

ISHPEMING CITY COUNCIL
Wednesday, February 18, 2026 at 6:00 p.m.
Ishpeming City Hall Council Chambers, 100 E. Division Street, Ishpeming MI (906) 485-1091

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda**
- 5. Public Comment** *(limit 5 minutes per person--to be used for general public comment or reserved for an agenda item)*
- 6. Manager Offer of Information**
- 7. Consent Agenda**
 - a. Minutes of Previous Meeting (January 21st and Closed Session January 21st)
 - b. Approval of Disbursements
 - c. Confirm Mayor appointment of Victor DePaoli to 3-year term on Commission on Aging; Term Exp.9/28
 - d. Declare two drafting chairs and one chair at the Carnegie Library as surplus
- 8. Monthly Reports from Departments**
 - a. Monthly Financial Statement Report
 - i. Balance Sheets – All funds
 - ii. Monthly Detail – All funds
 - b. DPW Update
 - c. City Clerk Update
 - d. Police Department Update
 - i. Award Presentation
- 9. Public Hearings** *(limit 3 minutes per person)*
 - a. Public Hearing: Michigan Community Development Block Grant (CDBG) Application for funding for the Loeffler Block Development (216 W. Division Street)
 - i. Resolution 3-2026, Authorize Submission of CDBG Grant Application and Designate Signatory Authority
- 10. Unfinished Business**
- 11. New Business**
 - a. Special Event Application: Marji Gesick – 9/18/2026 to 9/20/2026
 - b. Strategic Plan Update – Chris Germain
 - c. Agreement with Lake Superior Community Partnership Foundation – storage of portable huts
 - d. RG Design - Al Quaal Lodge Renovation Estimate
 - e. Crane Engineering Quote – Bell Booster Station
 - f. Renewal Service Agreement with Hydrocorp-Cross Connection Control and Backflow Prevention
 - g. Ordinance 11-700: Consideration of Sworn Statement
 - h. Resolution #1-2026, Adopt Poverty Exemption Income Guidelines and Asset Test
 - i. Resolution #2-2026, MDOT Street Administrator
 - j. Amendment to the 2026 Fee Schedule – Shut off Notices
 - k. Amendment to CUPPAD Agreement for the MSHDA Housing Readiness Initiative Grant
 - l. First Reading of new Ordinance #7-700, Short-term Rental Ordinance
 - m. Schedule special Council meeting for Wednesday, February 25, 2026 at 1:00 p.m.
- 12. Mayor and Council Reports**
- 13. Manager's Report**
- 14. Adjournment**


Randy Scholz, City Manager