18<sup>th</sup>, 26<sup>th</sup>, July 9<sup>th</sup>, 4pm and 6pm, and July 9<sup>th</sup> Closed Session)
  - b. Approval of Disbursements
- 8. Monthly Reports from Departments**
  - a. Financial Statement Report
  - b. DPW Update
  - c. Police Department Update
- 9. Public Hearings** *(limit 3 minutes per person) – None*
- 10. Unfinished Business - None**
- 11. New Business**
  - a. Special Event Applications
    - i. Ore to Shore: August 9, 2025
    - ii. Marquette Marathon: August 30, 2025
    - iii. Marji Gesick: 9/19-9/21, 2025
  - b. Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF)
    - i. Resolution #18-2025, CWSRF Reimbursement #9
    - ii. Resolution #19-2025, DWSRF Reimbursement #4
  - c. Change Order #1 for DWSRF Contract 1-Lindberg and Sons: Third Street
  - d. Proposed 2025 garbage rate increase and amendment to the 2025 Fee Schedule
  - e. 2025 Quarter 2 Budget Amendments
  - f. Second Reading of Amendment to Ordinance 8-600: Regulating Fences
  - g. Second Reading of Amendment to Ordinance 8-100, Zoning Ordinance: RZ2025-01 from Industrial to General Residential
  - h. Proclamation – RAMBA Month
  - i. 2024 Planning Commission Annual Report
  - j. Planning Commission proposed draft of new ordinance #7-700, Short-Term Rental Ordinance
- 12. Mayor and Council Reports**
- 13. Manager's Report**
- 14. Closed Session** pursuant to MCL 15.268(d) to consider purchase or lease of real property
- 15. Adjournment**

  
**Randy Scholz, City Manager**